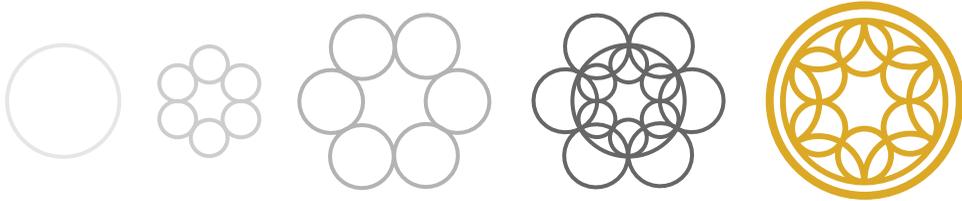




NEW CITY
presbyterian church

JANUARY 9, 2022

WELCOME TO NEW CITY PRESBYTERIAN CHURCH



New City is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City exists to be a community rooted in truth, real in conversation, and hopeful for deep renewal in our lives and our city.

As the Senior Pastor of New City, it is my privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.



Rev. Ryan McVicar

NEW CITY VISION & VALUES

*To be people in awe of God, made new by the gospel,
for the sake of people throughout our city, the nations,
and the generations to come.*

Our vision leads us to hold closely three values that shape our life and ministry as a church:

ROOTED CONVICTION in the truths of God's Word

REAL CONVERSATION as we engage the gospel, culture, and each other

RENEWAL OF THE CITY as we live and do life in relationship with God

God always comes to us before we can come to Him. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.

CALL TO WORSHIP

Isaiah 66:1-2

¹ Thus says the LORD:

“Heaven is my throne,
and the earth is my footstool; [...]

² All these things my hand has made,
and so all these things came to be,
declares the LORD.

But this is the one to whom I will look:
he who is humble and contrite in spirit
and trembles at my word.



ALL

GATHERING HYMN

God Is For Us

Michael Farren, James Ferguson, Tiarne Kleyn, Jesse Reeves, Jonny Robinson, James Tealy, Rich Thompson. © 2003 Thankyou Music CCLI #4477026

We won't fear the battle; we won't fear the night
We will walk the valley, with You by our side
You will go before us; You will lead the way
We have found a refuge, only You can save

*Sing with joy now: our God is for us
The Father's love is a strong and mighty fortress
Raise your voice now, no love is greater
Who can stand against us if our God is for us*

Even when I stumble, even when I fall
Even when I turn back, still Your love is sure
You will not abandon, You will not forsake
You will cheer me onward with never ending grace

Neither height nor depth can separate us
Hell and death will not defeat us
He who gave His Son to free us
Holds us in His love

True worship is biblical worship. Throughout our worship service, we read, pray, and sing the words of Scripture.

PRAYER FROM THE PSALMS

From Psalm 18

God we love you, God our Lord,
our stronghold and our rock,
our refuge, our eternal ward
and sturdy lock,
our ancient keep and wall,
our fortress and retreat;
We praise and call you, Lord of all,
our victory seat.

Yet from our grim distress
to you our prayers emerge,
although the floods of worthlessness
appal and surge;
We call with one accord,
that you may hear our cry,
and from your temple, Sovereign Lord
you now reply.

ALL O Lord, you'll save our lives, from those who push and press,
with hardened face and endless strife,
in our distress.
From suffocating straits, to favor and delight,
you brought us through eternal gates
to glorious light. Amen.



HYMN OF GLORY

How Bright These Glorious Spirits Shine

*Isaac Watts, Javier Contesse.
© 1707, Public Domain*

How bright these glorious spirits shine!
Whence all their white array?
How came they to the blissful seats
of everlasting day?
Lo! these are they from suff'rings great
who came to realms of light!
and in the blood of Christ have washed
those robes which shine so bright.

Now, with triumphal palms, they stand
before the throne on high,
and serve the God they love, amidst
the glories of the sky.
His presence fills each heart with joy,
tunes ev'ry mouth to sing:
by day, by night, the sacred courts
with glad hosannas ring.

*Receive our praise, from now till evermore
For You alone are worthy, God of glory
Jesus, Lord of Lords.*

Hunger and thirst are felt no more,
nor suns with scorching ray;
God is our sun, whose cheering beams
diffuse eternal day.
The Lamb which dwells amidst the throne
shall o'er us still preside,
feed us with nourishment divine,
and all our footsteps guide.

'Mong pastures green he'll lead his flock
where living streams appear;
and God the Lord from ev'ry eye
shall wipe off ev'ry tear.
To him who sits upon the throne,
the God whom we adore,
and to the Lamb that once was slain,
be glory evermore!

The Pastoral Prayer is a time to express our gratitude for—and dependence on—God’s provision for the life and ministry of the Church.

PASTORAL PRAYER

During the remainder of our worship service, preschool-aged children are welcome to stay with their parents in the Sanctuary, or will now be dismissed to attend Kids’ Bible Time.

CHILDREN’S DISMISSAL

WELCOME & ANNOUNCEMENTS

VISITING US?

We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

TITHES & OFFERINGS

FOR TEXT & ONLINE GIVING

Text dollar amount (e.g.: \$50) to 843-21
Give online through Church Center, at newcitypc.churchcenter.com/giving or by scanning the QR code.

Alternatively, A dropbox is available in the Welcome Area for cash or check offerings.





DOXOLOGY

Praise God From Whom All Blessings Flow

*Thomas Ken.
1551, Public Domain*

The word "doxology" comes from the Greek translation of the Old Testament word for worship. Throughout our service, we respond to the gospel of God's grace with songs of praise!

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.



PROFESSION OF FAITH

Westminster Shorter Catechism Q.89

As a confessional church, we participate in the rich heritage of biblically faithful summaries which seek to build and strengthen our faith in Christ. Creeds, Confessions, and Catechisms serve us in this regard.

Q. How is the Word made effectual to salvation?

A. The Spirit of God makes the reading, but especially the preaching of the Word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith, unto salvation.



PRAYER OF ILLUMINATION

In anticipation of the proclamation of God's Word, we lift a prayer to God asking Him to speak to us through His living Word.



When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and awakening others to new faith.

THE PROCLAMATION OF GOD'S WORD

Revelation 8:6-9:21 (ESV)

⁶ Now the seven angels who had the seven trumpets prepared to blow them.

⁷ The first angel blew his trumpet, and there followed hail and fire, mixed with blood, and these were thrown upon the earth. And a third of the earth was burned up, and a third of the trees were burned up, and all green grass was burned up.

⁸ The second angel blew his trumpet, and something like a great mountain, burning with fire, was thrown into the sea, and a third of the sea became blood. ⁹ A third of the living creatures in the sea died, and a third of the ships were destroyed.

¹⁰ The third angel blew his trumpet, and a great star fell from heaven, blazing like a torch, and it fell on a third of the rivers and on the springs of water. ¹¹ The name of the star is Wormwood. A third of the waters became wormwood, and many people died from the water, because it had been made bitter.

¹² The fourth angel blew his trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of their light might be darkened, and a third of the day might be kept from shining, and likewise a third of the night.

¹³ Then I looked, and I heard an eagle crying with a loud voice as it flew directly overhead, "Woe, woe, woe to those who dwell on the earth, at the blasts of the other trumpets that the three angels are about to blow!"

9 ¹ And the fifth angel blew his trumpet, and I saw a star fallen from heaven to earth, and he was given the key to the shaft of the bottomless pit. ² He opened the shaft of the bottomless pit, and from the shaft rose smoke like the smoke of a great furnace, and the sun and the air were darkened with the smoke from the shaft. ³ Then from the smoke came locusts on the earth, and they were given power like the power of scorpions of the earth. ⁴ They were told not to harm the grass of the earth or any green plant or any tree, but only those people who do not have the seal of God on their foreheads. ⁵ They were allowed to torment them for five months, but not to kill them, and their torment was like the torment of a scorpion when it stings someone. ⁶ And in those days people will seek death and will not find it. They will long to die, but death will flee from them.

⁷ In appearance the locusts were like horses prepared for battle: on their heads were what looked like crowns of gold; their faces were like human faces, ⁸ their hair like women's hair, and their teeth like lions' teeth; ⁹ they had breastplates like breastplates of iron, and the noise of their wings was like the noise of many chariots with horses rushing into battle. ¹⁰ They have tails and stings like scorpions, and their power to hurt people for five months is in their tails. ¹¹ They have as king over them the angel of the bottomless pit. His name in Hebrew is Abaddon, and in Greek he is called Apollyon.

¹² The first woe has passed; behold, two woes are still to come.

¹³ Then the sixth angel blew his trumpet, and I heard a voice from the four horns of the golden altar before God, ¹⁴ saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates." ¹⁵ So the four angels, who had been prepared for the hour, the day, the month, and the year, were released to kill a third of mankind. ¹⁶ The number of mounted troops was twice ten thousand times ten thousand; I heard their number. ¹⁷ And this is how I saw the horses in my vision and those who rode them: they wore breastplates the color of fire and of sapphire and of sulfur, and the heads of the horses were like lions' heads, and fire and smoke and

sulfur came out of their mouths.¹⁸ By these three plagues a third of mankind was killed, by the fire and smoke and sulfur coming out of their mouths. ¹⁹ For the power of the horses is in their mouths and in their tails, for their tails are like serpents with heads, and by means of them they wound.

²⁰ The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands nor give up worshiping demons and idols of gold and silver and bronze and stone and wood, which cannot see or hear or walk, ²¹ nor did they repent of their murders or their sorceries or their sexual immorality or their thefts.

Sermon Series

Revelation: A Picture Book For Our Present Conflict

Rev. Ryan McVicar



THE SACRAMENT OF HOLY COMMUNION

Communion—also known as the Lord’s Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers below in the hopes that a relationship with Jesus and membership in His Church may be considered.

You will be directed to make your way to one of the four stations in our sanctuary where you will receive the bread and the wine (gluten-free cracker and grape juice available). Please take it back to your place so we can partake together.

**Jesus is truly and spiritually present and stands ready to feed you.
Come hungry. Come thirsty. Come ready to be filled.**

INDIVIDUAL PRAYERS FOR PRAYING DURING COMMUNION

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding of You that is coherent, convincing, and that leads to the life that You promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to Your table, O merciful Lord, trusting in my own goodness, but only in Your righteousness credited to me. I am not worthy so much as to gather up the crumbs under Your table. But You are the same Lord whose manner is always to show mercy. Grant me, O Lord, the grace to commune now with Christ by faith, that I may evermore live in Him and He in me. Amen.

The Call To Repentance is an invitation to privately examine and prepare our hearts to confess our sins.

CALL TO REPENTANCE

ALL

Because of the gospel, our relationship with God is a relationship in which honesty about our sin is welcome and safe. Therefore, with one voice, we are able to openly and sincerely confess our sins to Him.

CORPORATE PRAYER OF CONFESSION

Almighty God, we come to You weary, burdened, and in need of rest. Our flesh and our souls ache because of the sins we entertain, hoard, and become enslaved to. Allow us to see how dishonoring our sin is to You, and repent. Gracious Father, guard us from evil, equip us to battle temptation, and lead us now and always back to the ultimate hope of righteousness; Jesus Christ. In His redeeming name we pray, Amen.

MINISTER

God's Word assures us of our forgiveness in Christ, and we cannot but continue in praise to the grace, mercy, and peace offered to us.

ASSURANCE OF FORGIVENESS

Romans 3:23-25

²³ For all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith.

MINISTER

All who can examine themselves regarding their faith and participation in Christ, are invited to participate in the Lord's Table.

INVITATION TO THE TABLE

MINISTER

This prayer is offered to set apart the bread and the wine as holy, for the purpose of nourishing us spiritually through our communion with Christ.

PRAYER OF CONSECRATION



HYMN AT THE TABLE

Behold The Lamb Of God

Andrew Peterson, Laura Story.
© 2005, New Spring and Gleaning Publishing
CCLI #4618782

Behold the Lamb of God who takes away our sin
Behold the Lamb of God, the life and light of men
Behold the Lamb of God, who died and rose again
Behold the Lamb of God who comes to take away our sin

*Broken hearts; behold our broken hearts
Fallen far; we need you
Behold the sin of man*

Son of God, Emmanuel
Son of man, we praise you
Behold the Lamb; the hope of man
Behold the Lamb

MINISTER

The Words of Institution
echo Jesus' words at
the Last Supper, now
inviting us to partake of
the Bread and Wine in
remembrance of Him.

WORDS OF INSTITUTION AND PARTAKING OF THE BREAD & WINE



SENDING HYMN

My Hope Is Built On Nothing Less

*Edward Mote.
1834, Public Domain*

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust my sweetest frame,
But wholly lean on Jesus' name.

*On Christ, the solid Rock, I stand;
All other ground is sinking sand.*

When darkness veils His lovely face,
I rest on His unchanging grace;
In every high and stormy gale
My anchor holds within the veil.

His oath, His covenant, His blood
Support me in the 'whelming flood;
When all around my soul gives way
He then is all my hope and stay.

When He shall come with trumpet sound,
O may I then in Him be found,
Dressed in His righteousness alone,
Faultless to stand before the throne.

Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us through Jesus Christ, and a vow to be in fellowship with us as we scatter.

BENEDICTION

BUILDING MAP

3

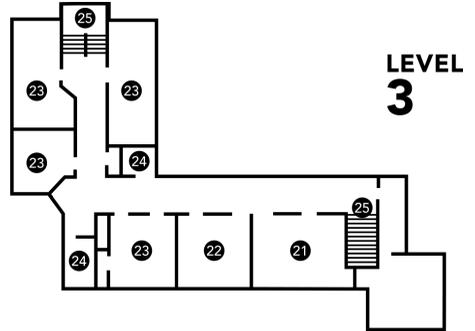
- 21 CONFERENCE ROOM
- 22 GRIFFIN WORKSPACE
- 23 STAFF OFFICES
- 24 RESTROOMS
- 25 STAIRS

2

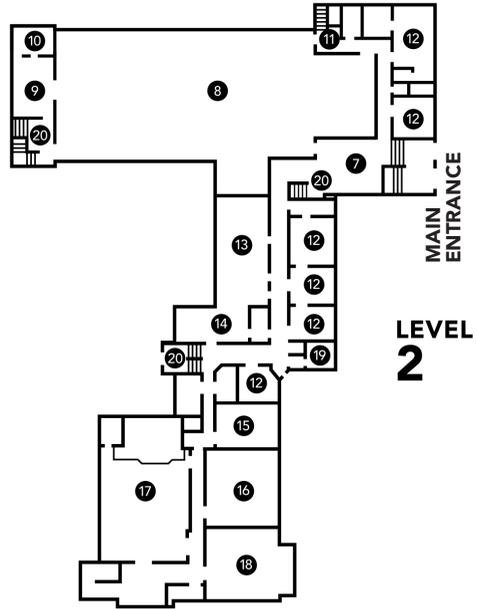
- 7 WELCOME AREA
- 8 SANCTUARY
- 9 PINECREST LOBBY
- 10 CRYROOM
- ♿ 11 ELEVATOR
- 12 NURSERY
- 13 FIREPLACE ROOM
- 14 GARDEN ROOM
- 15 NC STUDENTS CAFE
- 16 NC STUDENTS REC ROOM
- 17 CHAPEL
- 18 DRAYTON ROOM
- ♿ 19 RESTROOMS
- 20 STAIRS

1

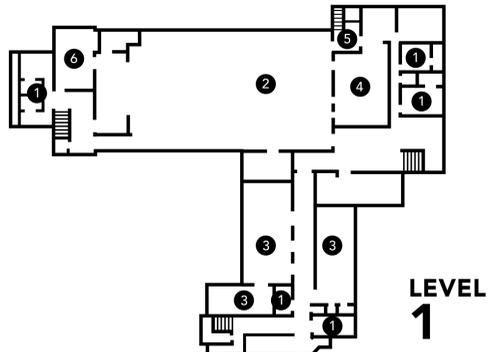
- 1 RESTROOMS
- 2 GATHERING PLACE
- 3 NC KIDS
- 4 KITCHEN
- 5 ELEVATOR
- 6 BACKSTAGE ROOM



LEVEL 3



LEVEL 2



LEVEL 1

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WIFI PASSWORD

NewCity2022!

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tex **newcitytexts** to 97-000.

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under the **@newcitypc** handle.



VISITING US?

Thank you for spending some time with us and getting to know us first-hand! We are excited to finally be in our property and in this season of transition into our beautiful new building. We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



SMALL GROUPS

Our new Small Group season has launched with several groups already meeting, and many new groups to explore. Small Groups are New City's main avenue for cultivating relationships in Christ, and experiencing the deepest blessings of what it means to be in community. For more information scan QR code or visit: **newcitypc.org/smallgroups**



NEED PRAYER?

Our Prayer ministry team seeks to undergird and strengthen New City's congregation, mission, and ministries through prayer. Please let us know how we can pray for you!

