

Study Questions for the Covenant of Life Opened.

(Part 11.)

476. What are the subjects of the nineteenth chapter?

A. _____

B. _____

C. _____

D. _____

E. _____

F. _____

G. _____

H. _____

I. _____

477. What question is being considered by the author? Is it an old one?

478. What two remarks does Rutherford make on our mistaking of the question?

A. _____

B. _____

479. What are the carnal reasons which he lists as arising in fallen and sinful man?

A. _____

B. _____

C. _____

D. _____

E. _____

480. What is the first observation given?

481. What is noted when grace is working in the heart?

482. What notions do they draw from the decree of reprobation who dispute against the providences of God?

A. _____

B. _____

483. First, what does our author note concerning those who succumb to disputes about the law and Gospel?

484. Second, what does our author note concerning the necessity of good works?

485. Third, what are the distinctions necessary?

A. 1. _____

2. _____

B. 1. _____

2. _____

C. 1. _____

2. _____

D. _____

E. _____

F. _____

486. What is the first assertion made by Rutherford here?

487. What is the second assertion made by Rutherford here?

488. What consequences would follow, if fulfilling the conditions of the Covenant of Grace were to justify as fulfilling the conditions of the Covenant of Works?

A. _____

B. _____

489. What objection is considered here?

490. What answers are given?

A. _____

B. _____

491. What must we conclude, if the Covenant of Grace condemns nothing but final unbelief?

492. What is the next objection noted which is mistakenly raised by some?

493. What two things are noted against this reasoning?

A. _____

B. _____

494. What do our opponents say concerning the condition of the covenant of grace as required in the covenant of works?

A. _____

B. _____

495. What things are noted concerning those who would place all men under the Covenant of Grace?

A. _____

B. _____

496. First, what is noted concerning James statement that we are justified by works?

497. How must Abraham's offering of his son be considered?

498. Why cannot the second understanding be ascribed to the apostle?

A. _____

B. _____

499. What is the faith which James excludes from justification?

A. _____

B. _____

C. _____

D. _____

E. _____

500. Second, what are the two things first noted regarding James' mention of faith?

A. _____

B. _____

501. What things are noted on the third point concerning the meaning of faith?

A. _____

B. _____

C. _____

D. _____

E. _____

F. _____

G. _____

H. _____

502. Third, what is noted from James' examples?

503. Fourth, what is noted from James?

504. What objection is raised?

505. How is it answered?

A. _____

B. _____

506. How is the first point expounded?

A. _____

B. _____

C. _____

507. How is the second point expounded?

508. What do the Arminians deny with reference to this place?

509. What are the first five responses given by Rutherford?

A. _____

B. _____

C. _____

D. _____

E. _____

510. What is noted at this point concerning the scope of James?

A. _____

B. _____

511. What is the sixth response given?

512. What comments are made upon this?

A. _____

B. _____

C. _____

513. What does James mean when he says we are not justified by faith only?

514. What objection is raised herein?

515. How is it answered?

516. What problems does Rutherford note arise for the Arminians and Socinians denying the righteousness in Philippians to be Paul's own?

A. _____

B. _____

C. _____

517. What question is brought in at this place?

518. What is the first answer given?

519. What is the second answer given?

520. What is the third answer given?

521. Wherein do these differences appear?

A. _____

B. _____

C. _____

D. _____

E. _____

F. _____

G. _____

522. What is the third assertion made by Rutherford here?

523. What is the first thing predicated of good works?

524. What are the three notable points in the giving of the promise of life to come by God to Abraham?

A. _____

B. _____

C. _____

525. What is the second thing predicated of good works?

526. What is the third thing predicated of good works?

527. What is the fourth thing predicated of good works?

528. What might be said concerning the promise of redemption?

529. What absurdities would follow upon this?

A. _____

B. _____

530. What is the first objection raised?

531. How is it answered?

532. What is the second objection raised?

533. How is it answered?

534. What is the third objection raised?

535. How is it answered?

536. What is the fourth objection raised?

537. How is it answered?

A. _____

B. _____

C. _____

D. _____

E. _____

538. What is the fifth objection raised?

539. How is it answered?
