

## THE \_\_\_\_\_ OF GOD

**Omniscience** is \_\_\_\_\_ knowledge; and when it is ascribed to God the meaning is, not merely that he has power to know everything, but that he *actually* \_\_\_\_\_ *all things*, past, present, and future.

**God knows \_\_\_\_\_:**

"He knows what is his own essence, of which we can only say that it is *spiritual*, without being able to affix any positive idea to the term. He knows his own perfections, with some of which we have a partial acquaintance, while he may possess others of which we have no knowledge whatever. He knows the harmony of his attributes, which we are often unable to reconcile. He knows his own counsels and plans, which are too extensive and complicated to be comprehended by any finite mind. He knows, in a word, all the mysteries of his nature, at which human reason stands amazed and confounded." *A Complete System of Christian Theology*

**Psalm 147:5 (KJV)** <sup>5</sup> Great *is* our Lord, and of great power: his understanding *is* infinite.

**God knows our \_\_\_\_\_:**

**1 Chronicles 28:9 (KJV)** <sup>9</sup> And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

**Jeremiah 17:10 (KJV)** <sup>10</sup> I the LORD search the heart, / try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

**Psalm 139:1-6, 11-12 (KJV)** <sup>1</sup> O LORD, thou hast searched me, and known *me*. <sup>2</sup> Thou knowest my downsitting and mine uprising, thou understandest my thought afar off. <sup>3</sup> Thou compassest my path and my lying down, and art acquainted *with* all my ways. <sup>4</sup> For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether. <sup>5</sup> Thou hast beset me behind and before, and laid thine hand upon me. <sup>6</sup> *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it. <sup>11</sup> If I say, Surely the darkness shall cover me; even the night shall be light about me. <sup>12</sup> Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

**John 2:23-25 (KJV)** <sup>23</sup> Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his name, when they saw the miracles which he did. <sup>24</sup> But Jesus did not commit himself unto them, because he knew all *men*, <sup>25</sup> And needed not that any should testify of man: for he knew what was in man.

**Hebrews 4:11-13 (KJV)** <sup>11</sup> Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. <sup>12</sup> For the word of God *is* quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart. <sup>13</sup> Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

\_\_\_\_\_ **is omniscient:**

**John 2:19 (KJV)** <sup>19</sup> Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.

**John 5:19-20 (KJV)** <sup>19</sup> Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. <sup>20</sup> For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. (Trinity-Father/Son equality-both are omniscient)

The \_\_\_\_\_ **is omniscient:**

**Romans 8:26-27 (KJV)** <sup>26</sup> Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. <sup>27</sup> And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God. (Trinity-Father/Holy Spirit equality)

**1 Corinthians 2:9-10; 12-16 (KJV)** <sup>9</sup> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. <sup>10</sup> But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. <sup>11</sup> For what man knoweth the

things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.<sup>12</sup> Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.<sup>13</sup> Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.<sup>14</sup> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.<sup>15</sup> But he that is spiritual judgeth all things, yet he himself is judged of no man.<sup>16</sup> For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ. (Trinity-Father/Holy Spirit equality-None can know God but one equal to himself.)

**God knows the \_\_\_\_\_ of men's hearts:**

**Psalm 90:8 (KJV)**<sup>8</sup> Thou hast set our iniquities before thee, our secret *sins* in the light of thy countenance.

**Proverbs 15:3 (KJV)**<sup>3</sup> The eyes of the LORD *are* in every place, beholding the evil and the good.

**1 Peter 3:12 (KJV)**<sup>12</sup> For the eyes of the Lord *are* over the righteous, and his ears *are open* unto their prayers: but the face of the Lord *is* against them that do evil.

**Acts 2:22-23 (KJV)**<sup>22</sup> Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:<sup>23</sup> Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

**Examples of Christ's demonstration of His omniscience:**

**Matthew 17:24-27-** \_\_\_\_\_ in the fish's mouth

**Luke 9:46-48 (KJV)** -The \_\_\_\_\_ among the disciples:<sup>46</sup> Then there arose a reasoning among them, which of them should be greatest.<sup>47</sup> And Jesus, perceiving the thought of their heart, took a child, and set him by him,<sup>48</sup> And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

**John 1:40-42 (KJV)** -Jesus foretelling \_\_\_\_\_ about his name change<sup>40</sup> One of the two which heard John *speak*, and followed him, was Andrew, Simon Peter's brother.<sup>41</sup> He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.<sup>42</sup> And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

**John 4:4-19-**The \_\_\_\_\_ Woman

**Matthew 12:25 (KJV)**<sup>25</sup> And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

**Matthew 22:18 (KJV)**<sup>18</sup> But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

**Mark 2:1-12-**The palsy man