

**REDEEMED Series Road Map**

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|----------------------------|------------------------|--|
| 1. Introduction            | 8. *Irresistible Grace | 15. <b>Sanctification</b>                  |
| 2. *Unconditional Election | 9. Regeneration        | 16. Good Works                             |
| 3. Predestination          | 10. Union with Christ  | 17. Assurance of Salvation                 |
| 4. *Total Depravity        | 11. Saving Faith       | 18. *Perseverance of the Saints            |
| 5. Atonement               | 12. Repentance         | 19. Perseverance                           |
| 6. *Limited Atonement      | 13. Justification      | 20. Glorification                          |
| 7. Effectual Calling       | 14. Adoption           | * = <i>Doctrines of Grace (T.U.L.I.P.)</i> |

**Redeemed #49 – Sanctification Part 8**

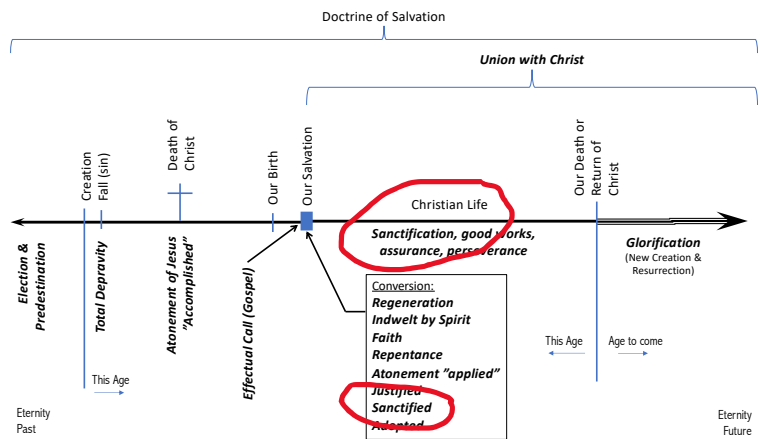
Book Recommendation: John Owen, *The Mortification of Sin* (Banner of Truth)

**8a – Sanctification: Quick Recap**

Part 1

“Sanctification, sanctify, sanctified:

Basic word definition includes the Old Testament idea of “consecration,” meaning that someone or something has been washed, purified, and set apart for God’s use.



Part 2

Part 3

Part 4

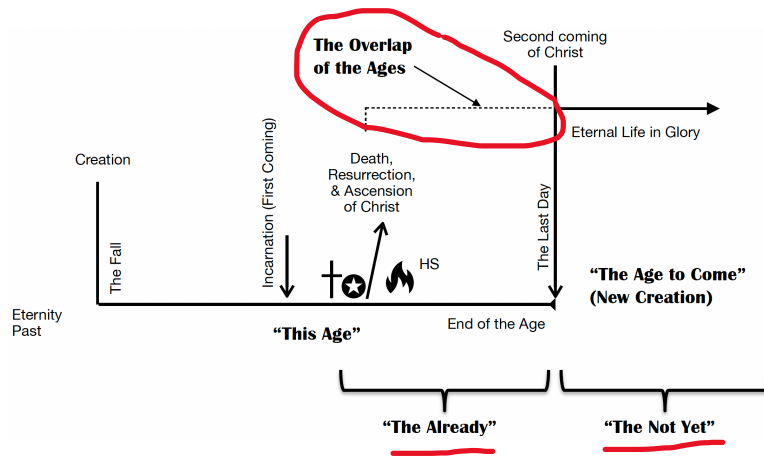
Definitive Sanctification: Fulfilled in Jesus Christ, and by the indwelling of the Holy Spirit, the Christian is definitively, positionally, and permanently made holy by being washed of their sin, purified, given new godly desires, and set apart for devotion to God and for God’s use.

Holiness:

Christian holiness is to be fully 100% devoted to God relationally and devoted to the expression of God’s glory without any divided commitment, which makes us fully set apart and different from the world. As we are set apart from the evil of this world, we are kept pure and undefiled and living in a way that aligns with God’s own character.

Part 5

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Part 6

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Progressive Sanctification: In time and space (in the Christian life) we simultaneously live in the Realm of Sin and the Kingdom of God, which means we face a battle of rulers around us & within us. God by his Holy Spirit & His Word is constantly pulling us back to our new identity as His sanctified children. He keeps bring us back to himself through repentance and protecting us, just as Jesus prayed for His people in John 17. As we mature as believers, we partake of Realm of Sin less often & return to God quicker.

Part 7

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Part 8

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**8b – Progressive Sanctification: We’ve Died to the Law**

**Rom. 6:20** For when you were slaves of sin, you were free in regard to righteousness. **21** But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. **22** But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. **23** For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Rom. 7:1** Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? **2** For a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. **3** Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

**Rom. 7:4** Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God.

**Rom. 7:5** For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death.

**Rom. 7:6** But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

John Murray comments: “Law, as we found (6:14), confirms and seals our bondage to sin. As long as law governs us there is no possibility of release from the bondage of sin. The only alternative is discharge from the law. This occurs in our union with Christ in his death, because all the virtue of Christ’s death in meeting the claims of the law becomes ours and we are free from the bond-service and power of sin to which the law has consigned us. (John Murray, NICNT Romans Vol 1, p243)

Bad example: Michael Horton suggests in his Systematic Theology book that “the Civil & Ceremonial pieces were merely temporary appendices to the 10 Commandments” (Horton, *The Christian Faith*, p677)

Bad example: Ernest F. Kevan, British Theologian wrote:

“There is no hint anywhere in the New Testament that the Law has lost its validity in the slightest degree, nor is there any suggesting of its repeal. On the contrary, the New Testament teaches unambiguously that the Ten Commandments are still binding upon all men.” (Robert Reymond, A New Systematic Theology of the Christian Faith, p777)

Another bad example...Same book. Source is a little confusing ~ exposition of WCF:

“The Moral law doth for ever bind all, as well justified persons as others, to the obedience therefore; and that, not only in regard of the matter contained in it, but also in respect of the authority of God the Creator, who gave it. Neither doth Christ, in the Gospel, any way dissolve, but much strengthen this obligation.” (Robert Reymond, A New Systematic Theology of the Christian Faith, p777)

**Rom. 7:7** What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.” **8** But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. For apart from the law, sin lies dead. **9** I was once alive apart from the law, but when the commandment came, sin came alive and I died. **10** The very commandment that promised life proved to be death to me. **11** For sin, seizing an opportunity through the commandment, deceived me and through it killed me. **12** So the law is holy, and the commandment is holy and righteous and good. **13** Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

### **8c – Progressive Sanctification: The New Way of the Spirit**

**Rom. 7:4** Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. **5** For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. **6** But now we are released from the law, having died to that which held us captive, so that we serve in the new way of the Spirit and not in the old way of the written code.

**2Cor. 3:5** Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, **6** who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life. **7** Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, **8** will not the ministry of the Spirit have even more glory?

**2Cor. 3:9** For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory. **10** Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. **11** For if what was being brought to an end came with glory, much more will what is permanent have glory.

**2Cor. 3:12** Since we have such a hope, we are very bold, **13** not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end. **14** But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. **15** Yes, to this day whenever Moses is read a veil lies over their hearts. **16** But when one turns to the Lord, the veil is removed. **17** Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. **18** And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

Graeme Goldsworthy wrote:

...there is a constant appeal in the New Testament to conform to Christ. Because we have died with Christ, the appropriate regenerate response is to put to death whatever belongs to our sinful earthly nature (Col 3:3-5). It should be noted that the exhortations in the New Testament call us to conformity with Christ, not with the law of Moses. It is striking that the Ten Commandments are not set forth as the standard of Christian conduct. (Goldsworthy, According to Plan, p222)