



CHRIST

- THE KING -

The Lord's Day, February 16, 2020

"...taking every thought captive to the obedience of Christ.."



CHRIST -THE KING-

— ORDER OF WORSHIP —

Thank you for joining us this morning! At Christ the King, our worship is a divine-human dialogue, in accordance with Scriptural example and precedent, alternatively hearing God's Word and responding in prayer, song, or meditation. The boxes throughout the bulletin were written to aid each worshipper in thoughtful and meaningful participation in this dialogue. Please prepare your heart by reading through the bulletin, praying for those leading and worshipping around you, and silencing all communication devices.

We encourage parents to involve children as soon as possible in the worship service. In consideration of other worshippers, we request parents with children not yet ready for unobtrusive participation in worship to utilize the nursery or, if necessary, the cry room. A nursery is available for children ages 3 months to 3 years during all Sunday morning activities.

** Indicates congregational standing*

WE APPROACH THE LORD

Prelude

Call to Worship

The call here is the command to "kiss the Son," Jesus, whom we worship as the author and perfecter of our salvation, which is accomplished in His enthronement and the establishment of His kingdom in the face of sin's rebellion against it.

Psalm 2 ^{ESV}

- ¹ Why do the nations rage
and the peoples plot in vain?
- ² The kings of the earth set themselves,
and the rulers take counsel together,
against the LORD and against his Anointed, saying,
- ³ "Let us burst their bonds apart
and cast away their cords from us."
- ⁴ He who sits in the heavens laughs;
the Lord holds them in derision.
- ⁵ Then he will speak to them in his wrath,
and terrify them in his fury, saying,
- ⁶ "As for me, I have set my King
on Zion, my holy hill."
- ⁷ I will tell of the decree:
The LORD said to me, "You are my Son;
today I have begotten you.
- ⁸ Ask of me, and I will make the nations your heritage,
and the ends of the earth your possession.
- ⁹ You shall break them with a rod of iron
and dash them in pieces like a potter's vessel."
- ¹⁰ Now therefore, O kings, be wise;
be warned, O rulers of the earth.
- ¹¹ Serve the LORD with fear,
and rejoice with trembling.

¹² Kiss the Son,
lest he be angry, and you perish in the way,
for his wrath is quickly kindled.
Blessed are all who take refuge in him.

Prayer of Adoration and Invocation

* Hymn of Praise

We focus our praise on Jesus as the king who now rules as a result of His comprehensive work of salvation and victory over sin, death, and Satan.

"Ye Servants of God, Your Master Proclaim" (Trinity Hymnal #165)

WE ACKNOWLEDGE OUR SIN

* Reading from the Law

We are here admonished to avoid the complacency which can come from presuming upon God's grace and failing to see that salvation is from the power as well as the penalty of sin.

Galatians 5:13, 14; 6:7-10 ^{ESV}

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself."

⁷ Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸ For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹ And let us not grow weary of doing good, for in due season we will reap, if we do not

give up. ¹⁰ So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

Silent Confession of Sin

Corporate Confession of Sin

We appeal to Jesus the friend of sinners in this prayer of confession and for grace to our Redeemer. The prayer is specifically addressed to the Son as the focus of our service today.

"Jesus, the Sinner's Friend"

1. Jesus, the sinner's Friend, to thee,
Lost and undone, for aid I flee,
Weary of earth, myself, and sin:
Open Thine arms, and take me in.
2. Pity and save my ruined soul;
'Tis Thou alone canst make me whole;
Dark, 'til in me Thine image shine,
And lost, I am, 'til Thou art mine.
3. At last I own it cannot be
That I should fit myself for Thee:
Here, then, to Thee I all resign;
Thine is the work, and only Thine.
4. What can I say Thy grace to move?
Lord, I am sin, but Thou art love;
I give up every plea beside--
Lord, I am lost, but Thou hast died.

WE REJOICE IN THE ASSURANCE OF FORGIVENESS

Assurance of Pardoning Grace

We see here the flip side of the place of righteousness in salvation. The purpose of salvation is to produce works of righteousness, but those works cannot justify us or make us truly righteous before God; thus our confidence is solely in the work of Christ on our behalf, to which we can add nothing.

Galatians 2:15, 16; 5:13-18 ^{ESV}

¹⁵ We ourselves are Jews by birth and not Gentile sinners; ¹⁶ yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law.

Leader: This is the gospel.

Congregation: Hallelujah!

* Hymn of Assurance

We rest in Jesus as the assurance of our standing before God, not only because of what He did, but also because of who and what He is: the Lamb of God, the Door for the sheep, the Firstborn over all creation.

"Jesus, I Am Resting, Resting"

(Trinity Hymnal #188)

WE PRAY FOR EACH OTHER

Prayers of Intercession

*During this time, the elders will be in the back of the room, ready to take personal prayer requests from and pray with all who want this. These will be confidential if desired. Everyone who is not receiving prayer in this way will participate in corporate prayer as the worship leader mentions a list of topics. As each item is mentioned, the congregation should respond with the words, "**We offer these our prayers,**" followed by a brief silent prayer from each individual.*

WE HEAR INSTRUCTION FROM THE LORD

Sermon

"Passover, Part I: It's about Jesus"

(Rev. Mike Biggs)

* Exodus 12

Leader: This is the Word of the Lord.

Congregation: Thanks be to God

WE COMMUNE WITH OUR LORD

Communion Meditation

Words of Institution

Prayer of Consecration

Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. (*or universal)

Distribution of Elements

Because we believe that wine was used in the Last Supper and is thus more in accord with the fullness of symbolism intended by God in the Lord's Supper, we offer wine and encourage those who take part in Communion to take this. For those with conscientious convictions against the use of wine, however, we offer the option of grape juice, which is contained in the inner circle of the communion trays. The cups containing wine are in the outer circles of the trays.

"Ah, Holy Jesus, How Hast Thou Offended" (Trinity Hymnal #248)

WE RESPOND TO THE GRACE OF THE LORD

Offering Meditation

Jesus is also our example of how being willing to become poor through giving can make others—and even ourselves—rich.

II Corinthians 8:8, 9 ^{ESV}

⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

"Jesus Paid it All"

(Trinity Hymnal #308)

Presentation of Offerings

See Communion

* **Doxology** (Trinity Hymnal #731)

Praise God, from Whom all blessings flow;
Praise Him, all creatures here
below; Praise Him above, ye
heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Prayer of Dedication

WE RESPOND TO THE WORD

We conclude our worship today singing of a vision of the consummation of Christ's work of salvation as every knee bows before Him and His Kingdom is comprehensive at last.

* **"Look, Ye Saints, the Sight Is Glorious"** (Trinity Hymnal #299)

Benediction