



Rest Yourselves Under the Tree
Genesis 18:4

SEVERN RUN
EVANGELICAL PRESBYTERIAN
CHURCH

A Congregation of the Presbyterian Church in America (PCA)

A Church devoted to the pursuit of Scripture, Prayer, Fellowship and Worship as an effective and ultimately victorious means of reaching our community for Christ.

THE LORD'S DAY WORSHIP

Sunday, 11 February, 2024

✦ Indicates standing if able

WELCOME & GREETING

Ruling Elder Bradley Chwastyk



INVOCATION

CALL TO WORSHIP

Psalm 113:1–3

"Praise the LORD! Praise, O servants of the LORD, Praise the name of the LORD! Blessed be the name of the LORD From this time forth and forevermore! From the rising of the sun to its going down The LORD'S name *is* to be praised."

✦ HYMN

Nº 01

This Is the Day the Lord Has Made

CONFESSING CHRIST

Mark 7:14–23

"When He had called all the multitude to *Himself*, He said to them, "Hear Me, everyone, and understand: There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man. If anyone has ears to hear, let him hear!" When He had entered a house away from the crowd, His disciples asked Him concerning the parable. So He said to them, "Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him, because it does not enter his heart but his stomach, and is eliminated, *thus* purifying all foods?" And He said, "What comes out of a man, that defiles a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man."

CONFESSION OF SIN

Ruling Elder Chase Vaughn

Confessional Prayer

ASSURANCE OF PARDON

Romans 6:20–23

"For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of

which you are now ashamed? For the end of those things *is* death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.”

❖ HYMN

Nº 02

I Lay My Sins on Jesus

CONFESSION OF FAITH AND PRACTICE

(responsive paraphrased)

Responsive Confession:

Heidelberg Catechism 88-90

Elder: Of how many parts does the true conversion of man consist?

Congregation: *True conversion consists of two parts; of the mortification of the old man, and the quickening of the new man.*

Elder: What is the mortification of the old man?

Congregation: *It is a sincere sorrow of heart because we have provoked God by our sins. This sorrow causes us to hate our sins more, and more, and to flee from them.*

Elder: What is the quickening of the new man?

All: It is a sincere joy of heart in God, through Christ, and with love and delight to live according to the will of God in all good works.

TITHES AND OFFERINGS

Giving of Our Gifts

❖ Doxology: Praise God from whom all blessings flow,
Praise Him all creatures here below,
Praise Him above, ye Heav'nly hosts;
Praise Father, Son, and Holy Ghost. Amen.

❖ Gloria Patri: Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now and ever shall be,
world without end; Amen, Amen.

(Children ages infant - 3 years old are now dismissed to the Nursery)

THE WORD PREACHED

Reading of Scripture

Ephesians 5:1-14

“Imitators of God: Part I”

Licensed Ruling Elder Bradley Chwastyk

PASTORAL PRAYER

THE SACRAMENT OF THE LORD'S SUPPER

Pastor Emeritus John "Arch" Van Devender

- ❖ INVITATIONAL HYMN Nº 03
More Love to Thee, O Christ

COMMUNION WITH CHRIST IN THE SUPPER

- ❖ HYMN Nº 04
Trust and Obey

BENEDICTION

- ❖ Postlude



SERMON NOTES

“Imitators of God: Part I”

Ephesians 5:1-14

1 Therefore be imitators of God as dear children. **2** And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. **3** But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; **4** neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. **5** For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God. **6** Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. **7** Therefore do not be partakers with them. **8** For you were once darkness, but now *you are* light in the Lord. Walk as children of light **9** (for the fruit of the Spirit *is* in all goodness, righteousness, and truth), **10** finding out what is acceptable to the Lord. **11** And have no fellowship with the unfruitful works of darkness, but rather expose *them*. **12** For it is shameful even to speak of those things which are done by them in secret. **13** But all things that are exposed are made manifest by the light, for whatever makes manifest is light. **14** Therefore He says: “Awake, you who sleep, Arise from the dead, And Christ will give you light.”

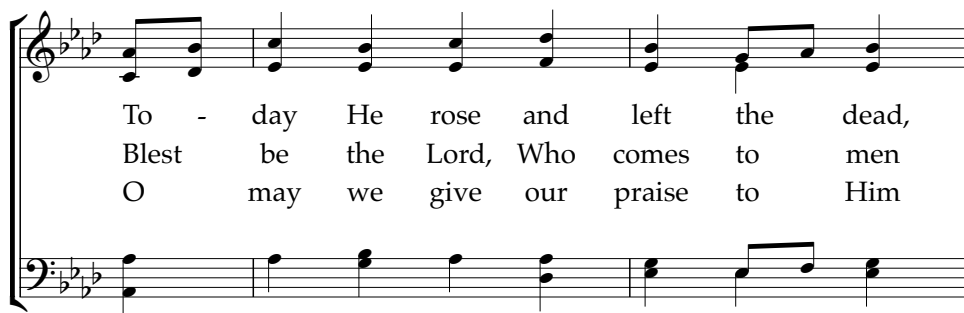
This Is the Day the Lord Has Made

1. This is the day the Lord has made;
 2. Ho - san - na to th'a - noint - ed King,
 3. Ho - san - na in the high - est strains


He calls the hours His own;
 to Da - vid's ho - ly Son!
 the church on earth can raise!

let heav'n re - joice, let earth be glad,
 Help us, O Lord; de - scend and bring
 The high - est heav'ns in which He reigns

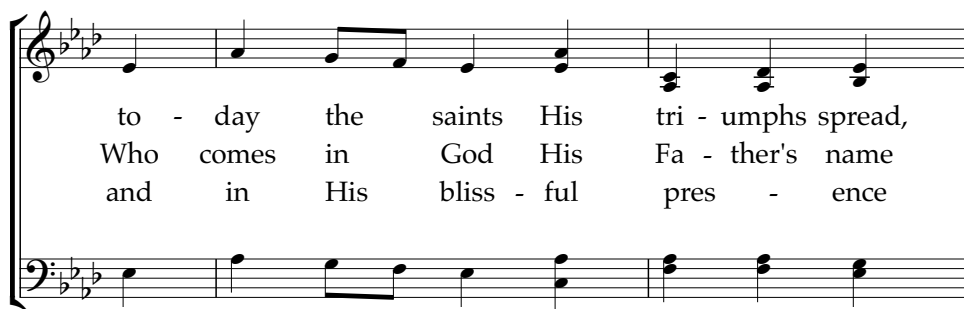
and praise sur - round the throne.
 sal - va - tion from the throne.
 shall give Him no - bler praise.



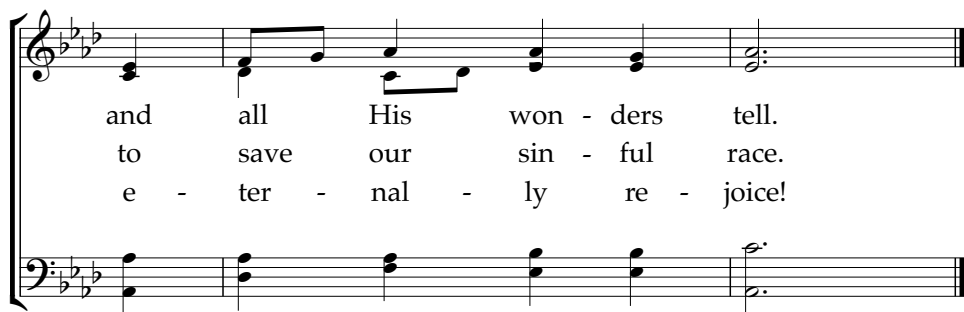
To - day He rose and left the dead,
Blest be the Lord, Who comes to men
O may we give our praise to Him



and Sa - tan's em - pire fell;
with mes - sag - es of grace;
with heart and life and voice,



to - day the saints His tri - umphs spread,
Who comes in God His Fa - ther's name
and in His bliss - ful pres - ence



and all His won - ders tell.
to save our sin - ful race.
e - ter - nal - ly re - joice!

I Lay My Sins on Jesus

1. I lay my sins on Je - sus,
 2. I lay my wants on Je - sus;
 3. I rest my soul on Je - sus,
 4. I long to be like Je - sus,

the spot - less Lamb of God;
 all ful - ness dwells in Him;
 this wea - ry soul of mine;
 meek, lov - ing, low - ly, mild;

He bears them all, and frees us
 He heals all my dis - eas - es,
 His right hand me em - brac - es,
 I long to be like Je - sus,

from the ac - curs - ed load:
 He doth my soul re - deem:
 I on His breast re - cline.
 the Fa - ther's ho - ly child:

I bring my guilt to Je - sus,
 I lay my griefs on Je - sus,
 I love the name of Je - sus,
 I long to be with Je - sus

to wash my crim - son stains
 my bur - dens and my cares;
 Im - man - uel, Christ, the Lord;
 a - mid the heav'n - ly throng,

white in His blood most pre - cious,
 He from them all re - leas - es,
 like fra - grance on the breez - es
 to sing with saints His prais - es,

till not a spot re - mains.
 He all my sor - rows shares.
 His name a - broad is poured.
 to learn the an - gels' song.

More Love to Thee, O Christ

Text by Elizabeth Payson Prentiss, 1869

 MORE LOVE TO THEE
 by William H. Doane, 1868

1. More love to Thee, O Christ, more love to Thee!
 2. Once earth-ly joy I craved, sought peace and rest;
 3. Let sor-row do its work, send grief and pain;
 4. Then shall my lat - est breath whis - per Thy praise;

Hear Thou the prayer I make on bend - ed knee;
 now Thee a - lone I seek; give what is best:
 sweet are Thy mes - sen gers, sweet their re - frain,
 this be the part - ing cry my heart shall raise,

this is my earn - est plea,
 this all my prayer shall be, more love, O Christ, to Thee,
 when they can sing with me,
 this still its prayer shall be,

more love to Thee, more love to Thee!

CHILDREN'S ACTIVITY

"Imitators of God: Part I"

Ephesians 5:1-14

K O S L A E S R A O C G N H J S M T E G
 K L A W R O T A C I N R O F F A B V R H
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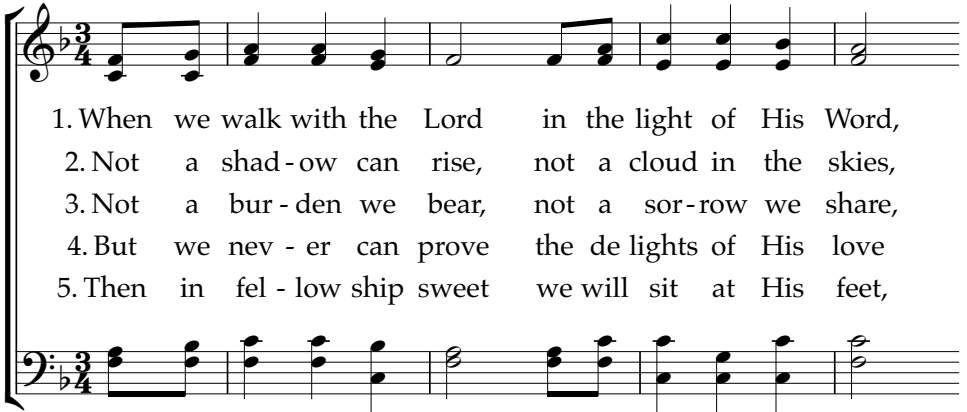
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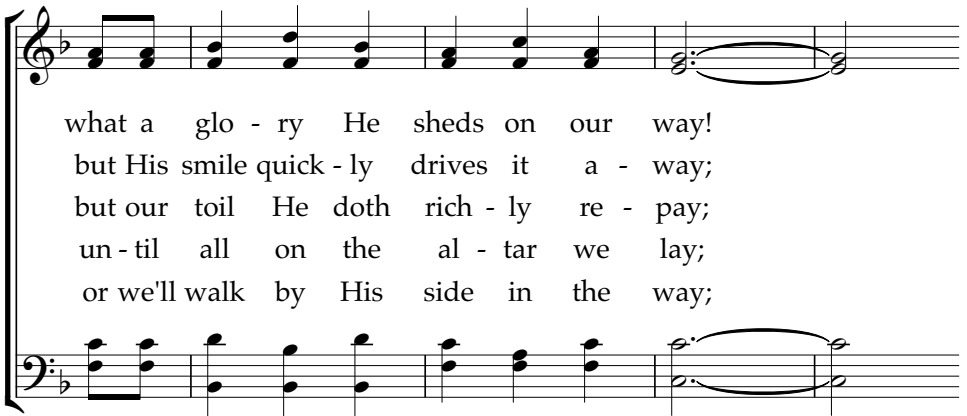
What verse in Ephesians 5 contain the underlined words? _____

Write the whole verse out: _____

Trust and Obey



1. When we walk with the Lord in the light of His Word,
 2. Not a shadow can rise, not a cloud in the skies,
 3. Not a burden we bear, not a sorrow we share,
 4. But we never can prove the delights of His love
 5. Then in fellowship sweet we will sit at His feet,



what a glory He sheds on our way!
 but His smile quickly drives it away;
 but our toil He doth richly repay;
 until all on the altar we lay;
 or we'll walk by His side in the way;



While we do His good will, He abides with us still,
 not a doubt or a fear, not a sigh nor a tear,
 not a grief nor a loss, not a frown or a cross,
 for the favor He shows, and the joy He bestows,
 what He says we will do, where He sends we will go,

and with all who will trust and o - bey.
can a - bide while we trust and o - bey.
but is blest if we trust and o - bey.
are for them who will trust and o - bey.
nev - er fear, on - ly trust and o - bey.

The first system of music features a treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody consists of eighth and quarter notes. The bass line is a simple accompaniment of chords and single notes. The lyrics are aligned with the vocal line.

Trust and o - bey, for there's no o - ther way

The second system continues the melody and accompaniment. The treble clef part has a key signature change to two flats (B-flat and E-flat) starting on the second measure. The lyrics are aligned with the vocal line.

to be hap-py in Je-sus, but to trust and o - bey!

The third system concludes the piece. The treble clef part features a long note with a fermata over the final measure. The bass line also has a long note with a fermata. The lyrics are aligned with the vocal line.

What's Happening at Severn Run

Sun
11
 Feb

- ▶ Sunday School - 9:30am.
- ▶ Morning Worship Service - 11am
- ▶ Communion Served
- ▶ Evening Service - 5pm. No meal to follow.

Mon
12
 Feb

- ▶ Women's Bible Study - 7pm

Tues
13
 Feb

- ▶ SRCCHA Classes - 8am-3pm

Wed
14
 Feb

- ▶ Women's Prayer Meeting - 10am
- ▶ Choir Practice - 6pm
- ▶ No Men's Bible Study

Thur
15
 Feb

- ▶ SRCCHA Classes - 8am-3pm
- ▶ SRCCHA Talent Show - 6:30pm

Fri
16
 Feb

- ▶ Women's Bible Study - 10:45am - home of Elaine Nolen
- ▶ No SRCCHA Classes - Winter Break begins!

Sat
17
 Feb

- ▶ Men's Bible Study - 9am-10:30am
- ▶ SRCCHA Board Meeting - 9am - home of the Clark's

Sun
18
 Feb

- ▶ Sunday School - 9:30am. Classes available for all ages.
- ▶ Morning Worship Service - 11am
- ▶ Communion Served
- ▶ Evening Service - 5pm. Taco Dinner to follow.

February 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

Serving at Severn Run...

This Week - Feb 11

Ushers
 Sound Room Morning Service/Evening Service
 Communion Prep
 Church Hour Nursery (Infant-age 3)
 Sunday School Nursery
 Sunday School Breakfast Set-Up

Mike Bartelheim/Ryan Lynham
 Keith Verdin/Brandon Buchs
 The Schingecks
 Cate Dwyer/Sabella Horner
 Monica Best
 Nikki Horner

Next Week - Feb 18

Ushers
 Sound Room Morning Service/Evening Service
 Communion Prep
 Church Hour Nursery (Infant-age 3)
 Sunday School Nursery
 Sunday School Breakfast Set-Up

Jared Leath/Brian Leigh
 Brandon Buchs/Nick Clark
 The Schingecks
 Monica Best/Cristina Lynham
 Megan Clark
 Betty Hobgood