

Psalm 110

Week Ten: Psalm 110 In Hebrews: The Supremacy of Jesus, The Son of God Doug Hayes: February 11, 2024

Hebrews 1:3, 13; 2:8 – Psalm 110:1 – The Enthronement of the Son

The Supremacy of Jesus over Angels (referred to 182 in NT; 181 in OT): Heb. 1:4-7, 13-14; 2:2, 5, 7, 9, 16 (12:22; 13:2) – Deut. 33:2; Acts 7:53; Gal. 3:19

Deuteronomy 33:2

² And he said: “The LORD came from Sinai, And dawned on them from Seir; He shone forth from Mount Paran, And He came with ten thousands of saints [holy ones]; From His right hand Came a fiery law for them.

Acts 7:52–53

⁵² Which of the prophets did your fathers not persecute? And they killed those who foretold the coming of the Just One, of whom you now have become the betrayers and murderers, ⁵³ who have received the law by the direction of angels and have not kept *it*.”

Galatians 3:19

¹⁹ What purpose then *does* the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; *and it was appointed through angels by the hand of a mediator [Moses].*
of a mediator.

Heb. 2:5-10

⁵ For He has not put the world to come, of which we speak, in subjection to angels. ⁶ But one testified in a certain place [Ps. 8], saying: “*What is man that You are mindful of him, Or the son of man that You take care of him?*” ⁷ *You have made him a little lower than the angels; You have crowned him with glory and honor; And set him over the works of Your hands.* ⁸ *You have put all things in subjection under his feet. [similar to Ps. 110:1]*”

For in that He put all in subjection under him, He left nothing *that is* not put under him. But now we do not yet see all things put under him. ⁹ But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Enthronement and the Death of Jesus – Hebrews 1, 8, 10, 12

The enthronement of Christ happened only after fulfilling the priestly task of purging/purification sins (1:3; 5:5-10; 12:2)

Hebrews 1:3 (NKJV)

³ who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Hebrews 8:1 (NKJV)

¹ Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Hebrews 10:12–13 (NKJV)

¹² But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, ¹³ from that time waiting till His enemies are made His footstool.

Hebrews 12:2 (NKJV)

² looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Homework: Next week we will look the New Testament Epistle passages in Hebrews that quote and allude to Psalm 110. Review these passages: **Psalm 2 & 110; Heb. 5; Heb 6:13-20; Heb. 7**

Psalm 110:1 (NKJV)

A Psalm of David. ¹ The LORD [*Yahweh*] said to my Lord [*Adonai*], “Sit at My right hand, Till I make Your enemies Your footstool.”

Hebrews 1:13 (NKJV) [Quotation]

¹³ But to which of the angels has He ever said: “***Sit at My right hand, Till I make Your enemies Your footstool***”?

Hebrews 1:3 (NKJV) [Allusion]

³ who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Hebrews 8:1 (NKJV) [Allusion]

¹ Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Hebrews 10:12–13 (NKJV) [Direct Allusion]

¹² But this Man, after He had offered one sacrifice for sins forever, **sat down at the right hand of God,** ¹³ from that time waiting **till His enemies are made His footstool.**

Hebrews 12:2 (NKJV) [Allusion]

² looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

Psalm 110:4 (NKJV)

⁴ The LORD has sworn And will not relent,
“You *are* a priest forever According to the
order of Melchizedek.”

Hebrews 5:5–6, 10 (NKJV) [Quotation]

⁵ So also Christ did not glorify Himself to become
High Priest, but *it was* He who said to Him: “**You
are My Son, Today I have begotten You.**” ⁶ As
He also says in another *place*: “**You are a priest
forever According to the order of
Melchizedek**” ... ¹⁰ called by God as High Priest
“*according to the order of Melchizedek,*”

Hebrews 6:20 (NKJV) [Quotation]

²⁰ where the forerunner has entered for us, *even*
Jesus, having become **High Priest forever
according to the order of Melchizedek.**

Hebrews 7:1–3, 17, 21 (NKJV) [Quotation]

¹ For this Melchizedek, king of Salem, priest of the
Most High God, who met Abraham returning from
the slaughter of the kings and blessed him, ² to
whom also Abraham gave a tenth part of all, first
being translated “king of righteousness,” and then
also king of Salem, meaning “king of peace,” ³
without father, without mother, without
genealogy, having neither beginning of days nor
end of life, but made like the Son of God, remains
a priest continually...¹⁷ For He testifies:

*“You are a priest forever
According to the order of Melchizedek.”...*

²¹ (for they have become priests without an oath,
but He with an oath by Him who said to Him:

*“The LORD has sworn
And will not relent,
‘You are a priest forever
According to the order of Melchizedek’ ”),*