

The Virtue-less “Beware of Adultery” (Proverbs 6:24-35) Part II

I. Obedience to Parents (6:2—23) first part

- a. A faithful Christian home
- b. Diligent and faithful parents
- c. Submissive and obedient children

II. To Keep You from the Snare of the Adulterer (6:24-25)

Keep your father’s command & not forsake the law of your mother

“to keep you from the evil woman, the flattering tongue of the seductress”

Ps 119: 11; Ps 17: 4, 5; Ecc 7: 26; Gen 3: 6

“Do not lust for her beauty in your heart, nor let her allure you with her eyelids”

- a. What real defense do we have against her allurements?

“Bind them continually upon your heart”

“Tie them around your neck” – “they will lead you; they will keep you”

Ps 119: 27; SS 3:4; 8: 2, 6,7;

III. Hard Lessons: Severe, Inevitable, Permanent Penalty or Adultery

- 1) Harlot: man is reduced to a crust of bread - poverty (v.26)

Adulteress will prey upon his precious life

- 2) Can a man take fire to his bosom & clothes not be burned?

Can one walk on hot coals, and his feet not be seared?

so is he who goes to his neighbor’s wife; whoever touches her shall not be innocent!

- 1) A stain and shame that will not be forgotten: vv 31,32

- 2) jealousy of a husband – his fury will not be quenched vv. 34,35

SS 8:6; Prov 5:14; 1 Cor 5: 1, 4, 5, 6b-8

Rejoice in the Lord Always (Philippians 4:4,5)

Last week: A call for unity and support in the Lord's Work (4:1-3)

1. Paul's exhortation to the Philippians (4:1)
2. And urgent plea for gospel unity (4:2)
 - Continue with Paul's council regarding legal spirit in the church

I. The Joy of the Lord (4:4)

"Rejoice in the Lord always. Again I will say, rejoice!"

Ps 32:11; Rom 12: 12; 1 Thess 4: 16-18; James 1: 2-4

II. Gentleness Before all Men (4:5)

"Let your gentleness be known to all men"

Paul warned the Galatians *don't* turn to the law from the Gospel:

Gal 5: 14, 15; Eph 4: 1,2; Jms 3: 13, vv. 14,15; Matt 7:1-5; Jms 3:17-18

III. The Lord is at Hand

"The Lord is near" – even at the door

Heb 10: 36-38; James 5:8

Do not grumble against one another, brethren, lest you be condemned.

Behold the lord the judge is standing at the doo