



“The Amazing Love of God”

JOHN 3:16-21

John 3:16–21 (ESV)

16 “For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life.

17 For God did not send His Son into the world to condemn the world, but in order that the world might be saved through Him.

John 3:16–21 (ESV)

18 Whoever believes in Him is not condemned, but whoever does not believe is condemned already, because he has not believed in the Name of the only Son of God.

19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil.

John 3:16–21 (ESV)

20 For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed.

21 But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

1 John 3:1 (ESV)

1 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know Him.

1 John 3:16 (ESV)

16 By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers.

1 John 4:7–11 (ESV)

7 Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God.

8 Anyone who does not love does not know God, because God is love.

9 In this the love of God was made manifest among us, that God sent His only Son into the world, so that we might live through Him.

1 John 4:7–11 (ESV)

10 In this is love, not that we have loved God but that He loved us and sent His Son to be the propitiation for our sins.

11 Beloved, if God so loved us, we also ought to love one another.

The Amazing Love of God...

I. Displayed in the Gift of His Son (v. 16)

II. Demonstrated in the Reason for Sending His Son (v. 17)

III. Distributed to All Who Believe in Jesus (v. 18)

IV. Differentiated Between Lovers of Light and Lovers of Darkness (vv. 19-21)

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