SONS OF THE MOST HIGH ADMINISTER KINGDOM GENEROSITY - Luke 6:38

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INTRODUCTION

- 1. Generosity is about the heart more than the amount. Review & overview of <u>Lk 6</u> v20-23; 24-26; 27-35 <u>v35</u>. Sons of Most High: position of authority administering God's rule among men <u>v35-38</u>.
- 2. Sons of Most High are overcomers who triumph by loving enemies.

1st: Like Father, Like Son

- 1. More than command: being sons determines behavior as sons. Our being determines our doing. <u>v43-45</u> produce fruit of sonship; since we are sons, we are authorized to engage in the family business: commerce of gospel
- 2. Relationship w/ Father [life] undergirds ethical commands: be merciful, do not judge, do not condemn, pardon, give Why? Life. How? Love.
- 3. Nuance $\underline{v31}$ treat others as Father treats them

2nd: The Exhortation to be Generous

- 1. give [3x] give, it will be given & they will pour [give]: generous generosity!
- 2. <u>Lk 12:32-34</u> having been given the kingdom & Father's promise of provision, be like Father & give kingdom blessings to others.
- 3. Gospel of free grace: Eph 2:8-9. The gift is free & we give that gift freely Mt 10:7-8 Freely you received, freely give.
 - i. Do good works promote life conquer principalities preach gospel
 - ii. In kingdom: great reward. In this age expect nothing. Spend, be spent; lay up treasure in heaven & your heart will follow.
- 4. Commendation: GCBC is a Macedonian church: 2C 8:1-5.

3rd: The Example of Generosity

- 1. Generosity exemplified by Father for He Himself is & just as your Father.
- 2. Parable of laborers in vineyard [Mt 20] work for wages or work for generous master? v14-15 I am generous
 - i. Justified by grace a gift Rm 3:24-26.
 - ii. Why are you a Christian? Grace Rm 8:30
 - iii. God is generous. Grk = "good". [Dolezal's SSs]. "God is great & God is good, let us thank Him for our food" [childhood prayer].
 - a. God is good revealed in creation & redemption: abundance.
 - b. "I will not gaze at glory, but on my King of grace; not at the crown He gifteth, but on His pierced hand, The Lamb is all the glory of Emmanuel's land" [THB #599]. Jesus is the giver & the gift.

4th: The Encouragement to be Generous

- 1. <u>Lk 6:38</u> an overflowing abundance this age, next age, both?
- 2. Marketplace merchant powers in more than container can hold. Who is doing the pouring? They: KJV: men shall give. Mrk 10:28-30
- 3. They will pour into your lap amazing providence amazing grace
- 4. A4:32-35 Marx: "From him according to his ability, to him according to his need." A generous community is powerful. 2 C 9:6-15; 1T 6:17
- 5. Does Lk 6:38 rlt to this life only? Jesus' statements are general, indefinite. God's providence thru people & circumstance Rm 8:32.

5th: The Principle of Kingdom Reciprocity

1. For by your standard of measure it will be measured to you in return. Not the reciprocity of sinners [v32-34]; but not idealized altruism - Lk 9:24

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- i. The question is: "Do you want to live the life of this age or the life of the age to come?" One -> death; the other is eternal: seek life!
- ii. Do not be offended by the cross there are real, eternal rewards.
- 2. Kingdom reciprocity a correspondence tw/ deeds & rewards but according to the generosity of our Father: exceeds worth of our "work".

#1: How We Treat Others Reflects Our Experience of Father's Treatment of Us

- 1. Our treatment of others is a display of our theology.
- 2. Seek true communion w/ Father by "means of grace" to experience grace & learn to be gracious. Be intimate w/ Father & imitate Him.
- 3. As Sons of Most High, imitate Father: accurately represent Him to sinners.

#2: Our Treatment of Others Has Eschatological, "Prophetic" Significance

- -01. The life lived = evidence of the God served. The life I live; my treatment of others; "prophesies" how I will experience Final Judgment. Have I truly received God's grace in Christ? My life will bear evidence: fruit.
- 2. <u>Lk 6:20-38</u> May Father say of each of us: *He who overcomes will inherit these things & I will be his God & he will be My son* [Rv 21:7]. AMEN