

## THE NEW JERUSALEM – OUR FUTURE HEAVENLY HOME! (Revelation 21:2-8)

### I. THE NEW HEAVEN AND NEW EARTH (Revelation 21:1)

### II. THE NEW JERUSALEM (Revelation 21:2-22:5)

#### A. Its VARIOUS FEATURES. (22:2)

1. Its *name* is the \_\_\_\_\_ in contrast to the old.
2. Its *nature* is that it is \_\_\_\_\_ in contrast to 11:8.
3. Its *descent* is out of \_\_\_\_\_ from \_\_\_\_\_.
4. Its \_\_\_\_\_ was in the \_\_\_\_\_ with the results continuing in the \_\_\_\_\_ [perfect tense] as a \_\_\_\_\_ adorned for her husband.
  - Compare this with John 14:1-3; Revelation 19:7
  - When does eternal life begin and where exactly will it be enjoyed?
  - What might have been true of the New Jerusalem during the Millennial Kingdom?

#### B. Its SUPREME REALITY. (22:3)

1. The *focal point* of the New Jerusalem is the reality that, “the \_\_\_\_\_ of \_\_\_\_\_ is \_\_\_\_\_.”
  - How is this highlighted throughout this passage?
  - What should this remind you of?
2. The *fellowship* that God and believers will forever enjoy is stressed by the promises, “\_\_\_\_\_ will dwell \_\_\_\_\_ them, and \_\_\_\_\_ shall be His \_\_\_\_\_. God \_\_\_\_\_ will be \_\_\_\_\_ them and be their \_\_\_\_\_.”

#### C. Its EXCLUDED CONDITIONS. (22:4)

In the eternal state and the New Jerusalem, God promises to believers that there will be...

1. No more \_\_\_\_\_.
2. No more \_\_\_\_\_.
3. No more \_\_\_\_\_.

4. No more \_\_\_\_\_.

5. No more \_\_\_\_\_.

- Why is this going to be the case?

**D. Its SUMMARY STATEMENT. (22:5-6a)**

1. This is the *first explicit statement* recorded by \_\_\_\_\_ since 1:8.

- Where is He located and what does this underscore?

2. His *dogmatic statement* is simply, “Behold, I \_\_\_\_\_.”

- Can you trust these words?
- Will this promise one day be fully accomplished?

3. His *self-description* is, “I am the \_\_\_\_\_ and the \_\_\_\_\_, the \_\_\_\_\_ and the \_\_\_\_\_.”

**E. Its OCCUPANTS. (22:6b-8)**

1. The *inclusive offer* of God is, “I will give of the fountain of the \_\_\_\_\_ to him who \_\_\_\_\_”. (22:6b)

- Who is this offer made to and why is it offered ‘freely’?
- What is necessary to receive this free and necessary gift and can you be assured of it? (22:17)
- If someone does not go to Heaven is it God’s fault?

2. The *included occupants* of God’s eternal home are described as “he who \_\_\_\_\_ who is promised that he shall “\_\_\_\_\_ all things, and \_\_\_\_\_ will be his \_\_\_\_\_ and \_\_\_\_\_ shall be \_\_\_\_\_.”(22:7)

- Who is the overcomer? (1 John 5:14-15; Rom.8:37; Rev.3:5, 3:9-12)

3. The *excluded individuals* from God’s eternal home are the \_\_\_\_\_ who die \_\_\_\_\_ due to their rejection of Jesus Christ and remain in their \_\_\_\_\_ throughout all eternity as they have their part in the \_\_\_\_\_, which is the \_\_\_\_\_ . (22:8)

- How is this verse usually misunderstood? (Compare with John 3:16-18, 8:24; 1 Cor.6:9-11; and Rev.20:11-15.)
- In which ‘prepared’ place will you be spending eternity?