What Is Marriage? Part 1

Heidelberg Catechism, Lord's Day 41a

l.	cor	CAUSE OF MARRIAGE: The Catechism wisely directs us to concerns that are broader than the seventh mandment itself, and thereby directs us to the that the mandment is intended to protect.
	a.	The Scriptures and the Catechism forbid all "unchastity", referring to any sexual activity that is contrary to God's for marriage.
		Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. (Hebrews 13:4)
	b.	The seventh commandment is given to and the flourishing of marriage.
	c.	Here is what we must recover and emphasize, over against both progressive and conservative errors: these commands are about protecting a
2.	ins	ARRIAGE IS A CREATED GOOD: We should be careful of speaking of "a biblical view of marriage" and tead talk about what marriage as part of God's good ation (Genesis 1-2).
	a.	Not only marriage in general, but also maleness and femaleness in particular, are part of the (Genesis 1:27).
	b.	God instituted marriage for the sake of (Genesis 2:18) and the pursuit of the creation mandate, including the command to be fruitful and multiply (Genesis 1:28).
	c.	There is deep and fruitfulness to be found in acknowledging and embracing the created goodness of marriage (Genesis 1:31).
3.		ARRIAGE IS NOT AN ULTIMATE GOOD: The Scriptures repeatedly remind us that marriage is about nething than itself.
	a.	Marriage because God's intention from eternity is the union of Christ and the church.
		And the angel said to me, "Write this: Blessed are those who are invited to the marriage supper of the Lamb." And he said to me, "These are the true words of God." (Revelation 19:9)
	b.	This is important because: marriages are marred by, marriages don't always, marriages are, and marriage at its best will be by the unbearable burden of being an ultimate good.
	c.	For all of this we need to
	d.	As a freely given gift, God has placed us on the way that is (Ephesians 2:10), and he promises that the of that way is "the immeasurable riches of his grace" (Ephesians 2:7).