

Sinners in the Hands of an Angry God
Deuteronomy 32: 35
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- Introduction:**
- I. Bobo's high and Bob's dry!**
 - II. When we consider our founding fathers we also look for their theological and philosophical underpinnings and world view.**
 - III. Many historians see the Great Awakening as being integral to the theological and philosophical underpinnings of our founding fathers.**

"Their foot shall slide in due time." Deuteronomy 32: 35

- I. In this verse is threatened the vengeance of God on the unbelieving**
 - a. Those who have viewed and experienced God's miracles yet turn their back on Him**
 - b. This verse implies four things:**
 - i. That they were ALWAYS exposed to destruction**
 - ii. That they were always exposed to SUDDEN unexpected destruction**
 - iii. That they are liable to fall OF THEMSELVES without being thrown down by the hand of another**
 - iv. That the reason why they are not fallen already, and don't now fall, is only that God's appointed time is not yet come**
- II. There is nothing that keeps wicked men, at any one moment, out of hell, but the mere pleasure of God**
 - i. By the mere pleasure of God I mean His sovereign pleasure, restrained by no obligation, hindered by no manner of difficulty.**
 - ii. 10 biblical facts that demonstrate the truth of this point:**
 - 1. There is no lack of power in God to cast wicked men into hell at any moment.**
 - a. Wicked is "conveniencing yourself at the cost of inconveniencing someone else."**
 - 2. They deserve to be cast into hell – so that divine justice makes no objection against God using His power at any moment to destroy them.**
 - 3. They are already under a sentence of condemnation to hell.**
 - 4. They are NOW the objects of that very same anger and wrath of God.**
 - 5. The devil stands ready to fall upon them and seize them as His own at what moment God shall permit him.**
 - 6. There are in the souls of wicked men those hellish principles reigning that would presently kindle and flame out into hellfire, if it were not for God's restraints.**
 - 7. It is no security for wicked men for one moment, that there are no visible means of death at hand.**
 - 8. Natural man's prudence and care to preserve their own lives don't secure them for a moment.**
 - 9. All wicked men's pains and contrivance they use to escape hell doesn't secure them from hell one moment.**
 - 10. God has laid Himself under no obligation by any promise to keep any natural man out of hell one moment.**