

## Draw Near, Hold Fast and Keep Moving

Hebrews 10:19-39

### I. **DRAW NEAR** (10:19-22)—

A. **We have confidence** ()—every reason for complete confidence

1. The **Shed Blood of Jesus** has atoned for us.

2. The **Eternal Priesthood of Jesus** continues to intercede for us.

B. **Let us draw near** ()—we need to **act** on this confidence; not be merely a point of orthodoxy that we profess, but a call to relationship that's we embrace

1. With **Sincerity**—

2. In **Faith**—not automatic ritual or merely intellectual assent

3. With **Heart and Body**— external application of baptism & internal reality

### II. **HOLD FAST** (23-25)—without wavering

A. **The Confession of Our Hope** (23; Rom 1:16; Rom 10:10-13)—“the faith” you profess

B. **The Reminder of the One Who Promised** (23b)—the credibility of Jesus

C. **The Focus on One Another** (24-25; Mk 10:49)—love and duty to Church family

1. **Spur One Another On** (Heb 10:5-7)—to love and good works (action)

2. **Meet Together Regularly**—and warned not to forsake it!

3. **Encourage One Another**()—pour courage into one another

### III. **FEAR GOD** (26-31)—

A. **The Living God**—real person, not abstract idea, moral principle or impersonal force

- B. The Righteous Judge ()**—the One to whom we must give an account
1. **The Kindness of God’s Mercy** ()—extended to us in Jesus offering Himself
  2. **The Justice of God’s Vengeance** ()—He will punish and it will be well-deserved
- C. The Sin of Apostasy (26-29)**—turning back, renouncing the faith you embraced
1. **Active** (1 Jn 1:6-9)—
    - a. **You can’t claim Jesus as Savior if you won’t have Him as Lord.**
    - b. **We must make a practice of living honestly in truth.**  
—> Church is not for the perfect but for the penitent.
  2. **Deliberate**—not accidental or unconscious
  3. **Egregious** (29)—shocking, outrageously bad; insult upon injury
    - a. **Spurns the Son of God (“tramples under foot”)**—rejects, despises, rebuffs, scorns, treats with contempt.
    - b. **Profanes the Blood of the Covenant**—disregards, does not value the blood of Christ
    - c. **Outrages the Spirit of Grace** (Tit 2:12)—grace provides opportunity & power to *change*.
  4. **Unpardonable** (26-27)—there is no other way to God

**IV. PERSEVERE (35-36)**

- A. Coming to Christ is the *beginning*, not the *end* of faith.
- B. Faith compels us to *do* the will of God.
- C. There is a reward.

Listen to “Move” (Toby Mac)  
<https://youtu.be/MX1G71WK-FA>