

GEN and his voyce as the sound of many waters.

KJV and his voice as the sound of many waters.

NKJV and His voice as the sound of many waters;

ESV and his voice was like the roar of many waters.

CSB and his voice like the sound of cascading waters.

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

**Jesus said that He could exercise tremendous power with His voice.**

John 5

24-27 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man.

28-29 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

**But could He really exert that great a power with His voice?**

John 11:1-45

v. 43 ...he cried with a loud voice, "Lazarus, come forth."

**Here in Revelation, the Lord Jesus' voice is said to be like many waters, and like a trumpet.**

Revelation 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

1 Thessalonians 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. 15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.

1 Corinthians 15:51-58 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

Ezekiel 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

Daniel 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Trapp (on Ezekiel 43:2):

his irresistible power, in his gospel especially, which is the power of God to salvation, and, like a mighty torrent, bears down all before it.

Henry (on Ezekiel 43:2):

Christ's gospel, in the glory of which he shines, was to be proclaimed aloud, the report of it to be heard far

Jeremiah 26:1-5 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word from the LORD, saying, 2 Thus saith the LORD; Stand in the court of the LORD'S house, and speak unto all the cities of Judah, which come to worship in the LORD'S house, all the words that I command thee to speak unto them; diminish not a word: 3 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings. 4 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you, 5 To hearken to the words of my servants the prophets, whom I sent unto you, both rising up early, and sending them, but ye have not hearkened;

Knollys:

Jer 26:1-2

commanding Psalm 33:9-10

effecting John 5:25

forbidding Ex 20:13-17

hindering Gen 20:6

Micah 6:9

Psalm 29:3-5

Criswell:

many messages, many messengers, many prophets, although there is but one great, eternal word, one voice - Hebrews 1:1-2

MacArthur:

Ezekiel 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

MacLaren:

like the billows that broke on Patmos, whereby is symbolized the majesty of His utterance of power, whether for rebuke or encouragement, but mainly for the former