

Eliphaz's Argument (Job 22)
22:1–3. Argument "Can a man be to God?" "Does God that you are righteous?" 22:4–9. Accusations
22:10–11 . Results
22:12–19. Attacking Job's perspective of God
22:21–30. Eliphaz's solution for Job
 22:21. <i>Yield</i> — be at peace; good will come 22:23 to the Almighty and you will be "built up." 22:24–27. When you yield and are humbled, then God will listen to you and hear you. You will to him, and will 22:28. You will 22:29–30. Eliphaz's message: "God delivers the humble, and you are not one of them (yet)."
Job's Main Argument (Job 23–24)
Job's request. (2–7) He does not desire to be justified before his friends to justify himself
Job's commitments. (8–12)
• "I may not know, but!" (23:9–10) see 22:14.
• "I will continue to" (23:11–12)
• "I will continue to" (23:13–17)
Job's profile of sinners. (Job 24)
Bildad: How can man be righteous before God? (Job 25) Is Bildad correct? (see Genesis 2)
Job's Response: I still maintain my (Job 26–27) Simply put, Job rebukes his friends for their limited