

## Psalm 110

### Week Eleven: Psalm 110 In Hebrews: Jesus is the Greatest High Priest Doug Hayes: February 18, 2024

The enthronement of Christ happened only after fulfilling the priestly task of purging/purification sins (1:3; 5:5-10; 12:2).

Jesus is the mediator of the New and better Covenant (Heb. 3; 8:6; 9:15; 12:24); Jesus is the greatest High Priest.

**“Made like His brethren”** Hebrews 2:17–18 (NKJV)

<sup>17</sup> Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. <sup>18</sup> For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

Hebrews 4:14–16 (NKJV)

<sup>14</sup> Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession. <sup>15</sup> For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are, yet* without sin. <sup>16</sup> Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

**Hebrews 5:5-6 & 10**

**Hebrews 6:20**

## Hebrews 7:1–3, 17, 21

What makes the Melchizedekian priesthood superior to the Levitical priesthood is that it is permanent - Forever.

Hebrews 7:23–28 (NKJV)

<sup>23</sup> Also there were many priests, because they were prevented by death from continuing. <sup>24</sup> But He, because He continues forever, has an unchangeable priesthood. <sup>25</sup> Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. <sup>26</sup> For such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; <sup>27</sup> who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. <sup>28</sup> For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, *appoints* the Son who has been perfected forever.

Taking all of the references to Psalm 110 together in the book of Hebrews we see that Jesus the Christ is the Son of God, who by His death, resurrection and ascension to the right hand of the Father in heaven is both King and Priest.

Psalm 110:4 (NKJV)

<sup>4</sup> The LORD has sworn And will not relent,  
“You *are* a priest forever According to the  
order of Melchizedek.”

Psalm 110:1 (NKJV)

**Hebrews 5:5–6, 10 (NKJV) [Quotation]**

<sup>5</sup> So also Christ did not glorify Himself to become  
High Priest, but *it was* He who said to Him: “**You  
are My Son, Today I have begotten You.**” <sup>6</sup> As  
He also says in another *place*: “**You are a priest  
forever According to the order of  
Melchizedek**” ... <sup>10</sup> called by God as High Priest  
“*according to the order of Melchizedek,*”

**Hebrews 6:20 (NKJV) [Quotation]**

<sup>20</sup> where the forerunner has entered for us, *even*  
Jesus, having become **High Priest forever  
according to the order of Melchizedek.**

**Hebrews 7:1–3, 17, 21 (NKJV) [Quotation]**

<sup>1</sup> For this Melchizedek, king of Salem, priest of the  
Most High God, who met Abraham returning from  
the slaughter of the kings and blessed him, <sup>2</sup> to  
whom also Abraham gave a tenth part of all, first  
being translated “king of righteousness,” and then  
also king of Salem, meaning “king of peace,” <sup>3</sup>  
without father, without mother, without  
genealogy, having neither beginning of days nor  
end of life, but made like the Son of God, remains  
a priest continually...<sup>17</sup> For He testifies:

*“You are a priest forever  
According to the order of Melchizedek.”...*

<sup>21</sup> (for they have become priests without an oath,  
but He with an oath by Him who said to Him:

*“The LORD has sworn  
And will not relent,  
‘You are a priest forever  
According to the order of Melchizedek’ ”),*

Hebrews 1:3 (NKJV)

A Psalm of David. <sup>1</sup> The LORD [*Yahweh*] said to my Lord [*Adonai*], “Sit at My right hand, Till I make Your enemies Your footstool.”

<sup>3</sup> who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high,

Hebrews 8:1 (NKJV)

<sup>1</sup> Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,

Hebrews 10:12–13 (NKJV)

<sup>12</sup> But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, <sup>13</sup> from that time waiting till His enemies are made His footstool.

Hebrews 12:2 (NKJV)

<sup>2</sup> looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.