

**JOB:**  
**Job's First Test**  
**Job 1:1-22**

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1. Job was truly a \_\_\_\_\_ man who was blessed by God.

a. Job \_\_\_\_\_ God and therefore turned away from evil.

*"Fearing God is the very \_\_\_\_\_ of godliness. It is the attribute, above all others, that reflects a right relationship of a sinner to Almighty God." - Derek Thomas*

b. God \_\_\_\_\_ Job in multiple ways.

2. In all of his suffering, Job continued to be securely in God's " \_\_\_\_\_ " -- even when God gave Job into Satan's "hand".

a. God maintained a protective \_\_\_\_\_ around Job.

*"God's peculiar people are taken under His special \_\_\_\_\_, they and all that belong to them; divine grace makes a hedge about their spiritual life, and divine providence about their natural life." - Matthew Henry*

b. Satan accused Job of serving God out of selfishness, so God gave Job into Satan's hand to \_\_\_\_\_ him.

c. Satan brought four devastating trials in rapid succession to induce Job to \_\_\_\_\_ God.

*"One would think the mountain of his prosperity stood so \_\_\_\_\_ that it could not be moved; but here we have a thick cloud gathering over his head, pregnant with a horrible tempest. We must never think ourselves secure from storms while we are in this lower region." - Matthew Henry*

3. Job responded to his trials as a \_\_\_\_\_ and righteous man.

a. Job \_\_\_\_\_ over his great loss.

b. Job \_\_\_\_\_ himself under the sovereign hand of God.

c. Job recognized that the \_\_\_\_\_ in his life were both given and taken away under God's providential rule.

*"Job does not attribute his losses to \_\_\_\_\_ causes, to the Sabeans and Chaldeans, to the fire from heaven, and the wind from the desert, but to God, whose sovereign will and overruling hand were in all; these were but the instruments of Satan, and he had no power but what was given from God." - John Gill*

d. Job continued to show absolute trust in the \_\_\_\_\_, the character of God.

*" \_\_\_\_\_ is the true and best use of afflictions. But only a true believer will find a cross to be the source of thanksgiving." - Derek Thomas*