

**In His Presence**  
**Isaiah 6:1-13**

- I. God's Glory and Man's Undoing (6:1-5)
  - A. The vision of the Lord
    - 1. Sovereign – “upon a throne”
    - 2. Exalted – “high and lifted up” (cf. 2:11, 17; 4:2; 5:16)
    - 3. Glorious and immense – train of robe filling temple
    - 4. Worshipped – seraphim
    - 5. Triune – “Holy, Holy, Holy”
    - 6. Powerful – “foundations shook”
  - B. Isaiah's undoing
    - 1. Woe to me – impending death
    - 2. I am lost – no hope
    - 3. I am a sinner, and so are all around me
    - 4. I am before the Lord
  - C. Until a man sees God for who He is (Holy), that man will never see himself for what he is (a needy sinner).
    - 1. The core of the gospel is about man being undone by the holiness of God and the sinfulness of himself
    - 2. All of our continued struggles with sin stem from this same problem – we view God in a lesser way and ourselves in a greater way
- II. Creation (6-10)
  - A. Of a new man
    - 1. Isaiah was undone
    - 2. Isaiah was remade
  - B. Of a Prophetic Word

- 1. Isaiah was given a Word from the Lord
  - 2. He was called to bring that Word faithful to others with “unclean lips”
- III. Fall (9-13a)
    - A. Reduced capacity in the senses (seeing, hearing)
    - B. Reduced worth of the work of man's hands (cities and houses)
    - C. Reduced delight and benefit of blessing (land)
    - D. Reduced “freedom” – even the freedom the sinner seems to have is taken away and is a kind of slavery
    - E. A fall into judgment – burning motif
  - IV. Redemption (5-9, 13b)
    - A. Isaiah
      - 1. Realization of need (5)
      - 2. Repentance (5)
      - 3. Forgiveness (7)
      - 4. Active faith (8)
    - B. The remnant – the stump
      - 1. New hope for new growth
      - 2. If there is still a root, there is hope for fruit to come
      - 3. The Lord will have a vineyard