Beginr	ing wit	h Psalm 1	113 and going through psalm 117 we have what is known as the HALLEL Psalms. It seems
that t	he the	ne of the	ese Psalms is God's of Israel from Egypt. Thus, when the Passover
was ob	servec	d by the g	generations that followed, these Psalms would be sung in the worship services.
			Psalm 116
I.			response to the LORD's activity in our life Vs 1-2
	A.	God's activity	
			He us Vs 1
		2.	
	B.		response
		•	our love to God Vs 1a
		2.	with God all our earthly life Vs 2b
II.			situation Vs 3
	A.		of death and destruction Vs 3a
	B.		le and sorrow ofV3b
III.			request-deliverance Vs 4
IV.			by God Vs 5-8
	Α.	God's	preservation of his children is due to his grace, righteousness and mercy, not our being
			of preservation Vs 5
	В.		not a of people Vs 6
	С.	God's	preservation brings human Vs 7-9
		1.	God the Psalmist from death, weeping and failure Vs 8
		2.	Thus, he was able to find because of God's wonderful preservation Vs 7
٧.	Prese	enting Go	d to the Vs 9-19
	Α.	The Ps	salmist makes a decision-to live for God the people Vs 9
	В.	His	witness of what God has done in his life Vs 10-19
		1.	He of his dilemma from which God delivered him Vs 10-11
		2.	
		3.	
	С.	Public	witness is made because of fellowship with God Vs 16
		1.	to God because of his deliverance of the Psalmist's souls Vs 17
		2.	to sharing what God has done and is doing in his personal life Vs
18-19			
			Psalm 117
This P LORD!		the	of the 5 HALLEL Psalms and is a command for the people of God to praise the
I.			everyone to praise the LORD Vs 1
II.	The_		for such a request-the mercy and Truth of God is forever Vs 2a
III.			of the HALLEL Psalms Vs 2b "Praise ye the LORD" Hallelujah