

Who is
JESUS?

THE NAME ABOVE EVERY NAME

PHILIPPIANS 2:9

In all the ways that the first Adam fell short, Christ (the second Adam) triumphed.

Jesus: *The Second Adam*

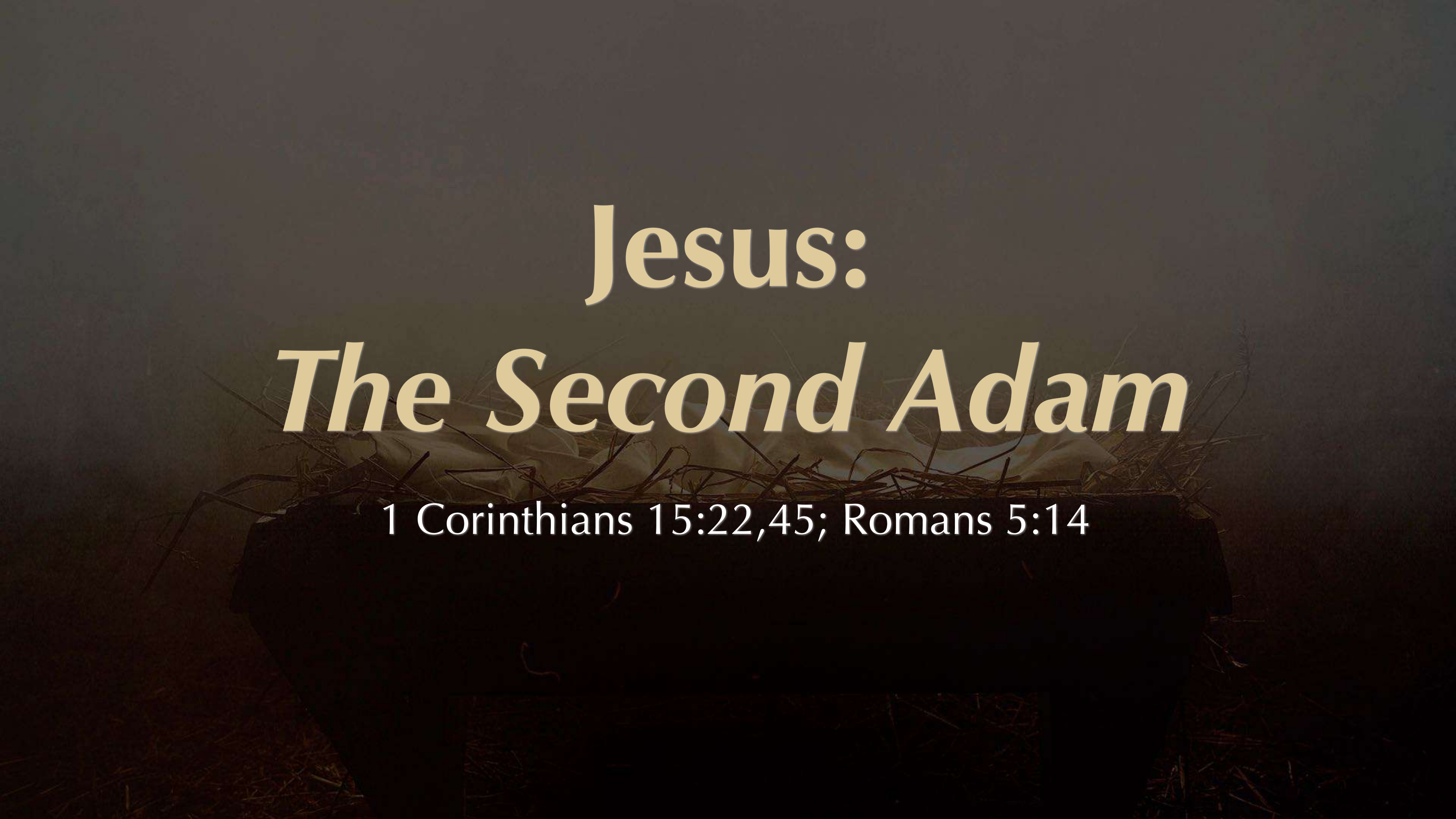
1 Corinthians 15:22,45; Romans 5:14

What is “Imputation?”

1. Through the first Adam sin has been imputed upon all men
2. Through the second Adam (Christ) righteousness can be imputed upon all men

Two Adam's

1. The first Adam represents our first creation as born sinners
2. The second Adam represents our recreation as being born again



Jesus: *The Second Adam*

1 Corinthians 15:22,45; Romans 5:14

#1: The First Adam Brought Confusion; The Second Adam Brought Purpose



“In the beginning was the Word,
and the Word was God, He was in
the beginning with God. All things
were made by Him.”

John 1:1-3

#1: The First Adam Brought Confusion; The Second Adam Brought Purpose

Like Adam, Christ's human nature was formed by a special act.

1. God breathed into Adam the breath of life (Gen. 2:7)
2. The Second Adam was made in the womb of a virgin. He was conceived not by the seed of man but by the same supernatural power of the same breathing Holy Spirit.

“But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men.”

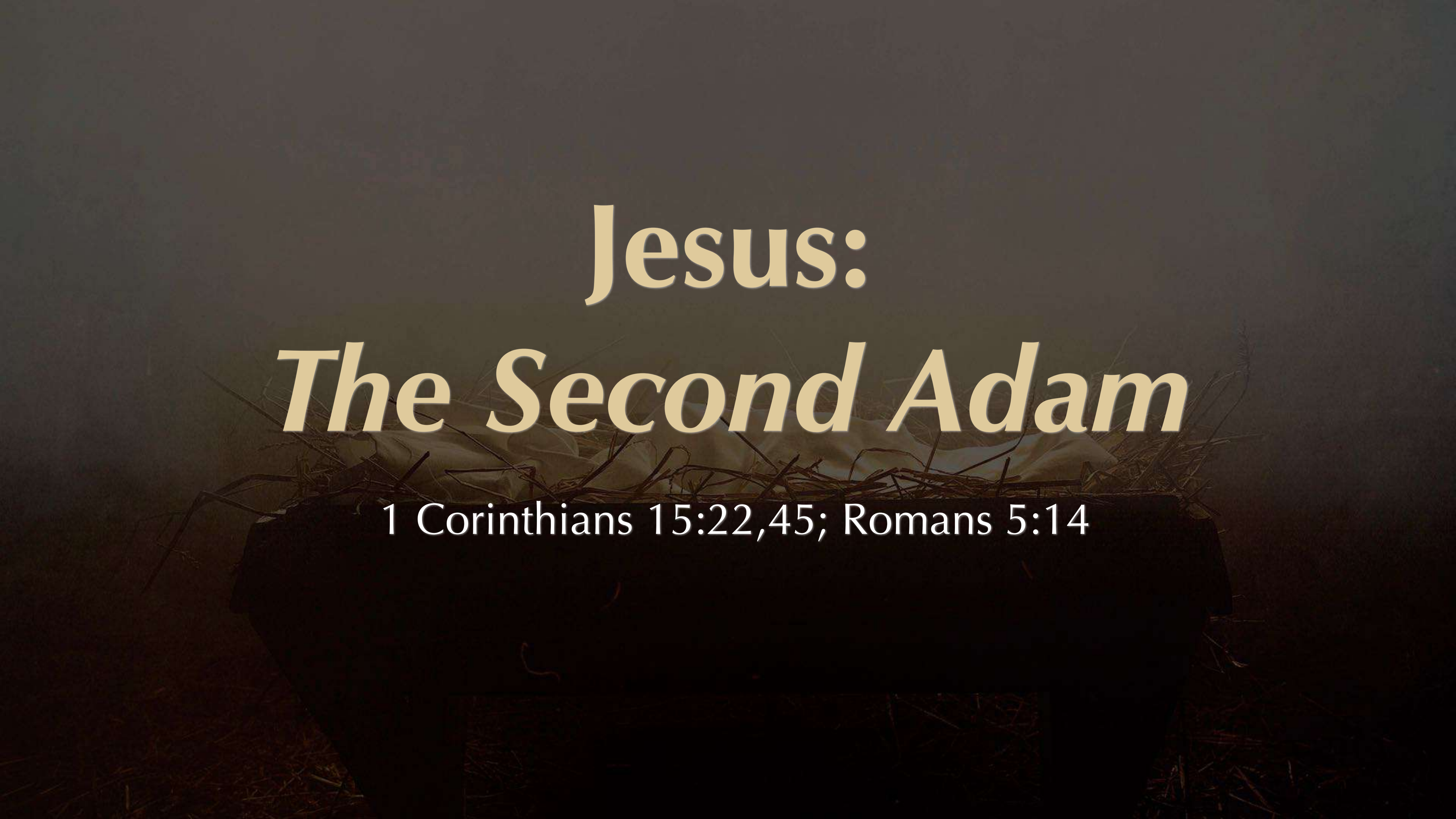
Philippians 2:7

“[He] makes the wilderness like
Eden, her desert like the garden of
the LORD.”

Isaiah 51:3

#1: The First Adam Brought Confusion; The Second Adam Brought Purpose

One of the greatest things that human beings can understand is the fact that God created us for something.



Jesus: *The Second Adam*

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#2: The First Adam Brought Sin; The Second Adam Brought Righteousness

Christ did not fail where the first Adam did.

1. Adam was tempted in the fullness of strength. He was placed in a beautiful garden and surrounded by all the fruit he could desire. He was restrained from only one tree and he failed.
2. Jesus was tempted in a barren wilderness. He was led by the Spirit to abstain from all food for 40 days. But even in his tired and weak frame He did not fail.

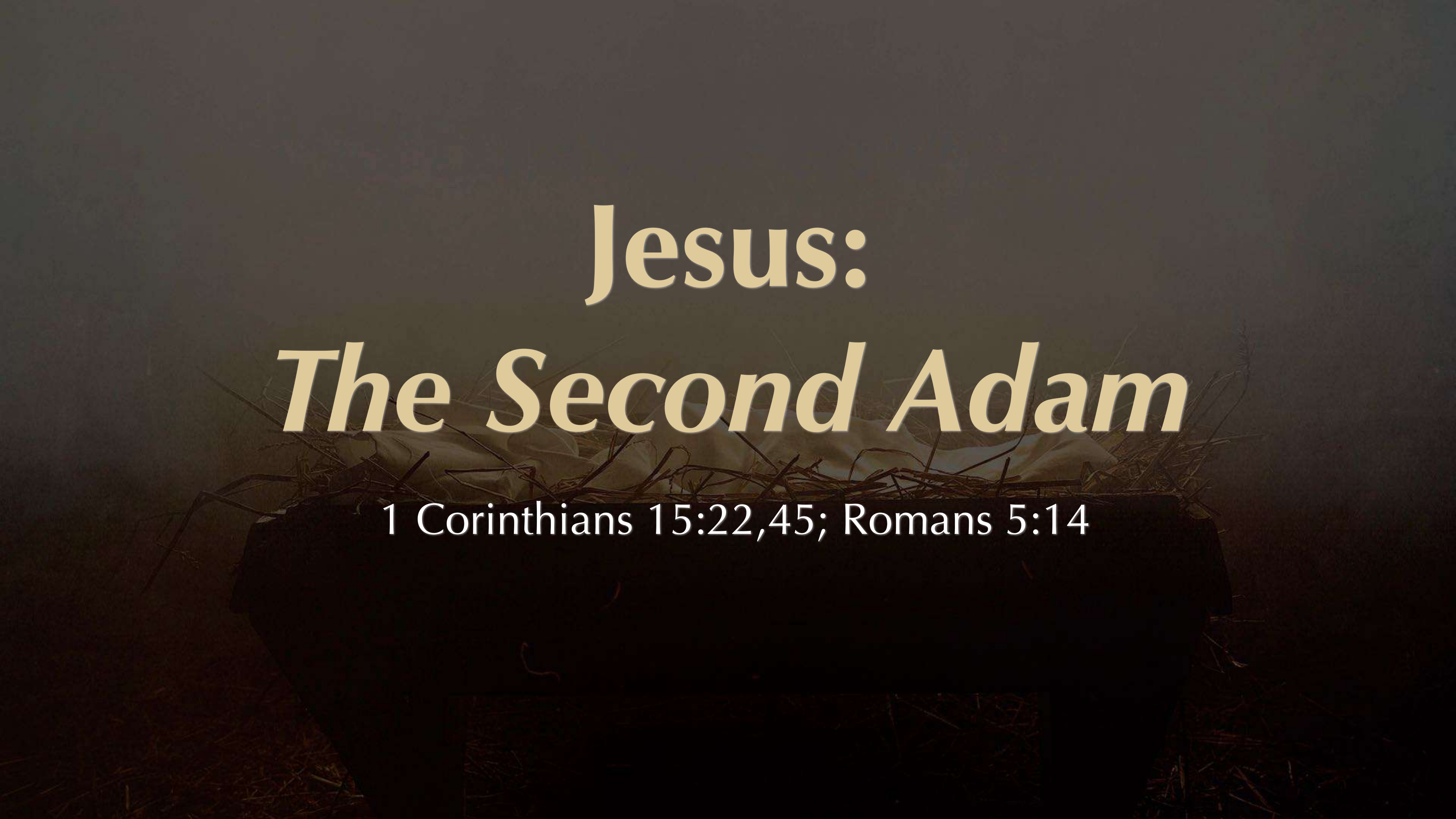
“Man shall not live by bread alone, but by every Word of God.”

Luke 4:4

#2: The First Adam Brought Sin; The Second Adam Brought Righteousness

Christ has decisively defeated our enemy and blazed a trail of obedience that will bring many sons to glory.





Jesus: *The Second Adam*

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#3: The First Adam Brought Condemnation; The Second Adam Brought Justification

This is the summit of Christ's work.



“For if through the offense of one many be dead, much more the grace of God, and the gift of grace, which is by one man, Jesus Christ, hath abounded unto many.”

Romans 5:15

#3: The First Adam Brought Condemnation; The Second Adam Brought Justification

Adam prefigures Christ in respect to the demands of the Law of God.

A dark, dimly lit scene showing a white cloth draped over a structure, possibly a manger or a tomb, with straw visible around it. The lighting is low, creating a somber and contemplative atmosphere.

“Thus says your Lord, the LORD, your
God that pleadeth the cause of his
people, Behold, I have taken out of thine
hand the cup of trembling, even the
dregs of the cup of my fury; thou shalt
no more drink it again.

Isaiah 51:22

#3: The First Adam Brought Condemnation; The Second Adam Brought Justification

Justification by faith alone in Christ alone.

A dark, atmospheric photograph of a manger. The manger is filled with straw and a white cloth, symbolizing the birth of Christ. The lighting is low, creating a somber and contemplative mood.

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#4: The First Adam Brought Death; The Second Adam Brought Life

Rising from the dead Jesus restores man to His God given position of honor and glory.

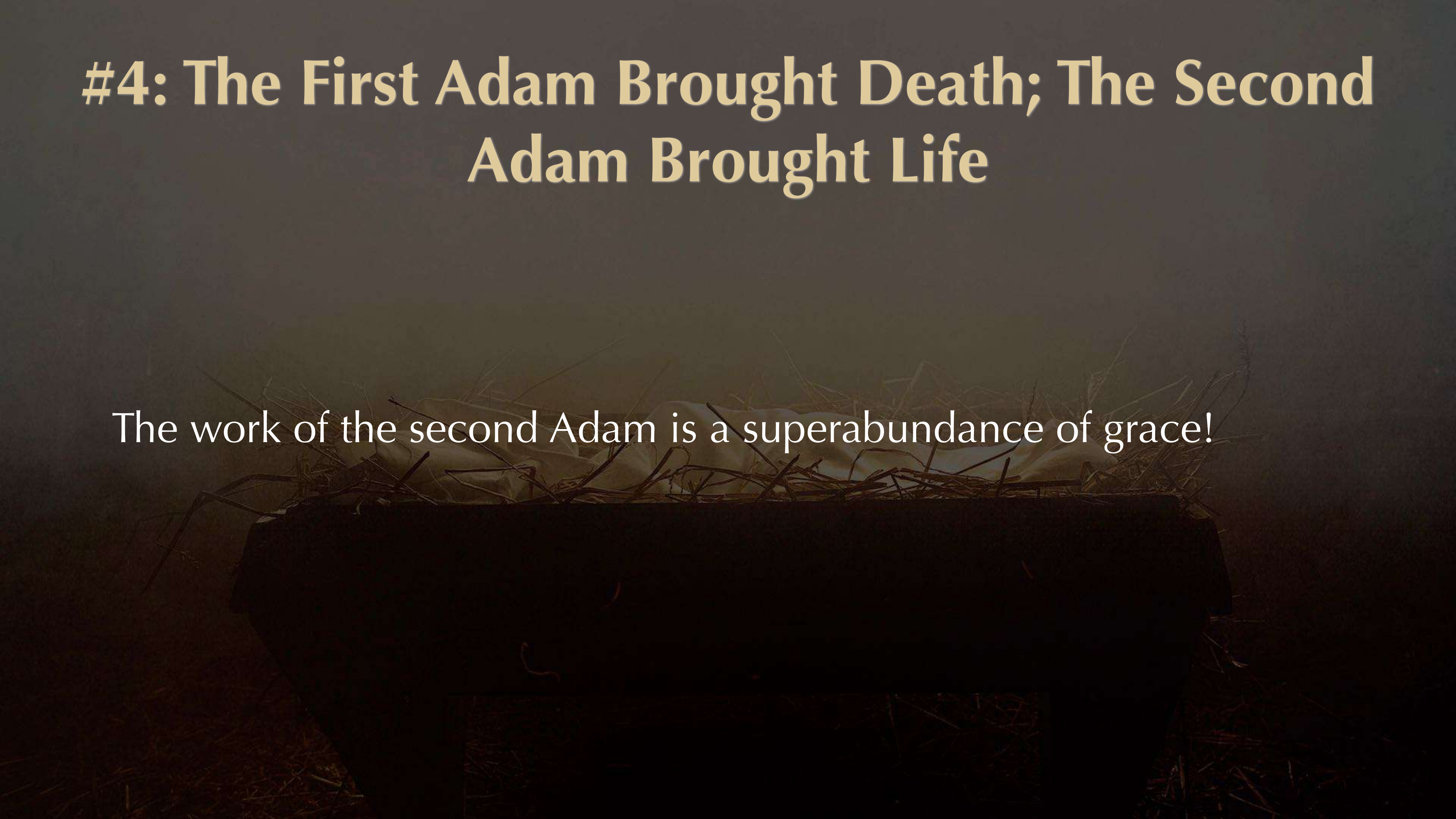
1. Christ rose to stand higher than the first Adam ever stood
2. By our union with Christ, God raises us up higher than any man can on his own

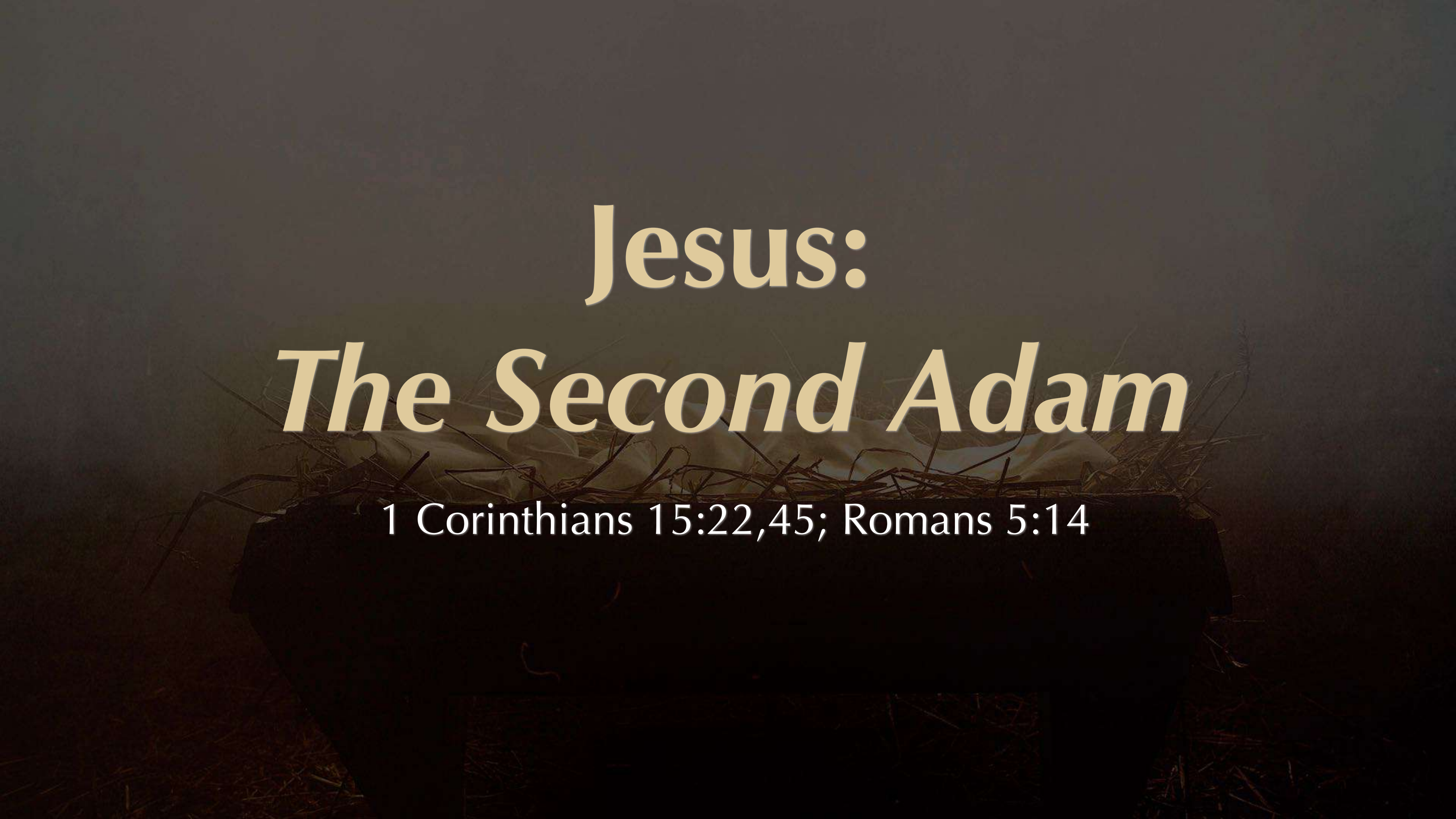
“When a willing victim who had committed no treachery was killed in a traitor’s stead, the Table would crack and Death itself would start working backward.”

C.S. Lewis, *The Lion, the Witch, and the Wardrobe*, pg. 163

#4: The First Adam Brought Death; The Second Adam Brought Life

The work of the second Adam is a superabundance of grace!





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