



CALVARY BAPTIST CHURCH

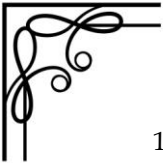
NINILCHIK

FEBRUARY 20th, 2022

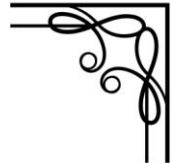
TODAY'S SCRIPTURE READING

1 Chronicles 8:1-40

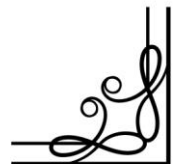
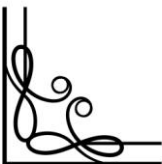
In 1989, our dear shepherd at that time, Pastor Ron Blough, initiated our reading through a portion of the 66 books of the Bible as a congregation, typically a chapter each Sunday. Since then, we have been through the entire Bible one full time and are currently in First Chronicles, the 13th book of the Bible.



TODAY'S SERVICE



1. Hymn #150 – “He Lifted Me”
2. Opening Prayer & Announcements
3. Hymn #111 – “And Can It Be?”
4. Hymn #136 – “All the Way My Savior Leads Me”
5. Hymn #525 – “All That Thrills My Soul”
6. Reading: **Pastor Jon Cardwell**
7. Message: “Saul: Over, but the Crying”
8. Hymn #595 – “One Day”
9. Benediction
10. Sunday Evening Service – 6 p.m.
Holy War #37; John 19:28-29



SAUL: OVER, *but the* CRYING

Ner was the father of Kish, Kish of Saul, Saul of Jonathan, Malchi-shua, Abinadab and Eshbaal; 1 Chronicles 8:33, ESV

I. BREAKDOWN OF THE CHAPTER

The Genealogy of Benjamin through a Different Bela

vv1-5

The Genealogy of Benjamin through Ehud

vv6-12

The Genealogy of Benjamin through Beriah

vv13-16

The Genealogy of Benjamin through Shimei

vv17-21

The Genealogy of Benjamin through Sheshak and Jehoram

vv22-28

The Genealogy of Saul & Jonathan

vv29-40

II. BLESSED APPLICATION FROM OUR TEXT

Saul's Life

1. his humble beginnings, 1 Sam 9:2-3, 21
2. his honored position, 1 Sam 10:1
3. his horrid pride, 1 Sam 13:8-13; 14:44-45;
4. his horrendous disobedience, 1 Sam 15:22-23
5. his hostility toward David, 1 Sam 18:7-8
6. his heinous divination, 1 Sam 28:6-7
7. his horrible death, 1 Sam 31:4-9

Saul's Lessons

1. embody honesty
2. exercise obedience
3. exalt the Lord Jesus Christ
4. evince humility

QUOTE of the WEEK

It was the fault of the Pharisee that, though he went up into the temple to pray, he did not pray; there is no prayer in all that he said. It is one excellence of the publican that he went up to the temple to pray, and he did pray: there is nothing but prayer in all that he said. "God be merciful to me a sinner" is a pure, unadulterated prayer throughout. It was the fault of the Pharisee that when he went up to the temple to pray he forgot an essential part of prayer, which is confession of sin: he spoke as if he had no sins to confess, but many virtues to parade. It was a chief excellence in the devotion of the publican that he did confess his sin, ay, that his utterance was full of confession of sin: from beginning to end it was an acknowledgment of his guilt, and an appeal for grace to the merciful God. The prayer of the publican is admirable for its fullness of meaning. An expositor calls it *a holy telegram*; and certainly it is so compact and so condensed, so free from superfluous words, that it is worthy to be called by that name. I do not see how he could have expressed his meaning more fully or more briefly. In the original Greek the words are even fewer than in the English. Oh, that men would learn to pray with less of language and more of meaning! What great things are packed away in this short petition! God, mercy, sin, the propitiation, and forgiveness.

He speaketh of great matters, and trifles are not thought of. He has nothing to do with fastings twice in the week, or the paying of tithes, and such second-rate things; the matters he treats of are of a higher order. His trembling heart moves among sublimities which overcome him, and he speaks in tones consistent therewith. He deals with the greatest things that ever can be: he pleads for his life, his soul. Where could he find themes more weighty, more vital to his eternal interests? He is not playing at prayer, but pleading in awful earnest.

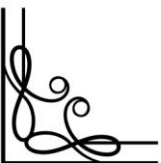
His supplication speeded well with God, and he speedily won his suit with heaven. Mercy granted to him full justification. The prayer so pleased the Lord Jesus Christ, who heard it, that he condescended to become a portrait painter, and took a sketch of the petitioner. I say the prayer in itself was so pleasing to the gracious Saviour, that he tells us how it was offered: "Standing afar off, he would not lift up so much as his eyes unto heaven, but smote upon his breast." [*emphasis in original*]

"Sinners Bound with the Cords of Sin"

from the text, Proverbs 5:22

a sermon delivered on February 13th, 1870 by

Charles Haddon Spurgeon
Metropolitan Tabernacle Pulpit
Volume 16, Sermon No. 915



This Week's Bible Portions from Robert Murray McCheyne's "Daily Bread"

FEBRUARY 2022

FAMILY READINGS			PRIVATE READINGS	
Exodus 3	Luke 6	20	Job 20	1 Cor. 7
Exodus 4	Luke 7	21	Job 21	1 Cor. 8
Exodus 5	Luke 8	22	Job 22	1 Cor. 9
Exodus 6	Luke 9	23	Job 23	1 Cor. 10
Exodus 7	Luke 10	24	Job 24	1 Cor. 11
Exodus 8	Luke 11	25	Job 25-26	1 Cor. 12
Exodus 9	Luke 12	26	Job 27	1 Cor. 13
Exodus 10	Luke 13	27	Job 28	1 Cor. 14

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