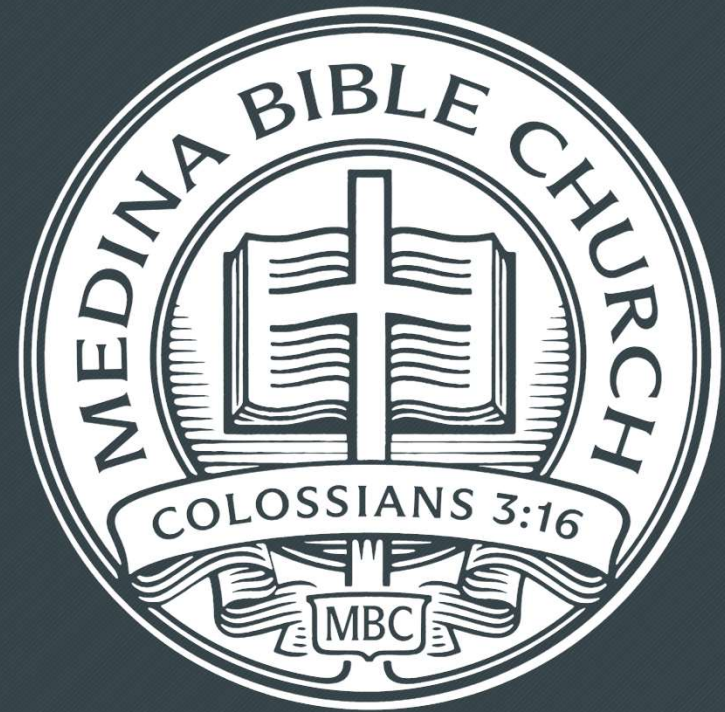


# What We Teach

About God the Son



We teach that our Lord Jesus Christ was God incarnate.

- John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
- John 1:14 And the Word became flesh, and dwelt among us, and we beheld His glory, glory as of the only begotten from the Father, full of grace and truth.

We teach that the purpose of the incarnation was to reveal God, redeem men, and rule over God's kingdom.

1/2

- Psalm 2:7-9 “I will surely tell of the decree of Yahweh: He said to Me, ‘You are My Son, Today I have begotten You. <sup>8</sup> Ask of Me, and I will surely give the nations as Your inheritance, And the ends of the earth as Your possession. <sup>9</sup> You shall break them with a rod of iron, You shall shatter them like a potter's vessel.’”
- Isaiah 9:6 For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.
- John 1:29 On the next day, he saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the world!

We teach that the purpose of the incarnation was to reveal God, redeem men, and rule over God's kingdom.

2/2

- Philippians 2:9-11 Therefore, God also highly exalted Him, and bestowed on Him the name which is above every name, <sup>10</sup> so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, <sup>11</sup> and that EVERY TONGUE WILL CONFESS that Jesus Christ is LORD, to the glory of God the Father.
- Hebrews 7:25-26 Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. <sup>26</sup> For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens;
- 1 Peter 1:18-19 And if you address as Father the One who impartially judges according to each one's work, conduct yourselves in fear during the time of your sojourn, <sup>18</sup> knowing that you were not redeemed with corruptible things like silver or gold from your futile conduct inherited from your forefathers, <sup>19</sup> but with precious blood, as of a lamb unblemished and spotless, *the blood of Christ*.

We teach that, in the incarnation, the second Person of the Trinity laid aside His right to the full prerogatives of coexistence with God and took on an existence appropriate to a servant while never divesting Himself of His divine attributes.

- Philippians 2:5-11 Have this way of thinking in yourselves which was also in Christ Jesus, <sup>6</sup> who, although existing in the form of God, did not regard equality with God a thing to be grasped, <sup>7</sup> but emptied Himself, by taking the form of a slave, by being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore, God also highly exalted Him, and bestowed on Him the name which is above every name, <sup>10</sup> so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, <sup>11</sup> and that EVERY TONGUE WILL CONFESS that Jesus Christ is LORD, to the glory of God the Father.

# Pause for Reflection, Questions, & Prayer (Selah)

