

Two Lords, One Slave, One Choice

Actual Jesus (Gospel of Matthew) – Part 66

Matthew 6:24

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¹⁹“Do not treasure up for yourselves treasures upon the earth, where moth-larvae and decay make unrecognizable, and where thieves dig through and steal. ²⁰But treasure up for yourselves treasures in heaven, where neither moth-larvae nor decay make unrecognizable, and where thieves do not dig through nor steal. ²¹For where is your treasure, there will be also your heart.

²²“The eye is the lamp of the body. Therefore, if your eye

(Matthew 6:19-24

is single, your whole body will be illuminated. ²³But if your eye is wicked, your whole body will be dark. Therefore, if what 'light' is in you is darkness, how great is the darkness!

²⁴“No one is able to slave for two lords: for either the one he will hate and the other he will love, or, the one he will hold fast and the other he will disdain. You are not able to slave for God and for Mammon.¹”

Pastor Phillips ad hoc translation

Introduction:

I. The _____ and Its Elements

A. Slaves and Lords

B. Love and Hate

C. Impossibility

II. The _____ and Its Implications

A. The One _____ ment

1. What Jesus has been showing

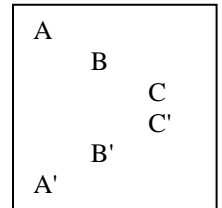
2. What Jesus now shows

B. The Two Sets of Options

1. _____ or _____

2. _____ or _____

3. Matter of the _____



¹ Transliteration of an Aramaic word for *wealth, possessions, or substance*; here personified.

C. The Two _____

1. _____

Exodus __:1-5

Joshua __:14-23

2. _____

a. The word

b. The Biblical context: wealth is

i. Not necessarily a sign of...

(1) ..._____

Proverbs __:4

(2) ..._____

Proverbs __:6

ii. Always a good _____

(1) ...towards _____ (Proverbs __:9)

(2) ...towards _____ (1 Timothy __:17-19)

iii. Also, always a _____

Mathew __:23-24

1 Timothy __:9-10, 17

c. The _____er lesson: Romans __:11-19

D. The One _____

1. Its root

2.

3.

4. Its fruit