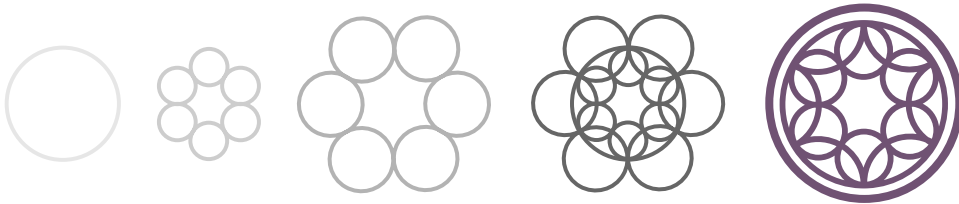




NEW CITY
presbyterian church

FEBRUARY 28, 2021

WELCOME TO NEW CITY PRESBYTERIAN CHURCH



New City is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City exists to be a community rooted in truth, real in conversation, and hopeful for deep renewal in our lives and our city.

As the Senior Pastor of New City, it is my privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.

Rev. Ryan McVicar

NEW CITY VISION & VALUES

*To be people in awe of God, made new by the gospel,
for the sake of people throughout our city, the nations,
and the generations to come.*

Our vision leads us to hold closely three values that shape our life and ministry as a church:

ROOTED CONVICTION in the truths of God's Word

REAL CONVERSATION as we engage the gospel, culture, and each other

RENEWAL OF THE CITY as we live and do life in relationship with God

LITURGY FOR THE PUBLIC WORSHIP OF GOD

As we gather to worship this morning, take a moment to reflect on this important historical event as a way to prepare for an encounter with the living God.

WORD ON WORSHIP

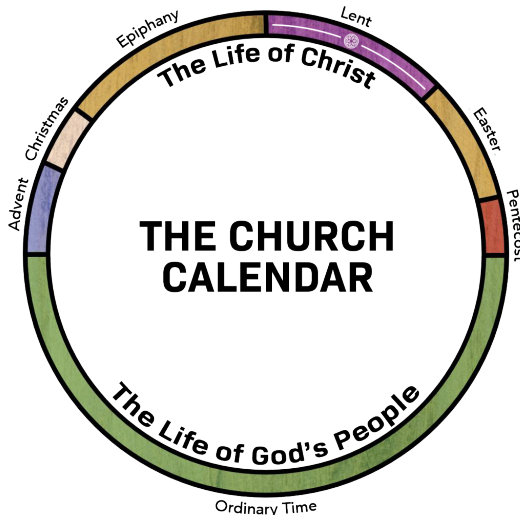
Lent

Lent is a season in the Christian year when followers of Jesus walk with him to his death and burial in order to participate fully with him in his resurrection. Lent is the forty days (not including Sundays) leading up to Easter. It began on Ash Wednesday and will end on Holy Saturday (the day before Easter Sunday). When we engage in this season the way faithful Christians have throughout the centuries, we renounce and re-order our rhythms into Christ.

Lent is about rhythm. We are rhythmic or liturgical creatures. We do things in sequences and steps, marching to the beats of drummers. The problem is, there are many drummers out there pounding away to capture our attention, calling us to follow them and submit to their stories. Lent is the Jesus-drum directing us back to the left-right-left of God's Story. If it is not Jesus' drum guiding our steps, it is someone else's drum. If it is not the the Story of God to which we submit our lives, it is someone else's story.

Lent is a time for the church to renounce all the other stories we have let define us, and to submit singularly to God's Story. We march to the beats of drummers because we actually

love the music they play. We desire the life they present to us, and so we follow them. With every beat and step we are being formed into the image of the drummer we follow. In order to become like Jesus we re-order our life once again into the Story that defines us as his followers. During Lent we identify with the Story of Israel, which finds fulfillment in the Story of Jesus. We, like Israel, have fallen and wander around in the wilderness. And we, like Jesus, must wrestle in the desert of temptation. We enter into his sufferings. We fast. We pray. We simplify our lives. And we do so together as the body of Christ, full of the Holy Spirit, and for the glory of God, our Father.



God always comes to us before we can come to Him'. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.



CALL TO WORSHIP

GATHERING HYMN

Who else commands all the hosts of heaven
Who else could make every king bow down
Who else can whisper and darkness trembles; Only a Holy God

What other beauty demands such praises
What other splendor outshines the sun
What other majesty rules with justice; Only a Holy God

*Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God*

What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated; Only a Holy God

Who else could rescue me from my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God; Only a Holy God

SCRIPTURE READING

¹⁷ The LORD is righteous in all his ways and kind in all his works.

¹⁸ The LORD is near to all who call on him, to all who call on him in truth.

Only A Holy God

Smith, Robinson, Farren, Thompson
© 2016, Love And War Publishing
CCLI #7073332

Psalms 145:17-18

The Prayer of Adoration
is a praiseful pondering
of the attributes and
works of God, intended
to draw our hearts closer
to Him, in awe.



PRAYER OF INVOCATION

HYMN OF INVOCATION

Come, Holy Spirit, Creator blest,
And in our hearts take up Thy rest
Come with Thy grace and heavenly aid
To fill our hearts which Thou hast made,
To fill our hearts which Thou hast made.

O Comforter, to Thee we cry,
Thou heavenly gift of God most high;
Thou fount of life, and fire of love,
And sweet anointing from above,
And sweet anointing from above.

*Be not afraid, where you go there I am with you,
Be not afraid, where you go there I am with you.*

Come Holy Spirit, through Thee alone,
Know we the Father and the Son;
Be this our firm unchanging creed,
That Thou dost from them both proceed,
That Thou dost from them both proceed.

Praise we the Lord, Father and Son,
And Holy Spirit with them one;
And may the Son on us bestow
All gifts that from the Spirit flow,
All gifts that from the Spirit flow.

Come, Holy Spirit, Creator Blest

*Rabanus Maurus, tr. Edward Caswall.
9th c., Public Domain
CCLI #6267258*

The Call To Repentance is an invitation to privately examine and prepare our hearts to confess our sins.

CALL TO REPENTANCE

ALL

Because of the gospel, our relationship with God is a relationship in which honesty about our sin is welcome and safe. Therefore, with one voice, we are able to openly and sincerely confess our sins to Him.

CORPORATE PRAYER OF CONFESSION

Our Holy God, all of the hosts of heaven are swift to serve and tireless to praise You. Yet we grieve our often lethargic service and half-hearted worship. Pardon our divided hearts. We ask Your forgiveness for our careless actions, our critical words, our scattered priorities, and misguided passions. May Your Truth quickly convict us, and Your Spirit ever lead us to the streams of Your abundant grace, as we confess our sins to You. In Jesus glorious name we pray, Amen.

MINISTER

God's Word assures us of our forgiveness in Christ, and we cannot but continue in praise to the grace, mercy, and peace offered to us.

ASSURANCE OF FORGIVENESS

Isaiah 53:5

⁵ But he [Jesus] was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

The Pastoral Prayer is a time to express our gratitude for—and dependence on—God's provision for the life and ministry of the Church.

PASTORAL PRAYER



DOXOLOGY

The word "doxology" comes from a Greek translation of the Old Testament word for worship. We respond to the gospel of God's grace with a burst of praise!

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.
Amen.

Praise God From Whom All Blessings Flow

Thomas Ken.
1551, Public Domain
CCLI #56204

WELCOME & ANNOUNCEMENTS

All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

TITHES & OFFERINGS

FOR TEXT & ONLINE GIVING

Text dollar amount (e.g.: \$50) to 843-21
Give online through Church Center, at newcitypc.churchcenter.com/giving or by scanning the QR code.



Alternatively, A dropbox is available in the Welcome Area for cash or check offerings.

During the remainder of our worship service, preschool-aged children are welcome to stay with their parents in the Sanctuary, or will now be dismissed to attend Kids' Bible Time.

In anticipation of the proclamation of God's Word, we lift a prayer to God asking Him to speak to us through His living Word.

PRAYER OF ILLUMINATION



THE PROCLAMATION OF GOD'S WORD

When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and awakening others to new faith.

John 4:5-19 (ESV)

⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph.

⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷ A woman from Samaria came to draw water. Jesus said to her, "Give me a drink."

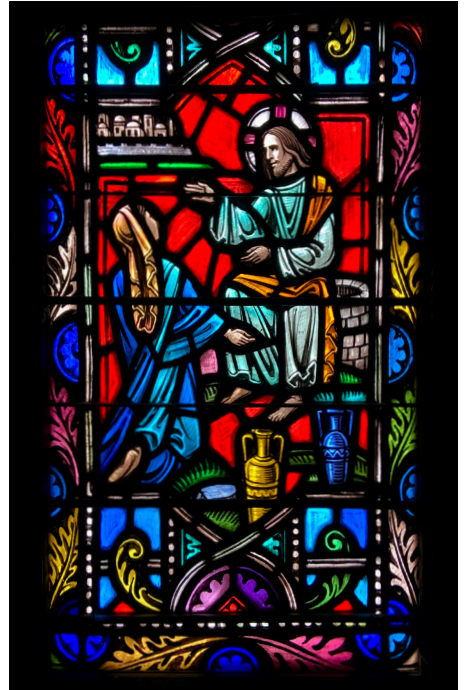
⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.)

¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?"

¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."

¹⁵ The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water." ¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';

¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet.



MINISTER
ALL

The grass withers, the flower fades,
But the Word of our God stands forever.

Living Water Pt. 1

THE SACRAMENT OF HOLY COMMUNION

Communion—also known as the Lord’s Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers below in the hopes that a relationship with Jesus and membership in His Church may be considered.

You will be directed to make your way to one of the four stations in our sanctuary where you will receive the prepackaged cup containing wine and a wafer (gluten-free and grape juice available). Please take it back to your place so we can partake together.

**Jesus is truly and spiritually present and stands ready to feed you.
Come hungry. Come thirsty. Come ready to be filled.**

INDIVIDUAL PRAYERS FOR PRAYING DURING COMMUNION

PRAYER FOR THOSE SEARCHING FOR THE TRUTH

Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding of You that is coherent, convincing, and that leads to the life that You promise. Amen.

PRAYER OF BELIEF

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior. Amen.

PRAYER OF HUMBLE ACCESS

I do not presume to come to Your table, O merciful Lord, trusting in my own goodness, but only in Your righteousness credited to me. I am not worthy so much as to gather up the crumbs under Your table. But You are the same Lord whose manner is always to show mercy. Grant me, O Lord, the grace to commune now with Christ by faith, that I may evermore live in Him and He in me. Amen.

MINISTER

This prayer is offered to set apart the bread and the wine as holy, for the purpose of nourishing us spiritually through our communion with Christ

PRAYER OF CONSECRATION

MINISTER

All who can examine themselves regarding their faith and participation in Christ, are invited to participate in the Lord's Table.

INVITATION TO THE TABLE



HYMN AT THE TABLE

Oh, how could it be that my God would welcome me into this mystery?
Say, "take this bread, take this wine," now the simple made divine,
For any to receive

By Your mercy we come to Your table
By Your grace You are making us faithful

*Lord, we remember You
And remembrance leads us to worship
And as we worship You
Our worship leads to communion
We respond to Your invitation
We remember You*

See His body, His blood, know that He has overcome every trial we will face
None too lost to be saved, none too broken or ashamed,
All are welcome in this place

Remembrance

*Matt Maher, Matt Redman.
© 2009, sixsteps Music
CCLI #5484616*



SENDING HYMN

All Glory Be To Christ

Dustin Kensrue.

© 2012, *We Are Younger We Are Faster Music*
CCLI #7008232

Should nothing of our efforts stand, no legacy survive
Unless the Lord does raise the house in vain its builders strive
To you who boast tomorrow's gain, tell me what is your life?
A mist that vanishes at dawn; all glory be to Christ

*All glory be to Christ our king
All glory be to Christ
His rule and reign we'll ever sing
All glory be to Christ*

His will be done, His kingdom come on earth as is above
Who is Himself our daily bread, praise Him the Lord of love
Let living water satisfy the thirsty without price
We'll take a cup of kindness yet all glory be to Christ

Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us through Jesus Christ, and a vow to be in fellowship with us as we scatter.

BENEDICTION

WELCOME HOME!

SOME HOUSEKEEPING NOTES

We are beyond thankful to gather with you to worship our Lord! To better facilitate our gathering, please observe the following housekeeping note:

GENERAL HOUSEKEEPING:

The three building entrances open on Sundays will be the mains doors off of the Parking Lot, the southside entrance with elevator access, and the Sanctuary doors off of Pinecrest.

The doors leading into the Sanctuary from the Welcome Area will close after the opening song. To enter the Sanctuary after the opening song please make your way downstairs, through the Gathering Place, and up the stairs into the Sanctuary.

The nearest restrooms for use during the worship service are available on the First Level. During the worship service, please exit through the Pinecrest Lobby to use the restrooms.

Drinks are permitted in the Sanctuary during worship in your own personal drinkware with a lid (no disposable cups). Please clean-up any spills immediately following the worship service.

If you do not have non-disposable drinkware, please feel free to grab a New City branded coffee tumbler!

Following the worship service, everyone is invited to the Gathering Place to connect, converse, and enjoy hot drinks.

Hands-free water dispensers are available in the hallway outside of the Fireplace Room, and in the Kids' Ministry hallway.

PARENTS:

Nursery is available for children 0-48 months in both of our services.

A Cry Room is available in the Pinecrest Lobby.

Pre-school aged children are invited to participate in Kids' Bible Time during our worship services. KBT is a time of teaching from the Bible in an age-appropriate setting.

Please know where your children are at all times, due to the fact that this is a large building with many exits and places to get lost.

Please know that children are not permitted on the chancel due to delicate instruments and equipment.

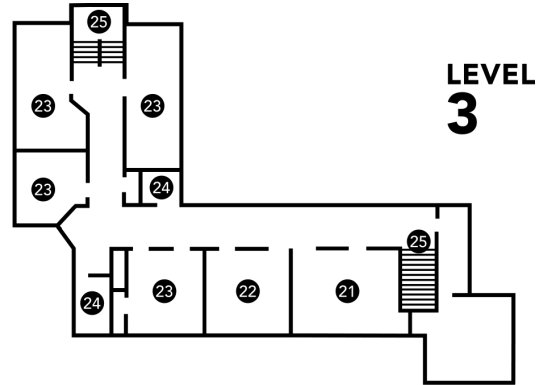


For perspective and practical tips regarding worshipping alongside children, please read our "Worshipping with Little Ones" article in our New City Journal by scanning this QR code.

BUILDING MAP

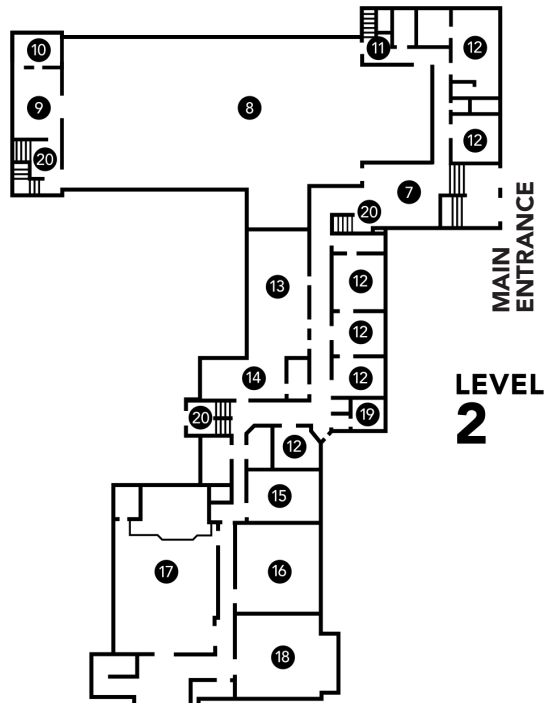
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- 21 CONFERENCE ROOM
- 22 GRIFFIN WORKSPACE
- 23 STAFF OFFICES
- 24 RESTROOMS
- 25 STAIRS



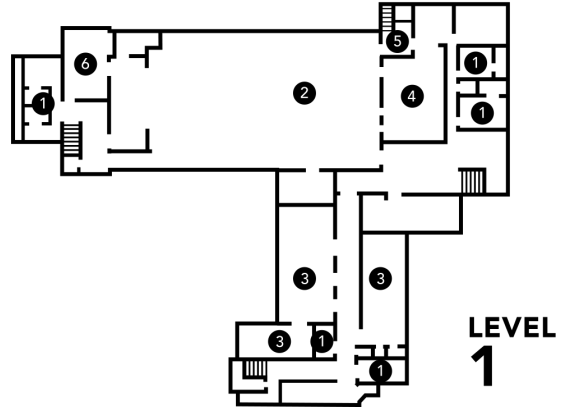
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- 7 WELCOME AREA
- 8 SANCTUARY
- 9 PINECREST LOBBY
- 10 CRYROOM
- ♿ 11 ELEVATOR
- 12 NURSERY
- 13 FIREPLACE ROOM
- 14 GARDEN ROOM
- 15 NC STUDENTS CAFE
- 16 NC STUDENTS REC ROOM
- 17 CHAPEL
- 18 DRAYTON ROOM
- ♿ 19 RESTROOMS
- 20 STAIRS



1

- ① RESTROOMS
- ② GATHERING PLACE
- ③ NC KIDS
- ④ KITCHEN
- ⑤ ELEVATOR
- ⑥ BACKSTAGE ROOM



NEW CITY CONTACTS

PASTORAL NEEDS

Ryan McVicar | ryan.mcvicar@newcitypc.org

FAMILY & STUDENT MINISTRY

Matt Luchenbill | matt.luchenbill@newcitypc.org

NEW CITY KIDS

Brigitte Bailey | brigitte.bailey@newcitypc.org

NURSERY & TODDLERS

Maris Bakker | maris.bakker@newcitypc.org

Angela Wood | angela.wood@newcitypc.org

WORSHIP, MEDIA, & COMMUNICATIONS

Javier Contesse | javier.contesse@newcitypc.org

SUNDAY OPERATIONS

Eric Bonner | eric.bonner@newcitypc.org

OFFICE, FINANCIAL & EVENT NEEDS

Tracy Reynolds | tracy.reynolds@newcitypc.org

Visit our website at:
NEWCITYPC.ORG

Thank you for being part of our service today! We believe gathering for the worship of God is the highest calling for human beings, and we are honored to have had you join us in this transformative rhythm of life.

To learn more about New City, our worship services, and ministry, visit: **newcitypc.org**

CONTACT INFO

(248) 808-2523
info@newcitypc.org

New City News is our weekly email newsletter. Subscribe to receive the latest news at **newcitypc.org/subscribe**

Sign-up to receive our text notifications, by texting **newcitytexts** to 97-000.

Find us on Facebook, Instagram, and YouTube under the **newcitypc** handle.

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#11108317



VISITING US?

Thank you for spending some time with us and getting to know us first-hand! We are excited to finally be in our property and in this season of transition into our beautiful new building. We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



COVID-19 GUIDELINES

Gathering in the midst of a pandemic brings unique challenges that shape the way we gather. We have put together a list of measures and recommendations for reducing the risk of contagion as much as possible. Please review these guidelines to help everyone stay healthy and safe.



SMALL GROUPS

Our new Small Group season has launched with several groups already meeting, and many new groups to explore. Small Groups are New City's main avenue for cultivating relationships in Christ, and experiencing the deepest blessings of what it means to be in community. For more information scan QR code or visit: **newcitypc.org/smallgroups**

HOW TO SCAN QR CODES?

QR Codes allow smartphone users to quickly access a web link without having to type a URL.

For most iPhone users, this technology is integrated into your camera app. Simply hover over the QR code using your camera app and wait for a pop-up notification that will open your web browser for you.

For older iPhone models and most Android phones, download the *Quick Scan* app to scan the codes.