

# Romans: It's All About Jesus

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## **I. It's all about Jesus**

### **A. With God: It's all about Jesus**

**Mat 17:5** ...This is my beloved Son, in whom I am well pleased; hear ye him...

**Mat 17:8** And when they had lifted up their eyes, they saw no man, save Jesus only.

### **B. In the Bible: It's all about Jesus**

**Joh 5:39** Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

### **C. With the angel of the Lord: It's all about Jesus**

**Mat 1:21** ...call his name JESUS: for he shall save his people from their sins.

### **D. With John the Baptist: It's all about Jesus**

**Joh 3:30** He must increase, but I *must* decrease.

### **E. With Peter: It's all about Jesus**

**Act 4:12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

### **F. With the Apostle John: It's all about Jesus**

**Joh 1:1** In the beginning was the Word, and the Word was with God, and the Word was God.

**Joh 13:23** ...there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

**Joh 21:25** And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

### **G. In salvation: It's all about Jesus**

**Mat 1:21** ...he shall save his people from their sins.

**Rom 5:9** ...being now justified by his blood, we shall be saved from wrath through him.

**Rom 5:10** For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved...

**Joh 5:25** Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

**Act 4:12** Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

**Joh 14:6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

**1Ti 2:5** For *there is* one God, and one mediator between God and men, the man Christ Jesus;

### **H. In 1 Corinthians: It's all about Jesus**

**1Co 2:2** For I determined not to know any thing among you, save Jesus Christ, and him crucified.

### **I. In Colossians: It's all about Jesus**

**Col 1:18** ...that in all *things* he might have the preeminence.

**Col 1:19** For it pleased *the Father* that in him should all fulness dwell;

**Col 1:27** ...Christ in you, the hope of glory:

## **II. According to the Book of Romans—It's all about Jesus—**

### **A. Paul's premise—His statement of purpose for writing—What the book is all about**

**Rom 1:16** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

**Rom 1:17** For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

#### **1. The gospel does not save us to heaven—But enlightens us to the fact we are going**

**2Ti 1:8** ...the gospel according to the power of God;

**2Ti 1:9** Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

**2Ti 1:10** But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

**2. Hearing and believing the gospel empowers us to a new way of living life here**

1Th 1:5 For our gospel came not unto you in word only, but also in power...

1Th 1:6 And ye became followers of us, and of the Lord...

**3. Paul makes it clear later that the gospel is not in the chain of salvation for heaven**

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

**4. Faith is not for getting life—Faith is for living the life you have been given**

**a. The Romans already had faith—A fruit of the Spirit—They already had life**

Rom 1:8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Rom 1:11 For I long to see you...to the end ye may be established;

Rom 1:12 ...that I may be comforted together with you by the mutual faith both of you and me.

**b. As it is written—Paul’s reference is not about getting life—But about living life**

Hab 2:4 Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

**B. 64 verses about God’s thoughts on the universal sinfulness of all mankind**

Rom 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Rom 3:20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

Rom 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

**C. The story of “It’s All about Jesus” begins—Live by faith—It’s all about Jesus**

Rom 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 3:27 Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Rom 5:1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

**D. Our eternal salvation—Live by faith—It’s all about Jesus**

Rom 5:6 For when we were yet without strength, in due time Christ died for the ungodly.

Rom 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

#### **E. The way this works is that you are ‘in Jesus’—Live by faith—It’s all about Jesus**

Rom 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Rom 5:18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life.

Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

#### **F. Through being ‘in Jesus’—No condemnation—Live by faith—It’s all about Jesus**

Rom 8:1 *There is* therefore now no condemnation to them which are in Christ Jesus...

#### **G. The fact that Jesus died guarantees our salvation—It’s all about Jesus**

Rom 8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

#### **H. God has justified us—No one can condemn us—Live by faith—It’s all about Jesus**

Rom 8:33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

Rom 8:34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

#### **I. Whatever happens—Jesus still loves you—Live by faith—It’s all about Jesus**

Rom 8:35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

#### **J. As we are ‘in Jesus’—God loves us ‘in Jesus’—Live by faith—It’s all about Jesus**

Rom 8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Rom 8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.