Sermon Series: Romans

Sermon Text: Romans 5:1-2 Rejoicing in Hope

Declared right with God through Christ you have present peace, access and standing with God and confidence for a more glorious future.

- 1) Past: we have been justified
 - a) Forensic Justification: Court room: guilty/not-guilty; righteous
 - b) Out of Faith/Faithfulness—believing in the faithfulness of Christ
 - c) Martin Luther Simul iustus et peccator
 - d) Application: Assurance

2) Present: we have peace/access/standing with God

- a) Peace: Shalom; "peace with God"
 - i) Isaiah 32:17 "The effect of righteousness will be peace, and the result of righteousness, quiet and trust forever."
 - ii) "through our Lord Jesus Christ" present work of Christ to mediate peace
- b) Access: "through whom we have obtained access"
 - i) "through whom"—through Christ we are "escorted into the royal audience-chamber of God" (Fitzmeyer); quite the opposite of enmity and alienation
 - ii) "by faith"
- c) Standing: "into this grace in which we stand"
 - i) a known place to stand
 - ii) a firm place to stand
 - iii) a safe place to stand
- d) Application: Christian Living
 - i) Peace with God means war with sin/evil.
 - ii) Access to God means acceptance, information, and supply.
 - iii) Standing in grace means clarity, confidence, and security.

3) Future: we boast in hope of the glory of God

- a) Boast: "we rejoice"
 - i) contrast 3:27-31
 - ii) chastened boasting; not in self, but in God; "I can't get over the fact that He chose me."
- b) Hope—"We project ourselves into the future in hope." (Murray)
 - i) "Faith in future grace" (John Piper)
 - ii) Hope appropriates the future for the present.
- c) Glory of God
 - i) Sharing in God's Glory by Conformity to Christ:
 - (1) "predestined to be conformed to the image of His Son, in order that He might be the Firstborn among many brothers" (8:29)
 - (2) Moral/Relational Conformity: "just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life" (6:4)
 - (3) Bodily Conformity: "He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you." (8:11)

- ii) Beholding God's Glory in the Face of Christ:
 - (1) "to the only wise God be glory forevermore through Jesus Christ! Amen" (16:27; very last words of Romans)
 - (2) 1 John 3:2 "we shall be like Him for we shall see Him as He is"
- iii) Boasting of God's Glory:
 - (1) "live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ" (15:5-6)
 - (2) "welcome one another as Christ has welcomed you, for the glory of God" (15:7)
 - (3) "that the Gentiles might glorify God for His mercy" (15:8ff.)

d) Application:

- i) Boasting while we groan. Already/Not Yet
- ii) The chief end of man.
- iii) Knowing the promises of God.

Doxology: To the only wise God be glory forevermore through Jesus Christ! Amen. (Romans 16:27)