

Evening Sermon Outline – February 14, 2021

“A Sabbath Day Psalm” Psalm 92

A Psalm. A Song for the Sabbath Day.

For the Jewish people the Sabbath Day, literally the Seventh Day was the day set aside for worship and rest. According to Exodus 20 this was due to the fact God rested the Seventh Day after creating the world. However, in Deuteronomy 5, the reason we are given for sabbath worship is redemption, God’s bringing His people out of Egypt. I believe this change, allowed for more change: We worship on Sunday because our Redeemer Jesus Christ rose from the dead on the First Day of the week! Also, while they looked forward to this redemption, as Jesus was their Messiah! We start each week celebrating a redemption Christ has already accomplished!

It is observable that the name JEHOVAH occurs in the Psalm seven times—the sabbatical number (1, 4, 5, 8, 9, 13, 15).—C. Wordsworth.

I. This is a Psalm for Sunday Morning and Evening -

¹ **It is good to give thanks to the LORD, And to sing praises to Your name, O Most High; ² To declare Your lovingkindness in the morning, And Your faithfulness every night, Psalm 92:1-2**

1. A day to give thanks and sing praises:

A. God is Most High, most deserving of praise

B. For His loving kindness and faithfulness –

“Great is Thy faithfulness, Oh God my Father, there is no shadow of turning with Thee” – Thomas O. Chisholm

2. Praising God is an ALL Day thing on the Lord’s Day -

This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long. Fanny Crosby

II. All day we should praise our Savior, and with all our gifts

- ³ On an instrument of ten strings, On the lute, And on the harp, With harmonious sound. Psalm 92:3

On an ipod, and ipod player / speaker, whatever we have we use for the LORD!

III. We praise God for His works and thoughts –

⁴ **For You, LORD, have made me glad through Your work; I will triumph in the works of Your hands. ⁵ O LORD, how great are Your works! Your thoughts are very deep. Psalm 92:4-5**

1. Praise Him for His work of creation –

All things bright and beautiful, All creatures great and small,
All things wise and wonderful, The Lord God made them all. **Cecil F. Alexander**

2. Praise Him for His work of redemption –

⁹ **And they sang a new song, saying: “You are worthy to take the scroll, And to open its seals; For You were slain, And have redeemed us to God by Your blood Out of every tribe and tongue and people and nation, Revelation 5:9 (NKJV)**

3. For His thoughts, this Psalm mentions the depth of God’s thoughts, Isaiah their height –

⁸ **“For My thoughts are not your thoughts, Nor are your ways My ways,” says the LORD. ⁹ “For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts. Isaiah 55:8–9 (NKJV)**

IV. The senseless man does not get this -

⁶ **A senseless man does not know, nor does a fool understand this. ⁷ When the wicked spring up like grass, And when all the workers of iniquity flourish, It is that they may be destroyed forever. Psalm 92:6-7**

1. They do not see the Kingdom of God; they have no desire for the things of God. An ungodly man is bored at church –

³ **Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” John 3:3 (NKJV)**

⁹ But as it is written: *“Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him.”* ¹⁰ But God has revealed *them* to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. ¹¹ For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. ¹² Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God. ¹³ These things we also speak, not in words which man’s wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. ¹⁴ But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned. ¹⁵ But he who is spiritual judges all things, yet he himself is *rightly* judged by no one. ¹⁶ For *“who has known the mind of the LORD that he may instruct Him?”* But we have the mind of Christ. 1 Corinthians 2:9–16 (NKJV)

2. *They who cannot see the Kingdom of God, will not enter it either –*

⁵ Jesus answered, *“Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. John 3:5 (NKJV)*

V. *We see the truth about God, and the end of His enemies -*

⁸ But You, LORD, are on high forevermore. ⁹ For behold, Your enemies, O LORD, For behold, Your enemies shall perish; All the workers of iniquity shall be scattered. Psalm 92:8-9

1. *God being “on high forevermore” in this context implies He is undefeatable, unreachable by any who would think of challenging Him!*
2. *God continues forevermore, His enemies “perish”*

VI. *The victories of the LORD are shared by His people*

¹⁰ But my horn You have exalted like a wild ox; I have been anointed with fresh oil. ¹¹ My eye also has seen *my desire* on my enemies; My ears hear *my desire* on the wicked Who rise up against me. Psalm 92:10-11

1. *His strength is our strength – “wild ox strength”*
¹⁰ Finally, my brethren, be strong in the Lord and in the power of His might. Ephesians 6:10 (NKJV)

2. *His victories are our victories – See and hear*
¹⁴ These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those *who are with Him are called, chosen, and faithful.*” Revelation 17:14 (NKJV)

VII. *These are the victories of the sabbath day, Lord’s day observers, those who have been faithful through the years -*

¹² The righteous shall flourish like a palm tree, He shall grow like a cedar in Lebanon. ¹³ Those who are planted in the house of the LORD Shall flourish in the courts of our God. ¹⁴ They shall still bear fruit in old age; They shall be fresh and flourishing, ¹⁵ To declare that the LORD is upright; *He is my rock, and there is no unrighteousness in Him.* Psalm 92:12-15

1. *Like a palm, fruitful and solid, it grows even in a desert, even in sand!*
2. *Like a cedar, tall and beautiful, majestic*
3. *Planted in the best place, the house of the LORD*
4. *They bear fruit in old age, meaning they continue to have a powerful, life-giving influence –*

“The plants of grace shall ever live; Nature decays, but grace must thrive; Time, that doth all things else impair, Still makes them flourish strong and fair.” William Jay

5. *This is all because of the LORD -*
 - A. *Our rock – stability*
 - B. *Perfect, sinless, righteous in all He does!*

The Day is His! His people rejoice in that fact! Celebrating this Day!

Arnold Brevick