Cultivating a Sense of Urgency

Luke 16:19-31 February 25, 2024 Pastor Gary Hollinger

CBC's Mission:

Loving God and loving people as we grow, serve and share the Good News of Jesus Christ.

For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them. (Ephesians 2:10 NASB)

It is essential to cultivate a sense of urgency in order to fulfill God's plan.

Q: What happens when we die? (v. 22-24)

1. <u>Reincarnation</u>?

...man is destined to die once, and after that to face judgment... (Hebrews 9:27)

2. <u>Annihilation</u>?

3. Consolation

On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine the best of meats and the finest of wines. On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces... (Isaiah 25:6-8a)

"Do not let your hearts be troubled. You believe in God; believe also in me. My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. (John 14:1-3)

"Jesus, remember me when you come into your kingdom." Jesus answered him, "Truly I tell you, today you will be with me in paradise." (Luke 23:42-43)

For we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands. Meanwhile we groan, longing to be clothed instead with our heavenly dwelling, because when we are clothed, we will not be found naked. For while we are in this tent, we groan and are burdened, because we do not wish to be

unclothed but to be clothed instead with our heavenly dwelling, so that what is mortal may be swallowed up by life. Now the one who has fashioned us for this very purpose is God, who has given us the Spirit as a deposit, guaranteeing what is to come. (2 Corinthians 5:1-5)

We are confident, I say, and would prefer to be away from the body and at home with the Lord. (2 Corinthians 5:8)

But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body. (Philippians 3:20-21)

When Christ, who is your life, appears, then you also will appear with him in glory. (Colossians 3:4)

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. 'He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."

He who was seated on the throne said, "I am making everything new!" Then he said, "Write this down, for these words are trustworthy and true."

He said to me: "It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life. Those who are victorious will inherit all this, and I will be their God and they will be my children. (Revelation 21:1-7)

I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp. The nations will walk by its light, and the kings of the earth will bring their splendor into it. On no day will its gates ever be shut, for there will be no night there. The glory and honor of the nations will be brought into it. Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life. (Revelation 21:22-27)

4. Condemnation

But because of your stubbornness and your unrepentant heart, you are storing up wrath against yourself for the day of God's wrath, when his righteous judgment will be revealed... But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger. (Romans 2:5 & 8)

[God's] winnowing fork is in his hand, and he will clear his threshing floor, gathering his wheat into the barn and burning up the chaff with unquenchable fire." (Matthew 3:12)

Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."

He answered, "The one who sowed the good seed is the Son of Man. The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

"As the weeds are pulled up and burned in the fire, so it will be at the end of the age. The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear. (Matthew 13:36-43)

If your hand or your foot causes you to stumble, cut it off and throw it away. It is better for you to enter life maimed or crippled than to have two hands or two feet and be thrown into eternal fire. And if your eye causes you to stumble, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell. (Matthew 18:8-9)

"Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels... Then they will go away to eternal punishment, but the righteous to eternal life." (Matthew 25:41 & 46)

Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. Because of these, the wrath of God is coming. (Colossians 3:5-6)

God is just: He will pay back trouble to those who trouble you and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. He will punish those who do not know God and do not obey the gospel of our Lord Jesus. They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you. (2 Thessalonians 1:6-11)

For if God did not spare angels when they sinned, but sent them to hell, putting them in chains of darkness to be held for judgment... if this is so, then the Lord knows how to rescue the godly from trials and to hold the unrighteous for punishment on the day of judgment. (2 Peter 2:4 & 9)

And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. **They will be tormented day and night for ever and ever.** Then I saw a great white throne and him who was seated on it. The earth and the heavens fled from his presence, and there was no place for them. And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what they had done. Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. **Anyone whose name was not found written in the book of life was thrown into the lake of fire.** (Revelation 20:10-15)

But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death." (Revelation 21:8)

A: Everyone will spend eternity in one of two places: <u>heaven</u> or <u>hell</u>.

Q: Do "<u>nice people</u>" really go to hell? (v. 19-21)

His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" (John 9:2)

When the disciples heard this, they were greatly astonished and asked, "Who then can be saved?" (Matthew 19:25)

A: In God's eyes, there's <u>no such thing</u>.

The LORD saw how great the wickedness of the human race had become on the earth, and that every inclination of the thoughts of the human heart was only evil all the time. (Genesis 6:5)

The fool says in his heart, "There is no God."
They are corrupt, and their ways are vile; there is no one who does good.
God looks down from heaven on all mankind
to see if there are any who understand, any who seek God.
Everyone has turned away, all have become corrupt; there is no one who does good, not even one. (Psalms 53:1-3)

Indeed, there is no one on earth who is righteous, no one who does what is right and never sins. (Ecclesiastes 7:20)

We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. (Isaiah 53:6)

All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away. No one calls on your name or strives to lay hold of you; for you have hidden your face from us and have given us over to our sins. (Isaiah 64:6-7)

If we claim to be without sin, we deceive ourselves and the truth is not in us. (1 John 1:8)

As it is written: "There is no one righteous, not even one; there is no one who understands; there is no one who seeks God. All have turned away, they have together become worthless; there is no one who does good, not even one." "Their throats are open graves; their tongues practice deceit." "The poison of vipers is on their lips." "Their mouths are full of cursing and bitterness." "Their feet are swift to shed blood; ruin and misery mark their ways, and the way of peace they do not know." "There is no fear of God before their eyes." (Romans 3:10-18)

... for *all* have sinned and fall short of the glory of God (Romans 3:23)

Among them we too all previously lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, just as the rest. (Ephesians 2:3 - NASB)

Q: What will it take for us to gain a sense of urgency about people's lost condition?

[God] commanded us to preach to the people and to testify that [Jesus] is the one whom God appointed as judge of the living and the dead. (Acts 10:42)

A: <u>Conviction</u> that those we care about are in <u>grave danger</u> because they have never...

1. <u>Recognized</u> their <u>sin</u>

I said, "Have mercy on me, Lord; heal me, for I have sinned against you." (Psalm 41:4)

Against you, you only, have I sinned and done what is evil in your sight; so you are right in your verdict and justified when you judge. (Psalm 51:4)

If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. (1 John 1:9)

2. <u>Repented</u> of it

After I strayed, I repented; after I came to understand, I beat my breast. I was ashamed and humiliated because I bore the disgrace of my youth.' (Jeremiah 31:19)

For I take no pleasure in the death of anyone, declares the Sovereign Lord. Repent and live! (Ezekiel. 18:32)

"The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!" (Mark 1:15)

Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord, (Acts 3:19)

3. <u>Received</u> Christ's <u>forgiveness</u>

Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, "Take heart, son; your sins are forgiven."

At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!" Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "Get up, take your mat and go home." Then the man got up and went home. When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man. (Matthew 9:2-8)

All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (Acts 10:43)

" 'I am Jesus, whom you are persecuting,' the Lord replied. 'Now get up and stand on your feet. I have appeared to you to appoint you as a servant and as a witness of what you have seen and will see of me. I will rescue you from your own people and from the Gentiles. I am sending you to them to open their eyes and turn them from darkness to light, and from the power of Satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in me.' (Acts 26:15-18)

Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God (John 1:12)