

HOW TO RESPOND TO FALSE TEACHING & TEACHERS, Pt. 2 (2 Timothy 2:14-26)

- Romans 16:17-18

I. INTRODUCTION TO 2 TIMOTHY (1:1-5)

II. FAITHFULNESS AMIDST AFFLICTION (1:6–2:13)

III. FAITHFULNESS AMIDST APOSTASY (2:14–4:8)

A. Responding to False Teaching & Teachers (2:14-26)

1. Before addressing false teaching and teachers, we must first _____ to ourselves and our own teaching. (vv. 14-15; 1 Tim. 4:16)
2. The imperative response of _____ from false teaching and teachers is seen in the words _____ (v. 16), _____ (v. 19), and _____ (v. 21).
3. The issue of separation is not a matter of _____ (v. 17) but of _____ (vv. 15, 18, 25; 3:7-8)
4. The reason for this separation is because of the _____ (vv. 17-18) effects of false teaching.
 - *Is the practice of biblical separation inherently unloving? (1 Cor. 13:6; Eph. 4:15; 2 John 1:1-3; Rev. 2:1-7)*
 - *Is the practice of biblical separation inherently judgmental? (Matt. 7:1-6; John 7:24; 1 Cor. 2:15)*
 - *Is the practice of biblical separation inherently legalistic? (Rom. 6:14; 16:17-18; 2 Tim. 2:1)*
 - *What will the practice of biblical separation lead to? (v. 21)*

5. A believer who is a vessel fit for the Master's use must _____ youthful lusts like a _____ (*pheugō*), while also _____ godliness. (v. 22)

- *What kind of righteousness are we to pursue?*
- *What else are we to pursue?*
- *Where must these come from? (Gal. 5:16, 22-23; Phil. 1:11)*
- *What principle does v. 22 teach about separation? (3 John 4-8)*

6. Negatively, according to 2 Timothy 2:23-24, we are not to engage in speculative, disputed issues that can never be proven, like disputes about the Jewish _____ (1 Tim. 1:7-8; Titus 3:9) and endless _____ (1 Tim. 1:4), while also not being _____ (cf. v. 14).

- *How does this fit with other verses where we are told to contend for the faith and fight the good fight? (1 Tim. 1:18, 6:12; 2 Tim. 2:3-4; 4:7; Jude 3)*

7. Positively, according to 2 Timothy 2:24-25, we are to _____ those who are opposed to the truth (Titus 3:10-11), and to do so:

... _____,

... _____,

... _____,

... and _____.

8. The goal of this correction is _____ from the snare of the devil and captivity to his will in order to be restored to God's will, which requires _____ on the part of those who have been deceived. (vv. 25-26; 1 Tim. 3:6-7)