

- I. The Feast
  - A. At the Feast of Booths (John 7:1-2, 10; Leviticus 23:34-43; Exodus 34:22)
  - B. What the Feast meant (see Isaiah 49:22-23; 60:9)
  
- II. The Water
  - A. The Ceremony (see John 9:7)
  - B. Celebration of past blessings (see Exodus 3:8)
  - C. Condition of future blessings (Zechariah 14:16-17; Psalm 67; John 4:35-38)
  
- III. The Command
  - A. “If anyone thirsts”
  - B. “Come to me!”
  
- IV. The Blessing
  - A. Fulfilling scripture (see Zechariah 14:17; Isaiah 12:3; 55:1)
  - B. The Holy Spirit (see Psalm 51:12)
  - C. Christ glorified (see John 12:32-33)

### **Yohana 7:37-39**

<sup>37</sup> Hata siku ya mwisho, siku ile kubwa ya sikukuu, Yesu akasimama, akapaza sauti yake akisema, Mtu akiona kiu, na aje kwangu anywe. <sup>38</sup> Aniaminiye mimi, kama vile maandiko yalivyonena, mito ya maji yaliyo hai itatoka ndani yake. <sup>39</sup> Na neno hilo alilisema katika habari ya Roho, ambaye wale wamwaminio watampokea baadaye; kwa maana Roho alikuwa hajaja, kwa sababu Yesu alikuwa hajatukuzwa.

### **John 7:37-39**

<sup>37</sup> On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup> Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup> Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.