TONGUES ARE FOR A SIGN 1 Corinthians 14:1-5

The	mir	acles performed by Jesus were called because they pointed to something beyond themselves
Son	ne s	pectacular spiritual were called signs because they pointed a spiritual truth beyond the gift itself
Vv.6-11 focus on the gift of tongues, reminding us that they edify the church only if translation		
Vv.	12-1	7 focus on ecstatic tongues: Paul says he does not use such tongues; he uses words he can
I.	A S	UMMATION OF PAUL'S TEACHING: Condemnation of the Practice of the Corinthians 14:18-20
	A.	There Is a Use of Tongues, of the Genuine Gift of Languages 14:18
		In his letters Paul testifies that his preaching was attended by signs and wonders, including
	B.	Ecstatic Tongues-Speaking Has Very Little 14:19
		1) "Ten thousand" = the largest number for which Greek had a word—used of an number
		2) "I would rather speak 5 words with my understanding than awords in ecstatic speech"
	C.	Ecstatic Tongues-Speaking in the Church Is 14:20
		1) V.20 reminds us that Paul also called the Corinthians " in Christ," carnal, back in ch.3
		2) V.20 also links back to vv.13-15: becomein understanding by putting away ecstatic speech
II.	A L	ESSON IN BIBLE HISTORY: The Original Purpose of Tongues 14:21-22
	A.	The Historical Context in Isaiah
		1) Drunken priests & prophets rejected Isaiah's warning to repent, mocking it as
		2) God's response: the Assyrian army with their foreign speech would carry Israel into
	B.	3 Parallels to the Gift ofin the NT Era
		1) In Is.28, God addressed unbelieving Jews; at Pentecost tongues were spoken to
		2) In Is.28, God promised because Israel rejected His message to repent; the Jews
		in Jerusalem at Pentecost should have understood that judgment was coming as promised
		3) In Is.28, the sign of this coming judgment was speech in the unknown tongue of the Assyrian army;
		the NT parallel is the genuine gift of tongues, the ability to speak an unknown language
	A fi	nal detail in v.22: the original purpose of prophecy was forto give direction to the church
III.	ΑF	OUNDATION IN PRACTICAL THEOLOGY: A Model for Local Church Services 14:23-25
	A.	The Difficulty: in vv.23-25 Paul seems towhat he said in v.22 about tongues and prophecy
	B.	The Solution: Paul focuses specifically on the situation in the church at Corinth, a church
		1) Genuine tongues was a sign to unbelieving ; unbelieving Gentiles would not have understood
		2) Prophecy IS primarily for believers, but it has a by-product, conviction and conversion of
		a) V.24: "convinced by all" = exposed as a sinner; "convicted by all" = under the of God
		b) V.25: even though this verse doesn't use the word it describes a thorough conversion
	C.	The Application: a foundational philosophy of ministry for how a local church ought to plan its
		Saved souls are a of preaching that is focused on edifying God's people through the
		exposition of God's revelation, but we must refuse to letbecome primary in our services