

GRACE COMMUNITY BIBLE FELLOWSHIP

THANKSGIVING AND WORSHIP SERVICE

February 3, 2021

6:45 p.m. Songs of Thanksgiving and Worship

7:00 p.m. Bible Study

Scripture Reading: 2 Thessalonians 3:1-18

Songs of Praise, Worship and Thanksgiving

Study: 2 Thessalonians 3:1-18

What About Church Discipline?

The Lord's Supper

Prayer

If you have questions or comments about today's sermon, please feel free to contact me at 758-4400.

Jim Flaherty, pastor
gracecbf.org

Scripture References

Acts 14:4 But the people of Iconium were divided; and some sided with the Jews, and some with the apostles. 5 And when an attempt was made by both the Gentiles and the Jews with their rulers, to mistreat and to stone them, 6 they became aware of it and fled to the cities of Lycaonia, Lystra and Derbe, and the surrounding region;

Acts 14:19 But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead.

Acts 16:19 But when her masters saw that their hope of profit was gone, they seized Paul and Silas and dragged them into the market place before the authorities, 20 and when they had brought them to the chief magistrates, they said, "These men are throwing our city into confusion, being Jews, 21 and are proclaiming customs which it is not lawful for us to accept or to observe, being Romans." 22 The crowd rose up together against them, and the chief magistrates tore their robes off them and proceeded to order them to be beaten with rods. 23 When they had struck them with many blows, they threw them into prison, commanding the jailer to guard them securely; 24 and he, having received such a command, threw them into the inner prison and fastened their feet in the stocks.

Acts 17:5 But the Jews, becoming jealous and taking along some wicked men from the market place, formed a mob and set the city in an uproar; and attacking the house of Jason, they were seeking to bring them out to the people. 6 When they did not find them, they began dragging Jason and some brethren before the city authorities, shouting, "These men who have upset the world have come here also; 7 and Jason has welcomed them, and they all act contrary to the decrees of Caesar, saying that there is another king, Jesus."

Acts 17:13 But when the Jews of Thessalonica found out that the word of God had been proclaimed by Paul in Berea also, they came there as well, agitating and stirring up the crowds.

Acts 18:1 After these things he left Athens and went to Corinth. . . . 4 And he was reasoning in the synagogue every Sabbath and trying to persuade Jews and Greeks...6 But when they resisted and blasphemed, he shook out his garments and said to them, “Your blood be on your own heads! I am clean. From now on I will go to the Gentiles.”

Acts 18:12 But while Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgment seat, 13 saying, “This man persuades men to worship God contrary to the law.” 17 And they all took hold of Sosthenes, the leader of the synagogue, and began beating him in front of the judgment seat. But Gallio was not concerned about any of these things.

1 Corinthians 5:1 It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father’s wife. 2 You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst.

3 For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present. 4 In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus, 5 I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.

Galatians 5:19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, 20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, 21 envying, drunkenness, carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law.

Genesis 2:15 Then the LORD God took the man and put him into the garden of Eden to cultivate it and keep it.

Romans 15:14 - ... you yourselves are able to admonish one another.

Psalms 128:1 How blessed is everyone who fears the Lord, Who walks in His ways. 2 When you shall eat of the fruit of your hands, You will be happy and it will be well with you.

Proverbs 5:15 Drink water from your own cistern And fresh water from your own well.

1 Timothy 5:20 Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful of sinning.

2 Corinthians 2:4 For out of much affliction and anguish of heart I wrote to you with many tears; not so that you would be made sorrowful, but that you might know the love which I have especially for you. 5 But if any has caused sorrow, he has caused sorrow not to me, but in some degree--in order not to say too much - to all of you. 6 Sufficient for such a one is this punishment which was inflicted by the majority, 7 so that on the contrary you should rather forgive and comfort him, otherwise such a one might be overwhelmed by excessive sorrow. 8 Wherefore I urge you to reaffirm your love for him.

Matthew 18:15 “If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. 16 But if he does not listen to you, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. 17 If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

1 Corinthians 5:9 I wrote you in my letter not to associate with immoral people; 10 I did not at all mean with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world. 11 But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler--not even to eat with such a one. 12 For what have I to do with judging outsiders? Do you not judge those who are within the church? 13 But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.