

v1

ַּוֹלָאָר מִמָּׁרָשָׁרוּ יִפְּרֵה: וְנָאָר מִשִּׁרָשָׁיוּ יִפְּרֵה: וְנָאָא חִטָּר מִנִּזִע יִשְׁי

And then it will go out (YATZA), a rod (CHOTER) from the stump/root-stock (GEZA) of Jesse

And a sprout (NETZER) from his root (SHORESH) will bear fruit

v1: Renewal and Reckoning

And then it will go out (YATZA), a rod (CHOTER) from the stump/root-stock (GEZA) of Jesse

And a sprout (NETZER) from his root (SHORESH) will bear fruit

- Presents Person and Work
- Focuses on the identity of the PERSON
- Is "rod" a play on words? cf. Prov 14:3

Prov 14:3

• 3 בְּפִי־אָּוִיל חָטֶר גַּאָּנָה וְשִׂפְתֵי חֲבָמִי<mark>ם תִּשְׁמוּרֵם:</mark>

In the mouth of a fool (EVIYL) is a rod (CHOTER) for his back (GEV)

But the lips of the wise will guard them.

- A "rod" <u>is</u> a narrow branch shooting up from a stump.
- A "rod" is used for disciplining fools.

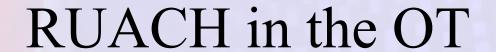
v2: The Portrait of the Rod-Shoot

ַרְנַחָה עֲבֶּיוּ רְנִחַ יְהנָה רְנִחַ חְכְמָּ<mark>ה וְבִינְה</mark> רָנִח עִצָּה וּגְבוּרָה רְנִחַ הַעַת וְיִרְאָת יְהנְ<mark>ה:</mark>

And it will rest upon him, the Spirit (RUACH) of YHWH:

RUACH of Wisdom (CHOKMAH) and Discernment (BIYNAH)

RUACH of Strategy/Counsel and Might RUACH of Knowledge (DAAT) and the Fear of YHWH



• Stats: 378 occurences

• Pentateuch: 38 occurences

v3:

ַנְהַרִיחִוֹ בִּירָאָת יְהוָה וְלֹא־לְמִ<mark>רְאָה עִינְיוֹ</mark> יִשְׂבִּוֹט וְלֹא־לְמִשְׁמֵע אָזְנָיוֹ יוֹכְיח:

And his delight will be in the fear of the YHWH

And not according to the seeing of His eyes will He judge

And not according to the hearing of His ears will He rebuke/decide

Is 11:4

4 וְשַׁפַט בְּצָבֶל דַלִּים וְהוֹכֵיח בְּמִישׁוֹר לְעַנִוּי<mark>־אָּרִין</mark> וְהִבָּה־אָּרֶץ בְּשֵׁבָט פִּיו וּבְרִוּח שְׁפַּתָּיו יָ<mark>מִית רָשְׁעֹי:</mark>

But He will judge in Righteousness the poor

And He will rebuke/decide in Fairness for the afflicted of the Land.

And He will strike the Land with a rod (SHEVET) of His mouth

And with the breath (RUACH) of His lips He will slay the wicked.

11:5

ַן בְּבָיו: הַלָּצִיו: הַלָּצִיו:

And Righteousness will be the belt about His loins;

And Faithfulness the belt about His waist.



Special Enablement in the OT

- Terminology
 - NAVACH AL (NUACH): "to rest upon," status quo of "enduement," focuses on God's sending.
 - TSALACH AL: "to prevail upon," entrance into the status quo of "enduement," focuses on the experience of the recipient
 - MAL-E: "filled with/by/of," the status quo of enduement,
- Selected Passages
 - Navach Al: Moses, Num 11
 - Tsalach Al: Samson, Jg 14:6, 19; 15:14 Saul, 1 Sam 10:6, 10, 11:6; 16:13:
 - Mal-Ē: Craftsmen, Ex 28:3, 31:3;
 Joshua, Dt 34:9
 Prophet, Micah 3:8

NAVACH: To Rest/Reside

- Gen 2:15: God caused Adam to "indwell" the Garden of Eden.—to place or leave something somewhere
- Gen 8:14: Noah's Ark "rested" on the mountains of Ararat.
- Ex 20:11: YHWH "rested" on the Sabbath
- Prov 14:33: In the heart of one who understands (BIYN) Wisdom "rests"; but in the midst of fools she is made known.
- Is 11:2: LXX uses ajnapauvw: to rest, calm, settle upon. Mt 11:28





Numbers 11: Fasting, Contentment, and the Sufficiency of God the Spirit to fulfill God's Mission in your life

Coriander Seed



Bdellium Gum







- God's Agenda vs. Samson's Agenda
- God's Enablement vs. Samson's Enablement
- · God's Will vs. Samson's Will

TSALACH of the Ruach: The Prevailing Upon Ministry of the Holy Spirit for a Mission

Jg 14:6, 19, 15:14

רות יְהוָה וְיְשֵׁסְעֵהוּ כְּשֵׁסֵע הַגְּּדִי וּמְאִוּמָה (בְּיִלְח עַלְיו רְוּחַ יְהוָה וְיְשֵׁסְעֵהוּ כְּשֵׁסֵע הַגְּּדִי וּמְאִוּמָה (בְּיִרוֹ וְלְא הִנִּיד לְאָבִיו וּלְאִמֹּוֹ אֵת אֲשֵׁר עַשְׂה:
Then it prevailed upon him, the Spirit of YHWH

And so then he tore him in half, like tearing a kid in half.

And yet something there was not in his hand!

And he did not inform his father or his mother what he had done.

Party Clothes

Jg 14:19 וְתִּצְלֵחְ עָלָיו רָוּחַ יְהְנָהְ וַיִּבֶר אֲשִׁקְלְוֹן נְיִּדְ מִ<mark>הְםּוּ</mark> שְׁלְשִׁים אִישׁ וַיִּפַח אָת־חֲלִיצוֹתָם וַיִּתֹּן הַחֲלִיפׁוֹת לְמַנִּיֹדֵי הַחִידָה וַיִּחַר אַפּוֹ וַיִּעַל בֵּית אָבְיהוּ: פּ And it prevailed upon him, the Spirit of YHWH And so then he went down to Ashkelon Ands he struck (NAKAH) from them thirty men And he took what he stripped off of them And he gave the exchanged garments to those who presented the riddle And it burned, his anger And he went up to the house of his father.

Lehi

Jg 15:14

14 הוא־בָאָ עַד־לֶחִי וְפְלִשְׁתִים הַרִיעוּ לְ<mark>כְרַאְתְוֹּ</mark> וַתִּצְלֵח עָלֵיוּ רְוּחֵ יְהוָה וַתִּהְיִינָה הַעֲבְתִים אֲשֵׁר עַל־זְרוֹעוֹתִיוְ כַּפִּשְׁתִים אֲשֶׁר בָּאֲבֵרוּ בָאֵשׁ וַיִּבְּסוּ אָסוּרָיוּ מֵעַל יָדֵיוֹ:

He went as far as Lehi and the Philistines raised a war cry when they met him.

And then it prevailed upon him, the Spirit of YHWH

And so the ropes which were upon his arms became like flax which they burn in the fire

And they dissolved/melted, his bonds, from upon his hands.

• 1 Sam 10:6, 10: רָצִלְחָה עַלֶּיךּ רָוּחַ יְהֹנָה וְהִתְנַבִּיתִ עִמֶּם וְנִ<mark>הְפַּכְתָּ</mark> לאיש אחר:

And He will force entry into you, the Spirit of YHWH וַיִּבְאִּים בְּנְבְאָרָם וְהַנְה חֲבֶל־נְבָאִים לְקְרָאֹתְוֹ 10 בִּנְבְאָרָם עָבְיוֹ רְוֹחַ אָּלהִים וַיִּתְנַבֵּא בְּתוֹבְם: בּוֹתִּצַלְח עָבָיוֹ רְוֹחַ אָּלהִים וַיִּתְנַבֵּא בְּתוֹבְם:

- 1 Sam 11:6:
- 1 Sam 16:13:
- 1 Sam 18:10,
- 19:20, 19:23—the Spirit of YHWH "was upon" them

The Lesson of Samson for Us

- Samson's is a story of God's success despite man's failure.
- To whom much is given....
- ...For him, WHAT A WASTE!
- God is able to bless using wicked and humanistic rulers.