



The Lord's Day ~ February 7, 2021

God Calls Us to Worship & Welcomes Us

1 Timothy 1:15

The saying is trustworthy, and deserving of full acceptance,
that Christ Jesus came into the world to save sinners, of whom I am the foremost.

Seeking God's Blessing upon Our Worship

* Praising God in Song

How Deep the Father's Love for Us

Voice

1. How deep the Fa - ther's love for us, how
 2. Be - hold the man u - pon the cross, my
 3. I will not boast in an - y - thing, no

vast be - yond all mea - sure, that he should give his on - ly
 sin u - pon his shoul - ders; a - shamed, I hear my mock - ing
 gifts, no pow'r, no wis - dom; but I will boast in Je - sus

Son to make a wretch his trea - sure. How
 voice call out a - mong the scof - fers. It
 Christ, his death and res - ur - rec - tion. Why

great the pain of sear - ing loss, the Fa - ther turns his face a -
 was my sin that held him there, un - til it was ac - com -
 should I gain by his re - ward? I can - not give an an -

way, as wounds which mar the Cho - sen One bring
 plished; his dy - ing breath has brought me life, I
 swer, but this I know with all my heart, his

ma - ny sons to glo - ry.
 know that it is fin - ished.
 wounds have paid my ran - som.

⁴The Lord God has given me the tongue of those who are taught,
 that I may know how to sustain with a word him who is weary.
 Morning by morning he awakens;
 he awakens my ear to hear as those who are taught.

⁵The Lord God has opened my ear, and I was not rebellious;
 I turned not backward.

⁶I gave my back to those who strike, and my cheeks to those who pull out the beard;
 I hid not my face from disgrace and spitting.

⁷But the Lord God helps me; therefore I have not been disgraced;
 therefore I have set my face like a flint, and I know that I shall not be put to shame.

⁸He who vindicates me is near. Who will contend with me?
 Let us stand up together. Who is my adversary? Let him come near to me.

⁹Behold, the Lord God helps me; who will declare me guilty?
 Behold, all of them will wear out like a garment; the moth will eat them up.

¹⁰Who among you fears the LORD and obeys the voice of his servant?
 Let him who walks in darkness and has no light
 trust in the name of the Lord and rely on his God.

¹¹Behold, all you who kindle a fire, who equip yourselves with burning torches!
 Walk by the light of your fire, and by the torches that you have kindled!
 This you have from my hand: you shall lie down in torment.

Taking Our Requests to God in Prayer

Presenting & Dedicating Our Offerings to the Lord

Voice

Praise God from whom all blessings flow; praise him, all creatures
 here be - low; praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and
 Ho - ly Ghost. A - men.

⁵⁷Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. ⁵⁹Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’” ⁶²And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?” ⁶³But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.” ⁶⁴Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.” ⁶⁵Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. ⁶⁶What is your judgment?” They answered, “He deserves death.” ⁶⁷Then they spit in his face and struck him. And some slapped him, ⁶⁸saying, “Prophesy to us, you Christ! Who is it that struck you?”

“Humanity, Judging & Judged”

February 7, 2021

The judgment against Jesus by the Jewish council laid bare humanity’s corrupt nature.

Duplicity

Hostility

Lessons:

The good confession made by Jesus revealed His true identity.

Clarity

Finality

Lessons:

Jesus Invites Us to His Table

1 Corinthians 11:23-26

²³For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, ²⁴and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” ²⁵In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Jesus Calls on Us to Partake Worthily

1 Corinthians 11:27-29

²⁷Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. ²⁸Let a person examine himself, then, and so eat of the bread and drink of the cup. ²⁹For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

Receiving the Bread & Cup in Faith

Luke 22:19-20 & Matthew 26:28

“This is my body, which is given for you. Do this in remembrance of me.”

“This cup that is poured out for you is the new covenant in my blood...which is poured out for many for the forgiveness of sins.”

* Responding to God's Grace in Song

My Song Is Love Unknown

1. My song is love un - known, my Sav - ior's love to me, love
 2. He came from his blest throne, sal - va - tion to be - stow; but
 3. Some - times they strew his way, and his sweet prais - es sing; re -
 4. Why, what hath my Lord done? What makes this rage and spite? He
 5. They rise, and needs will have my dear Lord sent a - way; a

to the love - less shown, that they might love - ly be. O who am
 men cared not, and none the longed - for Christ would know. But oh, my
 • sound - ing all the day ho - san - nas to their King. Then "Cru - ci -
 made the lame to run, he gave the blind their sight. Sweet in - ju -
 mur - der - er they save, the Prince of Life they slay. Yet will - ing

I, that for my sake my Lord should take frail flesh and die?
 Friend, my Friend in - deed, who at my need his life did spend!
 • fy!" is all their breath, and for his death they thirst and cry.
 ries! Yet all his deeds their ha - tred feeds; they 'gainst him rise.
 he to suf - f'ring goes, that he his foes from thence might free.

6. In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home,
 but mine the tomb wherein he lay.

7. Here might I stay and sing,
 no story so divine;
 never was love, dear King,
 never was grief like thine.
 This is my Friend, in whose sweet praise
 I all my days could gladly spend.

Samuel Crossman, ca. 1624-1683
 alt. 1990

LOVE UNKNOWN 6.6.6.8.8.
 John Ireland, 1918
 ©John Ireland Trust

* God Dismisses Us with His Blessing

Voice A - men, a - men, a - - - men.

Announcements

- After worship, enjoy fellowship downstairs, and then join us at 11:20 for Sunday School. The Adult Class meets in the Fellowship Hall, the Elementary Class (led by Amy Pisani) in Rm 102, the Middle School Class (led by Kurt Schumacher) in Rm 209, and the High School Class (led by Eric Runion) in Rm 300. Masks are needed while moving around the building, but may be removed when seated. Adult Sunday School is currently a **Sermon Forum**, during which the elders will lead a discussion to deepen our understanding & application of the sermon scripture passage.
- Please join us at 6 PM for our online Sunday Evening Devotional. Tonight we'll be studying 2 Timothy 2:14-20 on the theme "An Intense & Life-Changing Gospel Focus".
- **Outreach Work Day:** On Friday, February 19 (winter break) there will be an opportunity for adults and kids to do lots of hands-on work for our outreach ministries. Please join us in Rm.108 from 11:00 to 2:00pm (pizza will be served for lunch)! Also, we need empty toilet paper rolls, so please collect them and bring them to church or get them to Jan.
- Ladies, Save the Date! The PNYNE's **Virtual Women's Retreat 2021** is planned for Friday, April 16th and Saturday, April 17th. Guest Speaker Robyn Huck will offer a 3-part series, "The Comfort Zone" based on 2 Cor. 1:7-- "Our hope for you is unshaken, for we know that as you share in our sufferings, you will also share in our comfort." A plan is also being made for the ladies of Cornerstone to interact & fellowship locally during this time as well. More information & registration materials will be available soon.
- Helping with this morning's service are: Charlotte Giebel (accompanist), Dan Lash (usher), Richard Backus (sound) and Tony Pisani (video).

www.cornerstonepresbyterian.org ~ (585) 865-3917

Email: info@cornerstonepresbyterian.org ~ Morning service available onsite at FM 91.9

Cornerstone Presbyterian Church is a congregation of the Orthodox Presbyterian Church

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