

CHURCH CREEK
PRESBYTERIAN
A Reformed Fellowship



A CONGREGATION OF THE
PRESBYTERIAN CHURCH IN AMERICA

Morning Worship

10:45 a.m.

Find more at

www.church-creek.org

Contact Info

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Charleston, SC 29414
843.766.1381

CCP Email List Send
your email address to

office@church-creek.org

to subscribe to the
CCPLife email list

Private Email List

ccplife@googlegroups.com

Sermons Online

<https://www.sermonaudio.com/solo/churchcreekpres/sermons/>

Church YouTube

bit.ly://CCP-YouTube

Pastoral Search Committee Email

search@church-creek.org

Session Email

session@church-creek.org

Deacons Email

deacons@church-creek.org

Welcome to Church Creek Presbyterian

Thank you for worshipping with us today!

Visitors, we are so glad you are here! Please locate a 'Visitor's Card', and fill out any info you'd like to share with us so that we may get to know you better. You can place it in the offering plate during the collection or hand it to the pastor or an usher.

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Jennifer Beall, Richard Cooper,
D.B. Cummings, Kenneth Fipps,
Katie Guffey, Linda Stewart,
David Walters, Jr.

****Due to allergy sensitivities, CCP is a scent-free congregation****

Announcements for Sunday, February 7th

If you or anyone in your household becomes infected with COVID-19 and you attended worship in person at CCP, please notify the church by e-mailing session@church-creek.org or call and leave a message at the church office: 843-766-1381. Your identity will be kept confidential.

NEXT SUNDAY – We will participate in the Lord’s Supper during worship. As is our custom, this is also the week that we collect a Deacon’s offering and bring items for the Seacoast Food Pantry.

Outdoor Family Ministry – Families and children gather outside, behind the Fellowship Hall at 10:00 am, weather permitting. This time will include some singing and a Bible lesson, followed by time for fellowship and for children to play outside prior to the worship service.

Outdoor Youth Sunday School – Youth will meet for Sunday School outside, behind the Fellowship Hall at 10:00 am, weather permitting. If weather is inclement, they will meet in the Worship Training Room.

Women’s Bible Study:

-Morning group is studying *The Word of the Lord: Seeing Jesus in the Prophets*, by Nancy Guthrie every Wednesday from 10:30 am-noon at Mary McLellan’s. Contact Karyl Doyle for details.

-Evening group is continuing their study of *The Son of David: Seeing Jesus in the Historical Books*, by Nancy Guthrie every Wednesday at 7:30 pm via Zoom - links for joining are shared on CCPLife/Facebook each week.

Pastoral Search Committee Requests– If you have a pastor to recommend, please fill out a Google Referral Form with contact information. <https://bit.ly/Pastor-Recommendation>

Deacon On Call

February: Matt Guffey – 860-449-3535; backup Jeff Beall

Today’s service is being livestreamed in the Fellowship Hall, which is designated as a no-singing space and offers physically distanced seating.

Calendars for the month of February are available in the Narthex and Fellowship Hall.

The Order of Public Worship

February 7, 2021

Morning Service

10:45 a.m.

Our passion is that Church Creek Presbyterian
be a place where people experience
the awesome presence of God in Word and worship,
the restful presence of Jesus through a transformed community,
and the powerful presence of the Holy Spirit in witness and ministry.

Prelude:
Dr. Soohyun Yun



Elder DB Cummings

GREETING

✠ Congregation
Standing

✠ **CALL TO WORSHIP**

Psalm 96 ESV

Oh sing to the Lord a new song;
sing to the Lord, all the earth!
Sing to the Lord, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the Lord, and greatly to be praised;
he is to be feared above all gods.
For all the gods of the peoples are worthless idols,
but the Lord made the heavens.
Splendor and majesty are before him;
strength and beauty are in his sanctuary.

Ascribe to the Lord, O families of the peoples,
ascribe to the Lord glory and strength!
Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts!
Worship the Lord in the splendor of holiness;
tremble before him, all the earth!

Say among the nations, "The Lord reigns!
Yes, the world is established; it shall never be moved;
he will judge the peoples with equity."

Let the heavens be glad, and let the earth rejoice;
let the sea roar, and all that fills it;
let the field exult, and everything in it!

(continued....)

Then shall all the trees of the forest sing for joy
before the Lord, for he comes,
for he comes to judge the earth.
He will judge the world in righteousness,
and the peoples in his faithfulness.

✠ **HYMN**

Let All Things Now Living 125

*Let all things now living a song of thanksgiving
to God the Creator triumphantly raise,
who fashioned and made us, protected and stayed us,
who guides us and leads to the end of our days.*

*His banners are o'er us, his light goes before us,
a pillar of fire shining forth in the night,
'til shadows have vanished and darkness is banished,
as forward we travel from light into light.*

*His law he enforces: the stars in their courses,
the sun in its orbit, obediently shine;
the hills and the mountains, the rivers and fountains,
the deeps of the ocean proclaim him divine.*

*We too should be voicing our love and rejoicing,
with glad adoration a song let us raise,
'til all things now living unite in thanksgiving
to God in the highest, hosanna and praise! Amen!*

✠ **PRAYER OF PRAISE**

✠ **CONFESSION OF FAITH**

*I believe in God the Father, Almighty,
Maker of heaven and earth;
And in Jesus Christ, His only Son, our Lord;
Who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into hell;
the third day He rose again from the dead;
He ascended into heaven,
and sitteth at the right hand of God the Father Almighty;
from thence He shall come to judge the quick and the dead.*

Apostles Creed

NOTE: Italicized
words in readings
are read by the
congregation

*I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.*

John Calvin

CONFESSION OF SIN

O Lord God, eternal and almighty Father, we confess and acknowledge most sincerely before Your holy majesty that we are poor sinners, conceived and born in inquiry and corruption, prone to do evil, incapable of any good, and that in our depravity we transgress Your holy commandments without end or ceasing: Wherefore we purchase for ourselves, through Your righteous judgment, our ruin and perdition. Nevertheless, O Lord, we are grieved that we have offended You; and we condemn ourselves and our sins with true repentance, beseeching Your grace to relieve our distress.

O God and Father most gracious and full of compassion, have mercy upon us in the Name of Your Son, our Lord Jesus Christ. And as You blot out our sins and stains, magnify and increase in us day by day the grace of Your Holy Spirit: that as we acknowledge our unrighteousness with all our heart, we may be moved by that sorrow which will bring forth true repentance in us, mortifying all our sins, and producing in us the fruits of righteousness and innocence which are pleasing unto You; through the same Jesus Christ our Lord. Amen.

Psalm 108:8-13 ESV

PSALM OF ASSURANCE

The Lord is merciful and gracious,
slow to anger and abounding in steadfast love.
He will not always chide,
nor will he keep his anger forever.
He does not deal with us according to our sins,
nor repay us according to our iniquities.
For as high as the heavens are above the earth,
so great is his steadfast love toward those who fear him;
as far as the east is from the west,
so far does he remove our transgressions from us.
As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.

(continued...)

NEW TESTAMENT READING

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!"

(continued...)

CONGREGATIONAL PRAYER

COLLECTION

✠ OFFERTORY HYMN *That Man Is Blest Who, Fearing God* 558

You may carry your offering to the plate on the table in the front of the church during the Offertory Hymn or place it in the plate nearest you as you leave

*That man is blest who, fearing God,
from sin restrains his feet,
who will not stand with wicked men,
who shuns the scorners' seat.*

*Yea, blest is he who makes God's law
his portion and delight,
and meditates upon that law
with gladness day and night.*

*That man is nourished like a tree
set by the rivers' side;
its leaf is green, its fruit is sure,
and thus his works abide.*

*The wicked like the driven chaff
are swept from off the land;
they shall not gather with the just,
nor in the judgment stand.*

*The Lord will guard the righteous well,
their way to him is known;
the way of sinners, far from God,
shall surely be o'erthrown. Amen!*

SERMON TEXT

Psalm 1 ESV

- ¹ Blessed is the man
 who walks not in the counsel of the wicked,
 nor stands in the way of sinners,
 nor sits in the seat of scoffers;
² but his delight is in the law of the Lord,
 and on his law he meditates day and night.
³ He is like a tree
 planted by streams of water
 that yields its fruit in its season,
 and its leaf does not wither.
In all that he does, he prospers.

(continued...)

- ⁴ The wicked are not so,
but are like chaff that the wind drives away.
⁵ Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;
⁶ for the Lord knows the way of the righteous,
but the way of the wicked will perish.

SERMON

“The Blessed Man”

Elder DB Cummings

‡ **HYMN**

O for a Thousand Tongues to Sing 164

*O for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.*

*My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of thy name.*

*Jesus, the name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.*

*He breaks the pow'r of reigning sin,
he sets the pris'ner free;
his blood can make the foulest clean,
his blood availed for me.*

*He speaks and, list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice;
the humble poor believe.*

*Hear him, ye deaf; his praise, ye dumb,
your loosen'd tongues employ;
ye blind, behold your Savior come;
and leap, ye lame, for joy. Amen!*

‡ **CLOSING PRAYER**

(continued...)

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✠ **RESPONSE**

Psalm 72.18 – 19 DUNDEE

*Now blessed be the Lord our God, the God of Israel,
For He alone doth wondrous works in glory that excel.
And blessed be His glorious Name to all eternity:
The whole earth let His glory fill. Amen, so let it be. Amen.*

POSTLUDE



Morning Sermon Notes

Psalm 1

“The Blessed Man”

Our Officers

Session

David Walters, Sr., Clerk
DB Cummings
David Walters, Jr.
Dean Walters
Terry Clark, *Emeritus*
Dean Ezell, *Emeritus*
Bill McLellan, *Emeritus*

Deacons

Matthew Guffey, Chairman
Jeff Beall
Ken Fipps

Our Mission to Charleston

Lowcountry Pregnancy Center
Cane Bay PCA Church Plant - Nathan Francis
Cainhoy PCA Church Plant - Rob Hamby



CHARLESTON CHRISTIAN SCHOOL

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info@charlestonchristian.org

2014 Bees Ferry Road, Charleston
at Grace on the Ashley Baptist Church

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Shawn Overos
Cheryl Taylor
Jack White

Our Mission to the World

Danny Clark	Reformed University Fellowship
Joseph & Savannah Foucachon	Paris
Samuel & Carol Foucachon	Paris
Impacto Ministries	Guatemala
Bill & Cheryl Nikides	Presbyterian Evangelistic Fellowship
Reformed Presbyterian Church	Haiti
Larry & Rita Sherbondy	Navigators
Gary & Lois Watanabe	Mission to the World - Japan
Hugh & Martine Wessel	Mission to the World - France



I AM the Way, the Truth, and the Life

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