

## They have uncommon:

- I. Credibility "Do we...commend ourselves" (vs. 1-2)

  Because of their:
- A. Investment "need we ... epistles of commendation to you"
- B. Independence "or letters of commendation from you"
- C. Impact "Ye are our epistle... known and read of all men"
- II. Confidence "manifestly declared to be the epistle" (v. 3)

  Because of the:
- A. Scripture "the epistle of Christ ministered by us"
- B. Spirit "not with ink, but with the Spirit of the living God"
- C. Sanctification —"but in the fleshly tables of the heart"
- **III.** Credentials "Who also has made us able ministers" (vs. 4-6) *Because of a certain:*
- A. Christ "such trust have we through Christ to Godward"
- B. Covenant- "ministers of the new testament"
- C. Conscience "the spirit gives life"

## Sentence Sermon

"An able minister is one who impacts the lives of others through acts of service done in the power of the Spirit."

## Additional Verses

- > I Corinthians 9:1-9
- > Jeremiah 31:31-33
- > Ezek. 11:19; 36:26-27
- > *I Timothy 1:12*
- > Hebrews 7:22; 8:7-13
- > II Corinthians 3:14
- > Romans 6:14-15
- > *Matthew 12:34*
- I Corinthians 2:1-5
- > II Corinthians 5:18-20
- **Romans 7:6**

## Questions to Ponder

- 1. What are the key words or phrases in this passage?
- 2. Who are the central characters of the passage?
- 3. Why did Paul think that he did not need to "commend" himself again?
- 4. What would a letter of commendation for Paul sound if you read it?
- 5. How would all men be able to read the epistle written in Paul's heart?
- 6. What does it mean for the Spirit to write in fleshly tables of the heart?
- 7. What would a discussion about "sufficiency" include?
- 8. What all goes in to making a minister an able minister?
- 9. How does the spirit of the law give life while the letter brings death?
- 10. What's the difference between O.T. saints and N.T. Christians?