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Audio file

Transcript

00:00:29

Book of judges Chapter #14 Tonight book of Judges, Chapter 14, and now we are still in our series. Here comes the judge we have.

00:00:38

Made our way to chapter 14. We are slowly making our way through this wonderful book. We're not studying the book of judges. We are studying the judges of the Book of Judges. God has a thoroughly blessed through this and we just want to try to continue the best we can.

00:00:59

So far in this study, we've looked at off now, Ehud Shamgar, Deborah, Gideon Tola, Jair Jephtha, Izman Elon and Abdon and now we are to Samson. He's the last judge, the last major judge.

00:01:14

That we'll study, remember, they were divided by major and minor judges, not by what they accomplished, but by the amount of information given in the book of judges. And Samson might be one of the, I guess, greatest as far as information chapters 141516 covering the.

00:01:34

Sampson's live from much of that, and we are going to do all we can to glean as much out of this now. There is a misconception about Samson.

00:01:46

And now we want to try our best and in these series of messages. I don't know how many we're going to have on Samsung, probably, I don't know, 8910 messages just on Samson throughout these coming verses and some of the things surrounding Samson. And there's there's a misconception about Samson throughout the.

00:02:06

The years and and I I don't know how it got started. Maybe somebody sent in a message one time and somebody else repeated it and somebody else repeated it and on down the line that Sampson, yes, he he did follow after some some selfish desires and lust. But haven't we all?

00:02:23

Haven't we all? Yeah. We've all fallen after some of those sinful desires and loves of our life. Samson was no different in those things. But Samson is one of the greatest outside of Joseph. I would say one of the greatest topologies of Christ out of the Old Testament that we can find.

00:02:44

And you will find in this life of Samson as we're making it, we just scratched the surface of him last time dealing with some thoughts about his birth. And we're going to, we're going to actually go back and look at a few things about his.

00:02:56

Both, but we just barely scratched the surface of it last time, but I want to and this time really focus on the the the gospel according to Samson, the Gospel of Christ, the gospel message that we can see in Sam's life. I don't know that I'll get it all covered tonight, but we're going to do our very best. We've got quite a few notes.

00:03:16

And we're going to go through them as diligent as we can to see Christ in Sampson, and I think we'll be able to do that if we look hard enough and I still won't cover all the things even if I got through all of my notes, there's still more.

00:03:28

That just continue to unearth as we study more and more, if you will stand for the reading of God's word. I know we're up and down a little bit. We're we're going to get better on our Wednesday night as we're in this middle of this shift with the two different services going on, we'll get better on it and it's kind of like driving the car that you have drove in a while. We may hit the brakes when we knock two and may hit the gas and we don't need to but.

00:03:49

We'll get them right. Judges charge #14. I will read the 1st 9:00.

00:03:54

Verses of this chapter and it says when Samson went down to Timnath and saw a woman in timnath of the daughters of the Philistines and he came up and told his father and his mother and said I've seen a woman in timnath of the daughters of the Philistines. Now therefore get her for me to wife, then his father, his mother son to him is there never a woman.

00:04:15

Among the daughters, thy brethren, or among my people, all my people. That's how it goes to take your wife of the uncircumcised Philistines and Samson said go unto his father. Get her for me. For she pleaseth me well.

00:04:28

Him and his father and his mother knew not that it was of the Lord, that he saw an occasion against the Philistines, where at that time the Philistines had dominion over Israel, then went Samson down his father and his mother to Timnath, and came of the vineyards of Timnath, and behold, a young lion roared against him.

00:04:48

And the spirit of the Lord came madly upon him, and he rent him as he would rent a kid and a kid as an A goat. And he had nothing in his hand. But he told not his father or his mother what he had done, and he went down and talked with the woman. And she pleased Samson.

00:05:04

And well, and after a time, he returned to take her and he turned aside to see the carcass of the lion. And behold, there was a swarm of bees and honey and the carcass of the lion. And he took thereof in his hands and went on eating, and came to his father and mother. And he gave them. And they did eat. And he told them not that he had taken the honey out of the carcass.

00:05:24

Of the line, we'll conclude our reading there. Samson is about to go into the Riddle that.

00:05:29

He has for those 30 garments you may be seated. Thank you for the standing for the reading of God's word. I will recover some of Chapter 13. Actually, I'll. I'll cover all of Chapter 13 in passing just in our first first point or two. Trying to deal with Christ in Sampson. And I want to look at this to the thought.

00:05:49

Of the gospel, according to Samson, the gospel according to Samson. And I want to look at this in just a few ways. And I'm gonna step out of the introduction tonight so we can get right on into the meat of what we're trying to do.

00:06:03

Tonight I want to look at Christ in Sampson's parturition Christ in Sampson's partition. That's his birth. That's his. That's the P word for birth. You know, I gotta literate for my mind makes things easier for me about Christ and Sampson's birth. I noticed this in a few ways. And Sampson's birth.

00:06:23

People and I notice it through the chronology of his birth, the chronology of his birth flip back with me. If you wanted to chapter #13, I just want to.

00:06:31

Pick a few verses here working our way back to chapter #14. This verse and verse number, chapter 13 verse #1 and the children of Israel did evil again in the sight of the Lord and the Lord deliver them into the hand of the Philistines. 40 years this is the time when Samson was born. The child with those who have gotten farther away from God than they had at any other point.

00:06:53

In the book of Jude.

00:06:54

Years. Have they had been away for 20 years. They had been away for 25, for 18, for eight, for 10, but at this point they had turned their backs upon God. For 40 years they had never been this far. At this point. The in Simpson's birth, the the children of Israel were under basically Philistine rule. They were going. They were doing things.

00:07:15

According to the Philistines word how they were worsening according to the Philistines worship. How this place of tinmouth that the attendeth was Samson to win was basically a day's walk or so from where he resided, and the Philistines had full control of what they needed therein at Simpsons Little Village.

00:07:33

So we see the when Samson was born, there was a time of of control outside of the hand of God. They had to turn their hearts to the evil and wickedness. This is no different than when Christ was born or when Christ was born in Israel, and all really the the known world at that time was under Roman rule. They were doing things.

00:07:54

According to the Roman way, have a fall season. Other Jewish culture had taken up on them, have some of the the Pagan traditions they had taken those.

00:08:03

10 laws that God gave Moses hair hung outside. Now when he pinned him down with his own finger, they're taking those 10 laws and inflated them to 600 plus laws according to what they thought we ought to do and how we ought to live, how they had that they have become more of a a Roman Pagan religion now than they were the religion.

00:08:23

Other practices that God had set forth from in there was never farther away from God. That when Christ came that day and the Jews of the Christian world was never farther away than when Christ was born onto the sea.

00:08:39

In judges chapter #13 and verse 23, we see Christ in the child bearer of his birth in the child bearer of of The Simpsons birth in judges chapter #13 verses two and three he says. And there was a certain man of sorrow and the family of the Dan aides whose name was Manoah and his wife was.

00:08:59

Or not. And the Angel of the Lord appeared unto the woman, and said unto her, behold now thou art born and bearest not, but thou shalt conceive and bear us, son. And we noticed some things in similarity in topology between Sampson and Christ, when Sampson was born, he was born to a woman who could not have a child.

00:09:19

She was born and could not have a child. Later, when Christ was born, when an Angel came into there as she was a little virgin girl, and by her by nature and science she was impossible for her to have a.

00:09:33

Now at that point in her life, in her current state, she could not appear the child her cross came from both Metal Virgin Girl have bursting forth into this world, had to save the world from its sins. And now today we have strayed so far from God how that men are trying to say now how that she was not a virgin.

00:09:55

That could not happen. Now we are trying to insert our own science or we are trying to insert our own religion. We are taking the laws. How that God gave us in the New Testament have the have the virgin birth of the death and burial and the resurrection, and we're trying to insert now.

00:10:12

On both, just as they did in the days of Sampson.

00:10:17

Today we are trying to corrupt the the the very basic, the very, very basis of the foundational truth of Christ's birth that he came. He came to her little girl. He he came that way in order to fulfill her the prophecy of the of the old.

00:10:35

This man was on the.

00:10:36

City for him to be born of Mary, he had to be born of of Mary, of Urgent Girl. And the reason he had to be born of Mary. The reason that God had to be his father. He was not some illegitimate child of the Roman soldier that some of these folks are trying to say. And some of these men that are coming out of seminary today, I will try to preaching to you. He was not the illegitimate child of the Roman soldier.

00:10:59

He was the child, the only begotten son of God the father. For if he was the son of a man, he would have been born corrupt in sin and in the poverty of man, and that would not have fulfilled how the word of God.

00:11:15

But yet today they continue to pump that out, one after another after another, and it's becoming overwhelming and our churches that now people are just acquiescing to like it's OK that well, we'll just believe that we just won't say you better not, but don't even flirt with the idea of that because you are undermining the entire world.

00:11:36

To God, he had to come that way.

00:11:40

So why was in the necessity? Because if he was born of a man of a girl, that was not a virgin. If he was born that way, then he then he would have been born into sin.

00:11:51

And he was not born in sin. He was born perfect, lived it perfect and sinless life to become our our land without spot, without blaming. Since Isaiah 53 says to love, put her via Della Rosa to hang upon the cross at Calvary, as all sinless and spotless, her propitiation for sin.

00:12:11

Now and.

00:12:13

We can look at how I know I'm very careful and saying this now because I understand how how people jump off, depend on you real quick, but I don't know what what the confidence for saying how to infiltrate, what we're trying to say because I believe that man is depraved. I believe that man is born in sin and they got that. That's what total the property means.

00:12:34

I know they have hijacked.

00:12:36

Term. OK. But just because you say you believe in total depravity doesn't mean that you believe in every Calvinistic doctrine and thought out there. I believe that man is born sinful in a sinful nature in a sinful body. For if we were not then it would be possible for somebody to be born in perfection and live a perfect life.

00:12:56

And earn no way into heaven, but it is impossible to do.

00:13:00

We've got Bible to back up what we're saying here. I don't want to just throw a statement out like that for you not to understand what I'm trying to. What I'm trying to say with this, and I want to what I what I want to do is I want to insert other terminologies for this. I don't know, use words like her, total inability, her or her right.

00:13:20

Capability or radical corruption or moral inability. All that is discovered, we are totally depraved. When we were born, we are born in sin and without the blood of Jesus Christ, we will die and go to hell.

00:13:36

That's it.

00:13:37

It tells us in in Jeremiah 17 nine that we are desperately wicked in all of our ways. We can read them Psalm 51 and Psalm 58, and the fees in Chapter 2. But we are dead in our sin and trespasses. How we can read in Rome in Chapter #310 verses #9 through 18? How about we are all.

00:13:57

Tennis, we've all sinned and come short up the glory of God. There's no other way around it. The Bible would have both heard that we are all sinners.

00:14:06

And I know what that her sweet lady up in Ohio told me just a few years ago. How dare you call her body a Sinner? I didn't do it, ma'am. The Bible did.

00:14:15

I didn't say and I'm just repeating what the Bible said.

00:14:19

So then what they'll say.

00:14:21

Now let me give you the the other side of the argument was what the cabinets will say. They will say, OK, good. We believe in total the property together then right and you'll say, yeah, I agree that we're all born into sin and they'll say, OK, if you're born in sin, you're born dead, right. And you say, yeah, I'm born dead and they'll say then how in the world do you respond to Christ if you're dead?

00:14:41

That's what they'll say.

00:14:43

That's where we lose each other.

00:14:46

Because my response to that would be this, well, Lazarus was dead and he heard the words of Christ. That was all that was heard. Dead people in the Bible, they heard the word of Christ.

00:15:00

Because the preached word. How will they hear without a preacher?

00:15:05

The priest's word and the Holy Spirit doing the work upon the heart will bring them under conviction to realize their lost state and the call out upon them the only prayer that God will hear from a lost person has saved my soul.

00:15:19

That's it.

00:15:22

So to deny the.

00:15:24

The virgin birth is to deny that man is born into sin and to deny that is to deny the very foundation of the Bible. We see it in the chronology of his birth. We see in the child bear of his birth. We sit in the consecration of his birth. We get temper 4 or temper 3, verse four and five, and 13 now. Therefore, beware, I pray thee that I drink not lying.

00:15:44

Strong drinking or eating unclean thing for lower how that's all I can see both son to raise your cup on his head for the child to be a nazirite unto God from the womb. Have child began to deliver Israel out of the hand of the Philistines.

00:15:57

God separated him before both said. That's what you're going to do with him, to know his wife. She has no name. That's what you're gonna be, miss? Missus. Manila. You're not gonna have any grapes. You're not gonna let him get around any dead bodies. You're not gonna cut his hair. He is gonna be separated. He's gonna be sanctified from his both until he dies.

00:16:16

And when Christ was born.

00:16:19

The Angel appeared unto Mary, and it appeared unto Joseph, and said you're going to bear a son, and you're going to call him Jesus, Matthew one and 21. And you're going to call him Jesus, because he shall save his people.

00:16:31

He was separated from his birth. In fact, Jesus is called that holy thing that holy warn the holy man, the holy Son of God. He was separated her from both. He was Jesus was consecrated that way. The scripture said he was born. I was raised in Nazareth that it might fulfill that which was spoken by the Prophet, that he would be called.

00:16:54

Christ always did those things that was pleasing unto God, because he was separated to God. Now we know that all topologies at some point fall away, and then a doctrine must stand in all of it. At some point, the Simpson is only a topology. At some point you and I as Christians, Christ like.

00:17:14

We are no longer Christ's life, and because we get into those as selfishness and desires and the and the loss of our and the pride of life, we give in to those things from time to time. So the topologies turn away and our and doctrine has to rise up in that, and Christ is the only Christ. There's never been another like him.

00:17:34

So we asked then if he was going to be a topology of Christ, then what's the deal with the hair? Why the hair? Cause Paul wrote in First Corinthians Chapter 11 and verse #14 that that's not the nature itself. Teach us that why if a man have long hair, it is the shame unto him.

00:17:55

That's what? That's what Paul wrote.

00:17:57

And I was reading, you said it's great. I loved reading these old Puritan writers. Sometimes I was reading was a little Puritan writers. He was, he wrote around high, probably 1700 and 1789. I think someone out there. And I I was going to get the six so bad and just read it too. But I thought it just be a little too much reading. So I just kind of give you what he was saying. And I'm not sure. But remember.

00:18:17

I speak hillbilly. I don't. I don't speak. I yeah, he spoke how he was.

00:18:21

Also, just forgive me on my happiness page, but he said something to the effect of when when we look around and we see a man, we ought to see a man who looks like a man, a man who acts like a man, a man who works like a man, a man who has the job of a man, a man who treats other people like a man, and we look and see a woman. We ought to see a a woman who is self like a woman, a woman who acts like a woman.

00:18:42

A woman who cared takes like a woman, a woman who treats her family like a woman. A woman who works like a woman. Those are the things we ought to see when we look and see a man and we look and

see a woman, but not in our society to do in society that you can be whatever you want to be. You could be an animal if you wanna be an animal, you do whatever you want to be today.

00:19:00

There are no boundaries set anymore, but I will still hold what that Puritans head. I will still holding up Paul's head or man ought to look like a man, and a woman ought to look like a woman. It is nature and this.

00:19:12

Way ought to be.

00:19:14

And if that being the case, then.

00:19:16

What's the deal with the?

00:19:17

Long hair and Sampson. Why the long hair and Samson? Why separate yourself that way? Why make yourself look that way?

00:19:25

Here's the best way that I can give it to you.

00:19:28

It's the same reason I'm wearing a suit on a Wednesday night to a church service when a lot of my fellow have preachers and I'll use that term softly. Her wearing shorts and sandals to church.

00:19:40

That's the same reason why a lot of you ladies tonight are put on your nice dress. When he came to church.

00:19:46

It's the same reason why we all heard probably had been out working with your hands today. Brother Lynn been working in Greece whole day. Her brother Dan and Papa doing something working with your hands and her brother Billy out delivering all these factories and. And now I don't know what about her working on the farm. That's the reason why when you got to your house you try to get every little bit that grease off of you and all that sheetrock mud and everything else.

00:20:06

Why don't you try to get on and off before you gotta hustle God, why? Because you're separating yourself. Just say there's something greater than I am. There's something that provides my.

00:20:16

Great. And it is not me, but the hair upon Sampson's head set him apart. He didn't make him any better. There was no strength in.

00:20:23

It, but I told.

00:20:24

Everybody around him, there's something different about me than his. About you. There ought to be something different about you and I. When people look at us when they see us, they ought not to see the world.

00:20:37

That's why I.

00:20:38

Don't like this worldly music that has gospel words in it?

00:20:43

I don't like that we should separate ourselves from that drug.

00:20:48

I know that we heard those words. How tough for these churches who use your have went back him though I understand. And if we probably switched over to some contemporary music, we probably in a in addition program by next year at this time.

00:21:06

But I will not, so I will not cut the hair.

00:21:09

Of this church.

00:21:11

I will not give up on the strength that was provided to this church. We will stay separated and set upon and when everybody else is out cutting their hair, we'll we'll say we're staying the same. We're staying the path we're relying upon God.

00:21:27

That's what the hair said.

00:21:29

That's what they have said.

00:21:31

Nobody else did that.

00:21:33

The best didn't even do that, but those that were called by God.

00:21:39

And took that Nazarov, Vale said. I'll do it.

00:21:42

I'll take the ridicule. He was looked down upon by his hair. Now you think about this now you've seen these guys with these dreadlocks and stuff.

00:21:50

Yeah, I went over and we're getting all this pine needles and stuff back in the fall, getting ready for that big Paul Pine Needle day. And I had to get out of know about 180 something. Balls round balls that pine straw. Jimmy, I wish you was there. You have done all the lifting for me. But anyway, I went down to get that. And to her little girl up there that was ringing me up and she's she's there all the time. She's real.

00:22:13

She's real nice. They got a whole lot of tattoos all over her. Her neck and face and arms. Everything else. But she's really sweet. But anyway, when I went in this time, her hair was totally different from the times I've seen her before in the past.

00:22:24

And her hair was in a big old wad and nod on both sides just coming down, and I walked up to her and I called her name. I said bud. He said, you look out there from last time I was here. I said what's different about you? Like, I didn't know. So what's different about you? She said, well, it's my hair. And I said, well, how in the world you get your hair like that? She said, well, I ain't cutting about three years.

00:22:44

And she said I got up one morning. I just took it. I just did my fears and just wadded it up, she said. I left it like that ever since. And every so often I'll just do it a little tighter like that. And it got these just these bigger, like, right now it's not coming down.

00:22:56

Out of it. And I said, well, I guess if you like that, look, I said, I guess you did it just right, didn't you? And she said, yeah, my boyfriend hates it. And I said, well, I hate to tell you, I probably side with your boyfriend on that one. I know that ain't right. That probably wasn't good for me to say, but I just had to say that. So I didn't. I didn't like it too much here and said, but if you want to win that way, you did. This is what Samson want to look like, he look like.

00:23:17

Big rat nest by coming out of the woods like John the Baptist. I mean a mass of water. Hell, that that's not campus. Not care. That's not trim and water. And the really cool that he would have faced for that he separate himself and set himself upon you. And I separate ourselves.

00:23:34

With some things that you and I do that separate ourselves from the other people in the world, let me give you just a few of them cannot here while I'm just here for a moment. What about how many times you go church a week? Oh, yeah. When you're getting your vehicle on Wednesday night. Tonight you separated yourself from some folks. You said. I'm going to rely on God. I don't care what the rest of the world is doing. I don't care if I'm just flat.

00:23:54

Go out from being at work all day and trust me, guys, I'm chasing those little kids around my gymnasium all day. I'm flat. Roll out. By the time I get here at 4:00 in the afternoon, but I'm still going to piece.

00:24:05

Out my heads on fire.

00:24:06

But but anyway, we do some things that separate ourselves. Our church attendance separates ourselves from all the other folks who just want a little dab of God on Sunday morning. We separate us. We separate ourselves by paying our ties. Oh, when nobody else is looking around when nobody else is seeing what you're putting in the place up here, he writes it down. 4th. I'm.

00:24:26

You don't do that. Nobody else is looking and you drop that in the offering plate. Know, and that you don't have the money to put in that offering plate. No. And that bills are going to be tied while we have to manage gentlemen there to have time and ask his name. Brother Bob right now. But Bob, he's dealing with massive throat cancer right now. It's so sad to watch him help my brother Bob.

00:24:46

Was laying in the hospital one day and then they went to visit him and now he handed Daddy had a lot of money in there, he said. He said no, he couldn't hold the talk. He said that brother isn't my God, he just bother talking, he said. This is my ties for her, for the month.

00:25:00

And that that, that, that, that this is a good little has a lot of money, he said. But about once you hang on to this, he said, you know, have some bills or something coming up right now. And he said no Sir brother Rick. Now Bob was the one that wanted me to preach on ties every time I got up he would say you need preach on pies more brother. But anyway her Bob love ties and he want everybody to tie to get the blessing.

00:25:20

He said no, said another thing he said. That's my ties, he said mean the misses. We got it down, he said we pay our ties, we pay our bills and we have 1/4.

00:25:31

What put not 1/4 of 101 quarter leftover out of there was that Social Security check each month, he said. We take that quarter, we roll it over to the next month, he said. When I get four corners build up, I give \$0.10 on that one too. That man was he set himself apart.

00:25:52

He was doing some things that nobody else was willing to do when folks were just look, touch and say maybe you don't need to give this month, he said. No, I'm relying upon God. He is my strength in the time of need.

00:26:04

We do things like that that set us apart.

00:26:07

How you conduct yourself, how you conduct your business, how you mean that own your own business. There was many times and when I was running my construction business, I would take a loss on the job. And folks say this, I I worked with some good folks and they didn't like it. They said now Chris, I know you're taking a loss on this job and I say I know, but I took it for a price and I'm going to keep that price. I plan on coming back to work.

00:26:27

For you and I don't want to make my mortgage payment over changing out your water like water heater. So we'll just do it like this and we'll be back around next time and we'll see what happens the next time go away.

00:26:36

Her the way I conducted my business was between me and God, and there's a lot of times I took the last saying man and brother hand. That's a lot of times I took the last order, but I didn't know what to answer to God for that. I run my business.

00:26:49

By the way, that God told me I sought to run that.

00:26:51

We do things sometimes I need to get off this. That plan will be there that long. I don't know. Maybe somebody needs that again.

00:26:57

We do some things that separates us from God. We are from the world. We talk, we walk where we have rabbits like code of conduct and we have some living. The way we govern our lives is a little bit different it.

00:27:08

Doesn't make us better.

00:27:10

We're not any better. Anybody else answer would bear anybody else.

00:27:13

People have people have this idea. Does anybody ever read the description of Samson in the Bible?

00:27:20

You may read how Samson stature, obviously about 7 foot tall, had told about this wide. He might read that in the Bama.

00:27:28

Sensing everyday man, I do not believe for a second that Samson was some behemoth of a man, because it would have been.

00:27:37

His strength.

00:27:39

I think Samson.

00:27:41

Was your everyday man that relied upon the strength of God? I think we got some good everyday folks right here in this church house tonight. Some just good common blue collar workers probably don't have a lot of money in your bank account tonight. Probably ain't got a lot to speak of if a great health scare hits you. Your health insurance probably wouldn't cover most of what you got.

00:28:02

But we got some folks.

00:28:03

That rely on the strength of God.

00:28:07

We got some samsons in here tonight, I.

00:28:09

Know we do. I know we do.

00:28:15

We see Christ in sense of parturition. I knew I was going to get to them on this. I got five points in that that was #1.

00:28:24

Let me say this.

00:28:27

Let me say this and we'll we'll call it.

00:28:28

Good for the.

00:28:29

Night. Is that OK? Y'all. OK with that y'all. Feel like you got enough church. Brother. Johnny. Be good. Can I send everybody home with that? All right, good. Let me give you #2. It's it's just a quick one. It's going to be just a drive by. We're going to look at the Christmas lights on the way through the neighborhood right here. OK. I won't get into it.

00:28:47

Right. We see Christ in the precluded information of Samson.

00:28:54

That precluded the missing information. We see Christ and although in his parturition in his birth we see Christ in the precluded information, we even got to our text version out of Chapter 14. My heavens, who let me in the pulpit tonight. All right, let's look and see here what happened. All right, let's go down to chapter 13 verse #24.

00:29:13

We're finally going to make it to 14 and we're going to call it an end.

00:29:17

It says in verse 24 of chapter #13 it says in a woman, Barish son, Simpsons born and called his name Simpson and the child grew. And the Lord blessed him and the Spirit Lord began to move and move him at times and the camp of Dan between Zorah and Hextall.

00:29:36

Samson was just born in one verse.

00:29:39

And in the same verse he was already a growing boy.

00:29:42

And by the next verse, God was already moving on this kid.

00:29:47

And then by chapter 14 verse #1 and Sampson went down to Timnath.

00:29:55

Within two verses.

00:29:58

According to Jewish tradition, in Chapter 14 verse #1, Samson will be somewhere in the age of 13 to 30. I would probably see somewhere in the middle that of 20 to 25 years old, that's just a guess. You could disagree with five Jewish tradition. A man that's looking for a life somewhere in that 13 to 30 year old range.

00:30:19

In two verses he went from being born to being close.

00:30:24

For 30 years old.

00:30:29

Lot of missing information or anything.

00:30:33

A lot of work being done behind the scenes that we didn't see.

00:30:36

Then that happened to somebody else.

00:30:40

Christ was born.

00:30:42

We get one glimpse of him.

00:30:45

Verse 25 of 13 we get one glimpse of him as a 12 year old boy.

00:30:51

In the temple.

00:30:54

And the next thing you know Mark chapter.

00:30:59

Step number one and verse #9 about 30 years old. He steps down like you know, and building this down the river bank. And Jesus came that day whole lot of information we don't get about him up between his birth and between that time God doing a lot of work behind the scenes that we didn't see.

00:31:21

Oh, we can see Christ.

00:31:25

In the precluded information, we could see Christ.

00:31:29

And the parturition and the bird.

00:31:32

Next time you come back with us now.

00:31:36

They taught me this in Graduate School.

00:31:39

Well, I think I was getting my second masters when they taught me this is called the hook, brother Whitson.

00:31:44

This is the hook, miss Kelly. You know what the hook is? You gotta get those kids interested for the next time they come in. Here's my hook. Next time I want to see Christ in this purpose.

00:31:55

But we'll see Christ and the purpose.

00:31:58

It's a big purpose he's got and we'll see Christ right in the middle of all of the gospel, the gospel according to Sampson, I think we can find Christ if we look over these next 3-4 chapters, I think we're going to find Christ, his handprint, all over it.

00:32:18

And as you stand to your feet now send.

