DISTINGUISHING THE HELLS OF THE BIBLE, Part 2

I.	SH	IEC	L / HADES ARE THE MOST COMMON WORDS TRANSLATED AS HELL.
II.			IS NOT TO BE CONFUSED WITH SHEOL / HADES.
	A.	Its	DESIGNATION
		1.	This Greek word "Tartarus" is found only in, though other passages refer to it.
			a. They are not the 1/3 of the angels that initially followed Why? (Revelation 12:3-4; Ephesians 6:12)
			b. They are a select group of who are mentioned in
		2.	It is also called the (Luke 8:31) or (Revelation 9:1-3)
	В.	lts	DESCRIPTION and DESTINY
		1.	This refers to a temporary of God's for fallen whose king is (2 Peter 2:4; Revelation 9:11)
		2.	These angels were involved in the unsuccessful satanic plot in to destroy the bloodline of the Redeemer; and since then, are kept in chains of (2 Peter 2:4; 1 Peter 3:19-20; Jude 6)
		3.	After Christ's return, Tartarus will function as a temporary prison of God's judgment for Satan and his angels during the on earth. (Revelation 20:1-6)
		4.	After Satan's last rebellion, the Abyss will be replaced by the where Satan and his angels will be cast to be tormented forever and ever. (Revelation 20:7-10)
III.			NNA / LAKE OF FIRE IS THE ULTIMATE DESTINY FOR UNSAVED MANKIND AND
	<u>A.</u>	lts	DESIGNATION
		1.	"Gehenna" was an actual in the valley of southwest of Jerusalem (Joshua 15:8) where children were sacrificed to Moloch (2 Chronicles 33:1-6; Jeremiah 7:31) and was later used to dispose of garbage and dead bodies.

	2.	Jesus Christ repeatedly utilized the word "Gehenna" to designate a place of
		for the lost.
	3.	"Gehenna" is synonymous with the
Α.	Its	DESCRIPTION
	1.	It is a place where God is able to both one's and (Matthew 10:28)
	2.	It is a place of God's of the, including the, lost. (Matthew 23:15, 33)
	3.	It is a place of (Mark 9:43, 45)
	4.	It was originally for the and his (Matthew 25:41)
	5.	It is a place of (Matthew 25:46)
	6.	It is the final place of torment where the(Anti-Christ) and the(Revelation 19:20), the and his(Revelation 20:10), and all the(Revelation 20:14-15) are cast
	7.	It is referred to as the, i.e., eternal separation from God. (Revelation 20:14; 2 Thessalonians 1:8-9)
	8.	Its only escape is through alone in alone as revealed in the Gospel of grace. (John 5:24)