

# Written of Him

12 On the next day **much people** that were come to the feast, when they heard that **Jesus was coming to Jerusalem,** 13 **Took branches of palm trees,** and went forth to meet him, and cried, **Hosanna: Blessed is the King of Israel** that **cometh in the name of the Lord.** 14 And Jesus, when he had found **a young ass,** sat thereon; **as it is written,** 15 Fear not, daughter of Sion: behold, **thy King cometh,** sitting on an **ass's colt.** 16 These things **understood not his disciples** at the first: but **when Jesus was glorified,** then **remembered they** that these things were **written of him,** and *that* they had done these things unto him. 17 The people therefore that was with him when **he called Lazarus out of his grave,** and raised him from the dead, bare record. 18 For this cause the people also met him, for that **they heard that he had done this miracle.** 19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, **the**

**world is gone after him.** 20 And there were **certain**  
**Greeks** among them that came up to worship at the  
feast: 21 The same came therefore to Philip, which was of  
Bethsaida of Galilee, and desired him, saying, **Sir, we**  
**would see Jesus.** 22 Philip cometh and telleth Andrew:  
and again Andrew and Philip tell Jesus. 23 And Jesus answered  
them, saying, **The hour is come,** that the Son of man  
should be glorified.

1. Superficial, selfish people seem to love and accept Jesus 12  
On the next day **much people** that were come to the feast,  
when they heard that **Jesus was coming to Jerusalem,**  
13 **Took branches of palm trees,** and went forth to meet  
him, and cried, **Hosanna: Blessed is the King of**  
**Israel** that **cometh in the name of the Lord.**
  - a. These people are going with the crowd. It is popular now  
so they will get involved

- b. They aren't really with Jesus but then they are not against Him
- c. As long as everyone else is excited about Jesus they will be also
- d. In just a few days they will be crying crucify Him instead of Hosanna to the King
- e. Don't forget that the religious crowd is right now plotting His death **10 But the chief priests consulted that they might put Lazarus also to death; 11 Because that by reason of him many of the Jews went away, and believed on Jesus.**

2. The whole story is about Jesus, God in human flesh. God was always in control **Acts 2:23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Acts 4:27-28 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, 28 For to do whatsoever thy hand and thy counsel determined before to be done.**

**Galatians 4:4-5 But when the fulness of the time was**

come, **God sent forth his Son**, made of a woman, made under the law, **5 To redeem them** that were under the law, that we might receive the adoption of sons.

**Daniel 9:25-26** Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* **seven weeks, and threescore and two weeks:** the street shall be built again, and the wall, even in troublous times. **26** And after threescore and two weeks **shall Messiah be cut off**, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

- a. Abel offered the right offering
- b. Cain killed Abel and sin was rampant
- c. The flood and the ark
- d. God chose Abraham and gave him the responsibility and privilege of blessing the world
- e. Abraham passed the work to Isaac then on to Jacob-God chose Jacob over Esau showing an attitude that hurt, called hatred

- f. God formed Moses as a great leader to get them out of Egypt
- g. Joshua took His place
- h. The Judges then led the nation
- i. Then came the kings but ever step God's men grew colder and colder
- j. The prophets preached the people continued sinning
- k. Then there were 400 years of silence
- l. Then Jesus came into the world but His own wouldn't receive Him John 1
- m. The religious crowd has fought Him all the way till now

3. The King is coming! **13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.** Zechariah 9:9 Rejoice greatly, O daughter of Zion; Shout, O daughter of Jerusalem: Behold, thy King cometh unto thee: He *is* just, and having salvation; Lowly, and **riding upon an ass, And upon a colt the foal of an ass.**

- a. Jesus came into town just like the Scriptures had said that He would
- b. All of a sudden we see something happening that is unexpected
- c. They have been wanting to kill Jesus but now they are ready to make Him king. This is not the first time that they have wanted to make Him king
- d. They are crying Hosanna or save us now
- e. This time He comes riding on a donkey but the next time on a horse. This time in peace for salvation the next time in war for judgment
- f. This same crowd will vote to kill Him in just a few days

4. The Greeks wanted to see Jesus **20** And there were

**certain Greeks** among them that came up

to worship at the feast: **21** The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, **Sir, we would see Jesus.**

- a. Jesus always wanted the gospel preached to the world
- b. The Jewish nation failed

- c. God brings in the church in the age of grace, the bride of Jesus
- d. During His earthly ministry we see Him moving from Israel to the church in [John 4:22](#) Jesus says **Ye worship ye know not what: we know what we worship: for salvation is of the Jews.**
- e. Jesus sent the witnesses out only to the Jews giving them their last chance [Matthew 10:5-6](#) **These twelve Jesus sent forth, and commanded them, saying, **Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:** 6 But go rather to the lost sheep of the house of Israel.**
- f. Jesus came for the lost sheep of the house of Israel [Matthew 15:24](#) **But he answered and said, I am not sent but unto the lost sheep of the house of Israel.**
- g. By the end of Luke He finally tells them to go to all nations [Luke 24:47](#) **And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.**
- h. Gentiles were on the outside looking in [Romans 9:4-5](#) **Who are *Israelites; to whom pertaineth* the adoption, and the glory, and the covenants, and the giving of the**

law, and the service of God, and the promises; 5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

**Ephesians 2:12** That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: **I Thessalonians 4:5** Not in the lust of concupiscence, even as the Gentiles which know not God:

- i. They were ignorant of the Scriptures and God's revelation  
**Romans 2:14** For when the **Gentiles, which have not the law**, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
- j. It was hard for the Jews to visit the Gentiles **Acts 10:28**  
And he said unto them, Ye know how that it is an unlawful thing for a man that is **a Jew to keep company**, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

## 5. His hour was come

- a. Jesus will die, be buried, and rise again



- b. Israel will be set aside as His people. They have rejected Him and He has rejected them **Romans 11:25** For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.
- c. The church will make Israel jealous
- d. Israel will be restored **Romans 9:25-27** As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. **26** And it shall come to pass, *that* in the place where it was said unto them, *Ye are not my people*; there shall they be called the children of the living God. **27** Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:
- e. Israel will finish the job of world evangelism  
**Romans 11:10-25** Let their eyes be darkened, that they may not see, and bow down their back alway. **11** I say then, Have they stumbled that they should fall? God forbid: but *rather* **through their fall salvation**

***is come unto the Gentiles, for to***

**provoke them to jealousy.** 12 Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; **how much more their fulness?** 13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: 14 If by any means I may **provoke to emulation** *them which are* my flesh, and might save some of them. 15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, **but life from the dead?** 16 For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches. 17 And if some of the branches be broken off, and thou, being a **wild olive tree, wert grafted** in among them, and with them partakest of the root and fatness of the olive tree; 18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. 19 Thou wilt say then, The branches were broken off, that I might be grafted in. 20 Well; because of unbelief they were broken off, and thou standest by faith. **Be not highminded,** but fear: 21 For if God **spared not the natural branches,**

*take heed* lest he also spare not thee. 22 Behold therefore the goodness and severity of God: on them **which fell, severity; but toward thee, goodness,** if thou continue in *his* goodness: otherwise thou also shalt be cut off. 23 And they also, if they abide not still in unbelief, shall be grafted in: for **God is able to graff them in again.** 24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, **be grafted into their own olive tree?** 25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; **that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.**