

**“What it Means to be Reformed”; Session # 70, Solus Christus - “Christ our Prophet, Priest, and King”, Prepared by Pastor Paul Rendall for the Adult Sunday School Class on March 13<sup>th</sup>, 2016.**

In Chapter 8, “Of Christ the Mediator”, Paragraph 1 , our Confession says this:

“It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, according to the covenant made between them both, (a) to be the mediator between God and man; the (b) Prophet, (c) Priest, and (d) King; Head and Savior of the church, the heir of all things, and judge of the world; unto whom He did from all eternity (e) give a people to be His seed and to be by Him in time redeemed, called, justified, sanctified, and glorified.”

b) Acts 3: 22 - Prophet

c) Hebrews 5: 5-6 - Priest

d) Psalm 2: 6      Luke 1:33   - King

e) Isaiah 53: 10      John 17: 6      Romans 8: 30

**Our Confession further says:**

**Paragraph 9** – “This office of mediator between God and man is proper only to Christ, who is the prophet, priest, and king of the church of God; and may not be either in whole, or any part thereof, transferred from him to any other.

**Paragraph 10** – This number and order of offices is necessary; for in respect of our ignorance, we stand in need of His prophetic office; and in respect of our alienation from God, and imperfection of the best of our services, we need His priestly office to reconcile us and present us acceptable unto God; and in respect to our averseness and utter inability to return to God, and for our rescue and security from our spiritual adversaries, we need His kingly office to convince, subdue, draw, uphold, deliver, and preserve us to his heavenly kingdom.”

John 1:18    Colossians 1:21    Galatians 5: 17    John 16: 8    Psalm 110: 3    Luke 1: 74-75