

CHRONOLOGY OF DAVID'S LIFE¹⁷⁰

Event	Date	Age	Reference
Birth	1041	0	2 Sam. 5:4-5
Anointing by Samuel	1029	12	1 Sam. 16:1-13
Defeat of Goliath	1024	17	1 Sam. 17
Exile from Saul	1020-1011	21-30	1 Sam. 21—31
Anointing as King over Judah	1011	30	2 Sam. 2:1-4
Anointing as King over all Israel	1004	37	2 Sam. 5:1-3
Philistines Wars	1004	37	2 Sam. 5:17-25
Conquest of Jerusalem	1004	37	2 Sam. 5:6-10
Mephibosheth's Move to Jerusalem	996	45	2 Sam. 9:1-13
The Three Year Famine	996-993	45-48	2 Sam. 21:1-14
The Ammonite Wars	993-990	48-51	2 Sam. 10—12
Adultery and Murder	992	49	2 Sam. 11
Birth of Solomon	991	50	2 Sam. 12:24-25
Rape of Tamar	987	54	2 Sam. 13:1-22
Death of Amnon	985	56	2 Sam. 13:23-36
Exile of Absalom	985-982	56-59	2 Sam. 13:37-39
Absalom's Return to Jerusalem	982-980	59-61	2 Sam. 14:21-24
Construction of Palace	980-978	61-63	1 Chron. 15:1
Construction of Tabernacle	977	64	1 Chron. 15:1
Move of Ark to Jerusalem	977	64	2 Sam. 6:12-19
Absalom's Rebellion and David's Exile	976	65	2 Sam. 15—18
Rebellion of Sheba	976	65	2 Sam. 20:1-22
The Census	975	66	2 Sam. 24:1-17
Purchase of Temple Site	973	68	2 Sam. 24:18-25
The Davidic Covenant	973	68	2 Sam. 7
Co-regency with Solomon	973-971	68-70	1 Chron. 23:1
Rebellion of Adonijah	972	69	1 Kings 1:5-37
Coronation of Solomon	971	70	1 Chron. 29:22-23
Death	971	70	1 Kings 2:10-11



FIRST SAMUEL

BEGINNING	Samuel The Last Judge				Saul The First King		ENDING
	BIRTH	GROWTH AND CALL	MINISTRY	CHANGE	REJECTION BY GOD	REBELLION AGAINST GOD	
Samuel's godliness					Impatient		
National hope					Rash		
Motivation					Disobedient		
Purity					"Insane"		
					Jealous		
					Murderous		
						DAVID chosen, trained, tested, protected . . .	Saul's apostasy
	<i>CHAPTER</i> 1	<i>CHAPTERS</i> 2-3	<i>CHAPTERS</i> 4-7	<i>CHAPTERS</i> 8-12	<i>CHAPTERS</i> 13-16	<i>CHAPTERS</i> 17-31	Depression
							Personal despair
Attitude of the People	Public trust				Public disillusionment		Suicide
Theme	Though leaders and nations change, God's purposes always move forward.						
Key Verses	8:6-9; 13:14						
Christ in 1 Samuel	Typified in Samuel, who was a prophet, priest, and judge; also portrayed in the life of David . . . shepherd, king, and born in Bethlehem						

SECOND SAMUEL

	David's Triumphs		David's Troubles			Appendix
	Reigning in Hebron over Judea	Reigning in Jerusalem over all Israel	With himself	With his family	With his nation	Miscellaneous narratives
	David's lament (1) David's crowning (2) David's increase (3-4)	A new capital (5) A new worship center (6) A new dynasty (7) A new boundary (8) A new son (9) Another new boundary (10)	David's sin (11) Nathan's denunciation (12)	Amnon's immorality (13) Absalom's crime and flight (14) Absalom's revolt (15) Absalom's counselors (16-17) Absalom's death (18)	David's return (19) Sheba's revolt (20)	A famine (21) A song (22) A prophecy (23) A failure (24)
	CHAPTERS 1-4	CHAPTERS 5-10	CHAPTERS 11-12	CHAPTERS 13-18	CHAPTERS 19-20	CHAPTERS 21-24
Theme	Blessings or consequences follow every action.					
Key Verses	7:12-13					
Christ in 2 Samuel	Foreshadowed in David's reign, which, though imperfect, is characterized by justice, wisdom, and integrity; the Messiah, the Son of David, is promised as an offspring of the Davidic line and One who will sit upon David's throne forever.					

THE
Indian Primer;

OR,

The way of training up of our
Indian Youth in the good
knowledge of God, in the
knowledge of the Scriptures
and in an ability to Reade.

Composed by J. E.

2 Tim. 3. 14, 15. *Qut ken nag-
wutteansb nilb naktuhtauanish
kab pobkontamanish, wabeadt
noh naktuhtauonadt*

15. *Kah wutch kummukiesuin-
neat koorwabteo wunneetupana-
tamwe wussukwhongals, &c.*

Cambridge, Printed 1669.





The Lords Prayer

The Lords Prayer.

O*ur Father which art in Heaven, Hallowed be thy Name : Thy Kingdome come : Thy will be done in Earth, as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdome, the Power, and the Glory, for ever. Amen.*

NOoshun kesukqut, wunneetupantamunach koowefuonk. Peyaumootch kukkeitassootamoonk. Toh anantaman ne naj okheit, neane kesukqut. Afekesukokishi petukqunnegash afaminnean yeu kesukok. Ahquontamaiinnean nummatcheseongash, neane matchenehikqueagig nutahquontamanounonog. Ahque sagkompaguninnean en qutchhu-aonganit, webe pohquohwuffinnan wutch matchitut; newutche keitassootamoonk, kutahtauun, menuhkesuonk, sohsumoonk micheme kah micheme. Amen.

The Ancient Creed.

I Believe in God the Father Almighty, maker of Heaven and Earth: And in Jesus Christ his only Son our Lord, which was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried, he descended into hell, the third day he rose again from the dead, he ascended into heaven, and sitteth on the right hand of God the Father Almighty: From thence he shall come to judge both the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the Resurrection of the body, and the life everlasting. Amen.

*Wossampooqnganoo wanamptogig
noadtuk Pamontogig.*

N^{oo}namptau God, wame manuhkefit wut^{oo}shimau, noh kezteunk kesuk kah ohke: Kah noohamptau Jesus Christ ummoh-tomegheoncheh, nuffontim^{oo}m-un; noh wompequoomuk nashpe wunnetupanatamwe Nashhuanit; noh neetuonont peenompae *Maryob*; chequnehtamup nuppoonk ut agwe *Pontius Pilate*; pame-tunkupunauutup, nupp^{oo}p kah pofekinop, w^{oo}msu en chepiohkomukqut, nishikquinukok omohku wonk wutch nuppunat, kah waabu en kesukqut, kah na ut wutappin; adt wuttinohk^{oo}unit God wame manuhkefit wut^{oo}shimau; na wutch pish peyau wuffumonat na neefwe pamontogig kah napukeg. N^{oo}namptau wunneetupanatamwe Nashhuanit, n^{oo}namptam mamuffe wunneetupanatamwe moeuwehkomongan^{oo}; kah ummoo^{oo}komaongan^{oo} waneetupanatogig, kah ahquontamoadtuonk matcheseongash, kah muhhogk^{oo}e omohkuonk, kah micheme pomantamoonk ut kesukqut.