

Guaranteed Deliverance

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Of all the various things that are going to take place today and some yesterday but mainly today, so many individuals attacked, so many homes attacked, I realize that I understood why the Lord gave us this message for us today. I want us all to stand. Psalm 34 and verse 19. The Bible says in verse 19, it says...let's read verse 18 first. The Bible says, "The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit." And this is our text here, "Many are the afflictions of the righteous: but," good news, "the LORD delivereth him out of them," some. No. I'm sorry, "out of them all," amen? That means every single one. The Bible says that our God delivereth them out of them all. I want to entitle this thought this morning simply this "Guaranteed Deliverance." Guaranteed deliverance.

God, help us this morning. I pray, God, that your Holy Spirit would continue to breathe upon us. You've already softened our hearts and you've already prepared our hearts for the message today. I ask, God, that you take this word, your word that you gave hundreds and hundreds of years ago, Lord, this word that you gave back then which is still working today, I pray, God, that you would implant it in our hearts. I pray, God, that you would add to it in our hearts and I pray that's how we would take it and apply it in our life. And I pray, God, that somehow, some way, some person who perhaps their vision has gotten a little bit clouded because of their afflictions, because of the adversity, I pray, God, that you would show each of us on this glorious Sunday morning that, hey, you will deliver us out of them all. Every single one, you are going to bring deliverance. And for that, God, we shout hallelujah. And I pray, God, to fill the Holy Spirit, guide my speech, my tongue, my actions, all that I do. I pray, God, that you would be the great orchestrator and I pray, God, we leave here in the place of worship this morning, we leave this place, we walk out these doors and enter into our cars and head to our houses, I pray, God, that each of us will be able to say with one accord, "My, how good and how it has been to be in the house of God." Help somebody, Master. By the way, if there be one or more among us who are unsaved, that has not been blood bought as of yet, has not been redeemed, I pray, God, that this would be that day they'll receive Jesus Christ as Lord and Savior and King. I pray, God, that this would be that day when they will stop fighting you and say, "I surrender. I wave the white flag. I surrender. I surrender my soul. I surrender my life. Take me, Jesus!" And with that, God, we'll thank you. And then, God, if there is anything else I've left out, yes, Sir, meet that need too for it is in Christ's name we do pray. Not a weak Jesus, but a mighty Jesus. Amen.

You may be seated.

Guaranteed deliverance. That word "guaranteed" means "a promise or assurance." It means especially one that's in writing. Today, we're going to talk about handshakes but if somebody says, "I've got a guarantee," we want it in writing. We want that thing in writing. We have a written guarantee, by the way, amen? It's written in God's word when he says this, he says, "Many are the afflictions of the righteous: but the LORD delivereth him out of them all." That means he has guaranteed us that we shall be delivered. It also means a person who gives a guarantee. Who is this person? This person is the Lord God Almighty, amen? He is the one that gives this guarantee. He is the one that will back up this guarantee, my dear friends, and he is the one that will complete that guarantee.

He says in verse 19, I want you to know something, he says, "Many," not a few but "Many are the afflictions of the righteous." As I began to study that thing out, that word "many" means "abundant," but it also means "abundant in quantity, size, age, number or rank." That's a whole lot, amen? And the Bible says that there is many of these things, it's abundant. What things? He says "are the afflictions." That word "afflictions" means "adversity"; it means "evil"; it means "bad." You say, "Preacher, this doesn't sound good here." Amen. Because the Bible says, my dear friends, that we are going to have abundant afflictions. Not a few but many afflictions.

Who? The wicked. I'm sure he must be talking about the wicked. No, the Bible says, "Many are the afflictions of the righteous." Somebody got messed up, okay, because usually when we are trying to win someone to Christ, we're saying to them, "All these problems and all that pressure, you're not going to have all that stuff anymore. You'll have a few but you're not going to have them." But the Bible says differently. The Bible says, "Many are the afflictions of the righteous." My goodness, why would I want to become righteous to have many afflictions, amen? It seems like the reverse would take place but the Bible says, "Many are the afflictions of the righteous." The word "righteous" means "the just." Who are the righteous? Who are the just? These are the ones who are following the Lord God Almighty, and the Bible says that we are going to have many afflictions, many adversities.

But he doesn't leave us hanging. This isn't a cliffhanger. He says, "But I want to tell you something, the LORD," remember every time you see the word "LORD" in capital letters, that means Jehovah God, he says, "the LORD, Jehovah, delivereth him out of them all." That word "delivereth" means "rescued"; it means, my dear friends "to recover"; it means "to snatch out." So God has given us a guarantee that no matter how many afflictions that we have, no matter how many afflictions that we face, that God says, "I am going to deliver you, rescue you, out of every single one." What that means, that means, what that means is this, hallelujah, when you have many afflictions...come here, Brett. When you have many afflictions...come here, Dennis. Come here, Brother Randy. When you have many afflictions, you choose yours...you want that one. That's yours right there. We aren't done yet, amen. Because that's a few. We're talking about many afflictions, amen? We're talking about a whole bunch of afflictions, amen? I mean,

they're coming from every side. Grab that right there. Here you go. Here you go. Is he busy? CJ, come here for a minute, buddy.

Now, this doesn't look good, amen? Marital counseling starts at 3. But this doesn't look too good. I mean, we've got all kinds of stuff all over the place. Have you ever felt like that? I mean, not just one. It would be one thing if it was just one thing, but we've got all kinds of adversity. They are abundant, but what God says is this: out of every single one he will snatch away, amen? Snatch away, hallelujah. He will snatch away, amen? Out of every single one. Every single one. I don't care what they look like. I don't care how many there might be but God says....thank you, guys....he says every single one, every adversity. Every adversity you and I face, God says he will deliver us out of all of them. Glory hallelujah! Yes! I don't care what you're facing. Our God says he will deliver us. And sometimes when it's coming at you, it's like a barrage. It's like one thing after another but God says, "I'm going to deliver you out of all of them."

I know some folks are saying, "Well, that's the Old Testament. That's the old covenant. That's the old agreement." But hang on, baby. Look at what the Bible says in 2 Timothy 3:11, the Bible says this, Paul is speaking to a young young preacher by the name of Timothy and he says, "Hey, Timmy," he says, "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured." Oh my, this seems familiar. "But out of them all the Lord delivered me." Then verse 12 says, "Yea, and all that will live godly," all that will live godly, all that will live godly, "in Christ Jesus shall suffer persecution." Old and New. The Bible says that when you and I are trying to live righteously, when you and I are trying to live godly, that we are going to have, suffer persecution but he says here, Paul says, "Out of every single one, the Lord has delivered me. He has rescued me out of every situation." By the way, that "afflictions" here means "hardship"; it means "pain." By the way, I don't know which one is greater because they both hurt, physical pain as well as emotional pain.

We've got folks, I've been talking to folks all day today who are facing and fighting emotional pain and it isn't something that's physical in a sense, but it's emotional pain. But by the same token, there are some folks that are facing some physical pain. But I've got news for whoever you are, no matter what pain you might be facing, Sister Jane is watching right now and she's having those migraines, but the Bible says here that we've got a God that will rescue us, that will deliver us from out of every single one. That's the kind of God that we serve.

I began looking at this thing a little bit closer and it said, "Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra," and I said, "Man, these are places that he had visited." Well, I want to look at this, at least one. Look at Antioch for a second. Go with me to Acts 13:42. He's over here just trying to help some folks and the Bible says, and you had to read the whole chapter, but we're going to jump in the middle there around verse 42, but he has been preaching, he has given them a history of all the things that have taken place basically or throughout Israel's existence and he comes all the way down here in verse 42 and when he got done preaching the Bible says, "And when the Jews were gone." There were some folks that didn't like what he had to say. The Bible

said they departed out of the synagogue but there was another group that stayed. "The Gentiles," the Bible says, "besought that these words might be preached to them the next sabbath." In other words, my dear friends, they were hungering for more of God's word. There's always a group that don't like it but there's another group, my dear friends, that are slobbering at the mouth over it, amen? They can't wait to get some more. That's one reason why we started our ASK class was to ask, asking questions and we are seeking answers from God's word to know what it has to say and we've been having a good time on all kinds of subjects. There is no subject that we're not trying to face or focus on. Whatever you've got, bring it on, amen, and we're going to dive in God's word and see what God's word has to say.

But why were they wanting to see what he had to say? Because they're hungry for it. There were some folks here, my dear friends, that was hungry for God's word but not only were they hungry for God's word, they wanted to take heed to his word. The Bible says in verse 43, "Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them," he convinced them, "to continue," to remain, "in the grace of God." Taking heeds to the things you have heard. There were some of those proselytes there and these are folks who were converted to Judaism but of course now they convert to Christianity. They were proselytes. They arrived from a different region, a different part of the country, but the Bible says these folks as well as other Jews, he persuaded them to continue, "Remain in the grace of God." He wanted them to take heed to his word.

I like this part right here, verse 44, and the Bible says, "And the next sabbath day came almost the whole city together," to do what? "To hear the word." Folks were hungering. Folks were heeding. And then more folks were coming to hear the word of God. I wonder why they were coming to hear? The Bible says almost the whole city. Could you imagine the whole city, almost the whole city of Gary coming out just to hear the word of God being preached? Man, that would be awesome! And the Bible says it happened here, my dear friends, almost the whole city came out to hear the word. But even though almost the whole city came out to hear the word of God, there was still some hatred and jealousy because of God's word.

Look at what the Bible says in verse 45, the Bible says, "But when the Jews saw the multitudes, they were filled with envy," jealousy, and the Bible says, "and spake against those things which were spoken," that's the word, "which were spoken by Paul, contradicting and blaspheming." Do you know what they were saying? We don't want to hear that. We hate what you're saying so therefore they were contradicting everything that Paul and Barnabas were saying to them from the word of God. Do you know what, my dear friends? Any time you're trying to tell a truth to anybody, guess what? There is going to be somebody that tries to contradict that truth. There is somebody that hates that truth.

We were covering some stuff the other night, man, we've been covering the whole Bible, but we were covering all kinds of stuff but do you know what I liked about it? The folks that were there listening to this word, they weren't saying, "I don't want to hear this," they

were saying, "I want some more." We were diving in the word of God and I'll tell you what, my dear friends, when the word of God is brought forth, there is going to be some convicting, amen? There are going to be some things that get stirred up and now, my dear friends, we see a stirring is about to happen because these folks, as a matter of fact, they had jealousy. They didn't like the fact that here was Paul and Barnabas, they were getting this and I'm going to tell you what, sometimes I know this is amazing, but sometimes even among the brethren we have jealousy. "Well, you know why they've got him coming over there, because they water it down." That's not necessarily true, my dear friends. Maybe they're just pushing the word, amen? But jealousy creeps up and jealousy will creep up in the choir, and jealousy will creep up, my dear friends, out in the pew and jealousy will creep up in the nursery. It doesn't matter.

It will creep up and watch what happens, my dear friends, hatred and jealousy and then we see Holy Ghost boldness, the Bible says in verse 46 that Paul and Barnabas got scared. The Bible says they, "waxed bold." That doesn't mean they were waxing a car, no, the Bible says they waxed bold. That means they were confident in spirit. The Bible says as that confidence began to rise up and this is what they said, they said, "It was necessary," it was needful, "that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles." Paul said, "We had to come to y'all first but y'all have rejected, y'all have been turning away, y'all say you don't want it so now we're going to the Gentiles. We're going to the ones who are looked on as outcasts. They're on the outside."

Watch this, I like this part. Then we see the rejoicing of the Gentiles. The Bible says in verse 47, "For so hath the Lord commanded us, saying, I have set thee to be a light," Paul says, "of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles," the Bible says they were glad, they rejoiced, "and glorified the word of the Lord: and as many as were ordained to eternal life believed." Hallelujah. Who are the Gentiles? That's us. Because they rejected, that means we got it, amen? Isn't that good news?

So, my dear friends, we don't have to go to the hell. If a person goes to hell, it's not because of God, God isn't sending folks to hell. There are folks that are making a choice to hell, my dear friends, just by rejecting the Lord Jesus Christ, not believing the Lord Jesus Christ, his death, his burial and his resurrection. They themselves have condemned themselves, my friends. Jesus ain't sent nobody to hell. People go by choice because he said, "whosoever will can come," amen? But by the way, my dear friends, he gives us a free meal but the Gentiles, they got excited. They started rejoicing.

The the Bible says something happened, then, my friends, the remaining began to harrass them. The Bible says in verse 49, "And the word of the Lord was published," there is good stuff all through these verses, "the word of the Lord was published," or transported, "throughout all the region. But the Jews stirred up the devout and honourable women, and the chief men of the city." That word "devout" means "religious." Better be careful about being religious. The Bible says the religious women, the honorable women and the chief men got stirred up. That word "stirred up" means that they began to stimulate them

to hostility. They urged them along. We'd better be careful. We've got to be careful because all of a sudden we say, "They haven't got it the right way we think they ought to have it," my dear friends. Well, number 1, my dear friends, it isn't my job to clean anybody up but the Holy Ghost, he knows exactly how to clean somebody up. But a lot of times we get, "What do you guys have? What is the offering there?" You should let me in. I come by, I've been by six times and I haven't been yet. Meet me outside. I'm just teasing. But do you know what? Do you know what happens? We begin to be inspectors and when you start inspecting, my dear friends, it's amazing how you don't inspect yourself.

It's amazing, I'm going to tell you, it's amazing how some preachers can preach on a whole bunch of stuff but there is a bunch that they always don't talk about. Some of you say, "What don't you talk about?" What you struggle with, it's amazing how you don't talk much about that. But when we have victory, oh yeah. Oh yeah. Oh yeah. "Y'all ain't reading your Bibles?"

Do you all remember that time, I was about 30, 31, 32, I had just been here for a little while and I got to preaching, man, I got to going because I came by one time and, man, there were Bibles laying all over the church. I'm like, they aren't reading their Bible. I got to preaching and I said, "You can't be reading your Bibles," I said, "because your Bibles are laying around here." I was preaching, man. A brother then walked up to me and he said, "Brother, I've got one Bible at the house and I keep one here at the church." Okay, praise the Lord. You know, folks do have more than one Bible. Sometimes you'll lock somebody in jail and they're not supposed to be up in there, amen?

But nonetheless, that religious crowd got all stirred up and the Bible says they raised persecution against Paul and Barnabas and guess what they did? "Expelled them out of their coasts." That word "expelled" means "to eject"; it means "to drive out." And that word "coast" means "the borderline." They had a line. They crossed the line, amen. Don't you cross this line no more. I like it. I like it. Listen, they moved them over here, this is their borderline, why don't you come over here? That's how it is, isn't it? We all have a certain line so if you cross that line, you done crossed the line. I mean, you cross the line, it's time for you to go. I say I haven't crossed the line yet, that's why I'm still here. But wherever that line is at, once I cross it...

But nonetheless, that's how we do God's. God, you can touch this, you can touch this, but don't cross this line. Leave this whole area right here alone. But you know how God is, God says, "I want to cross over there too. I'm not going to stay on this side," because you essentially belong to him, "I'm going to cross on this side and I'm going to help you." But you've got to be careful though when we start kicking God out or kicking things from God out, watch what happens here.

The Bible told us next the religious harassment but then we see the release of the dust. The Bible says in verse 51, "But they shook off the dust of their feet against them, and came unto Iconium." Remember what Jesus told them? Look at Matthew 10:42, look what it says over here about that dust. I believe it's verse 42 or they moved it. Verse 14, I

was close. God knows I'm a little dyslexic or something like that. Look at verse 14, well, verse 12 says this, "And when ye come into an house, salute it. And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet. Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city." They kicked them out and the Bible says they shook off the dust. The dust is dirt. I was studying that thing and the study of it says this: that was representative of their dirtiness, their uncleanness. They said, "Y'all don't want to hear, let me just shake the dust off. You have judged your own self. You have brought condemnation upon your own self."

That's deep, friends. By the way, look what he says back over there in chapter 10 again, verse 14, look at what it says right here. I don't know about y'all but how many of you like peace? I love peace but look at what he says here, "And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet." Verse 13 says, "if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you." Then he talks about shaking off the dust. So guess what that means? There isn't going to be any peace back there. By the way, a person is lost without Jesus Christ, they're not going to have peace. They look like they're having peace but there is a place called hell, folks, there is no peace there. There is misery. By the way, some of us, in a sense some of us because we have not allowed God to do his thing in our life, he has to take some of that peace away and that's why some folks are in misery. I mean, everything just seems like it's falling apart, falling apart, falling apart. It's because we want God but in our house do his thing so he says, "Do you know what? I'm going to bring my peace out of there." Now every time you go home, when you pull up to the front of the house before you go in you go around the block and it's like, "Man." Then you get to the house and do that. Here we go and you open that door and kicking and all kinds...I mean, everything is going on. Don't you like it though when you walk into the house and there's peace? "How are you doing? Love you. Hey, sweetie. Hey guys, come here and hug your daddy." They'll be hugging on me.

I watch that thing called "The Nanny." This is what happened to me. This girl about 7 or 8 and they put her in timeout in her room, she didn't want to go unless...she was screaming at her daddy. She was kicking and screaming and then it's 3 a.m. and he walked out and she's slammed the door and then he came back and she slammed it, before she slammed it this time, she spit. Yeah. I was like...I mean, I can't imagine my kids spitting at me. You're like, "Preacher, aren't you a preacher?" Yeah.... I can't have my kid spitting on me. I'm like, "Oh, my goodness." He's just was timeout, just timeout. She was spitting at him. I'd be on ABC News, "Why did you do it?" Spit. I mean, no, don't do that.

But we have a God, my dear friends, that wants to give us peace in our homes and he'll give us that peace in our home as long as we receive them in that home. Look at what it says here. Go back over there to Acts 13 and look at what it says here in verse 51, the Bible says, "But they shook off the dust of their feet against them, and came unto Iconium." And then we see the refreshing, "And the disciples were filled with joy, and

with the Holy Ghost." Those folks weren't going to have any joy. When they left there, they were filled with joy and the Holy Ghost.

What just happened? God delivered them, rescued them from those folks who would want to destroy them and who were wanting to hurt them like Paul had mentioned over there in Timothy. By the way, my dear friends, there are a lot of folks that are going to want to hurt us but we've got a God that knows how to help us, amen? We have a God that knows how to give us the victory. Then Paul would write there in Rome, "We have some trouble, we have some persecutions, but our God delivered us out of them all." By the way, somebody might say, "Well, somebody has a sickness and we prayed for healing and they died. They weren't delivered." Oh, yes they were. The Bible says be absent from the body is to be present with the Lord. That is not the end of the believer, my dear friends, that's just the beginning, my dear friends. It's not the end.

I've got a book in my office that talks about folks who died, those who were lost and those who were saved and I'm going to tell you what, my friends, this guy, somehow his feet, he kept saying, "My feet are in the fire! My feet are in the fire!" and they couldn't calm him down because his feet were in the fire and he died that way begging for rescue. I told you about my friend, a good friend of mine, he spoke of this when he has preached before but his stepfather was lost. He didn't know it was his stepfather until he was 15 years old. He wondered why he never called him by his name, always cussed him when he called him. But he got sick after he got older, after my friend got older, and he went there to talk to his stepfather to try to witness to him. He hadn't spoken in days, hadn't spoken in days and as Robert went up there to talk to his stepfather to try to witness to him, he was able to get out a word out of his mouth and it was a cuss word. He didn't want to hear a word he had to say. Robert said he left that place defeated. That night, that night, the nurse told him that night his father was in the bed just shaking and screaming that his feet were in the fire and that night his stepfather passed away into eternity. I don't know about you, my dear friends, but I don't want to leave this world dying and say my feet are in the fire. That isn't a good indication of where you're headed. Well, it's a good indication of where you're headed but it isn't heaven.

I remember when D. L. Moody was on his last days of dying and he was talking about how heaven, I believe what he used was "heaven receives," it was like he was opening up and he was about to step off into that. Listen, my dear friends, hey, for the Christian, this isn't it. What did those three Hebrew boys say when they were in that fiery furnace? They said, "Oh King, we want you to know that our God is going to deliver us one way or another. We're going to get out of your hands. One way or another, we're getting rescued from this situation." We have a God, my dear friends, that will rescue and he guarantees us that rescue from his precious word.

Let me give you this and we're done. Flip back over to where we were at before, Psalm 34 and look at verse 19. Look at what it says, "Many are the afflictions of the righteous: but the LORD," I like that, this is the ending here, "but the LORD delivereth him out of them all." Every single one he brings them out. Here are my two questions and then we're done. The first question is this: what deliverance do you need today? What deliverance

do you need today? What battle are you facing? What struggle are you in the midst of and you need God's deliverance today? And the second question is this and this is a question only you can answer: will you believe his word? I'm not talking about my word but will you believe in his word? "Whosoever shall call upon the name of the Lord shall be saved." Whosoever. He doesn't say you have to be black, white, Chinese or Puerto Rican or what color you are, he says, "Whosoever shall call upon the name of the Lord, that person will be saved, rescued, delivered."

Maybe you're here this morning and your deliverance needs to be from those reservations that are going to hell to reservations going to heaven. But the only way those reservations will be changed if you accept the gift of Jesus Christ wants to give, the gift of eternal life. He already paid for everything already, all you've got to do is receive the gift by admitting, my dear friends, that you are a sinner on your way to a devil's hell. But Jesus Christ has paid the penalty for us that we could not pay and we are trusting in Jesus and Jesus alone to get into that precious place we call heaven. But you've got to believe that and not just in your head, you've got to believe it here in your heart. And what does Jesus say? Come as children. Children just believe.

Come here. Don't be shy now. Come up here for a minute. You don't want to? Give me...yeah. He didn't jump, did he? Stay right there. He didn't hesitate. Childlike faith. He just trusts I'm going to catch him. Now, that's something you older folks are like, "No. Did you go to the gym today?" But he just jumped and that's what Christ wants us to do, to jump in his arms and we do it, my dear friends, by faith. We believe that he will catch us and he's the one who will keep us from falling. But I can't do it for you and you can't do it for me but you can do it for yourself by trusting the Lord Jesus Christ as your Savior. By the way, if you're already saved, redeemed, born again, blood bough, regenerated and all the rest of the words that go along with that, he wants to rescue you from whatever it is you're facing in your life, whatever problem, whatever pain, whatever pressure. God wants to bring deliverance but the question is do we heed his word?

I'll read it again, "Many are the afflictions of the righteous," you're doing right, you're trying to live right, "but the LORD delivereth him out of them all." That is guaranteed deliverance. Guaranteed deliverance. Let's come on and get that guarantee.

Father, thank you for your many wonderful blessings. I have done my best to preach your word to the precious souls that are gathered here this morning, as well as those who are watching by live stream and I just pray, God, that each of us would find our place at the altars, whether it be here at the church or in the home or wherever they might be watching. I pray, God, we find our place in the altar we have set aside to talk to you for a few moments. God, perhaps some folks need some deliverance. Perhaps there are some folks that are in the valley and the devil has been riding them from every angle, every direction; he's been poking and prodding, shooting and all kinds of stuff, throwing grenades but, Father, I pray right now in the name of Jesus that we all get into your shelter and that you not only protect us but also give us that peace that only you can give us. Father, whatever the needs are at this moment, I pray that folks will come. If somebody needs somebody to pray for them, I pray they come. Maybe they'll pray for

themselves. I want to thank you, Lord, for the deliverance. I don't know, whatever the needs are, I pray, God, someone here that needs to be saved, Father, I pray they come and they are shown from the word of God how to trust Christ their Savior or simply pray along with them, Father, that they need that this morning. I pray they come, talk to somebody they have confidence in. Let me know and Father, we'll get that taken care of today right now and we'll thank you. That's it, Lord. Help somebody. For it is in your Son's name that we do pray, Jesus. Amen.

Let's all stand.