

# ORDER OF WORSHIP

*Lord's Day, March 14, 2021*

*Oh come, let us sing to the LORD! Let us shout joyfully to the Rock of our salvation. Let us come before His presence with thanksgiving; ...Oh come, let us worship and bow down; Let us kneel before the LORD our Maker. (Psalm 95: 1,2a,6)*

[\* indicates standing]

**Prelude:** [Welcome, Announcements]

**Preparation for Worship:** Psalter-Hymnal #184 (1,2)

**\*God's Call to Worship** (see above)

**\*Confession of our need for God's grace** (Psalm 124:8):

*"Our help is in the name of the LORD, who made heaven and earth"*

**\*God's Greeting to His People**

**\*Song of Response** Psalter-Hymnal 184 (3,4)

**\*Opening Prayer**

**God's Law:** Exodus 13:17-18; Ch.14

**Prayer of Confession and Praise**

(God's assurance: Psalm 58:10,11)

**\*Song of Praise & Prep. for Baptism** Psalter-Hymnal #414 (1,2,3)

**Sacrament of Holy Baptism** (see insert)

**Prayer of Requests with Thanksgiving**

**Worship in giving of Tithes and Offerings**

**\*Song of Preparation** Psalter-Hymnal #120 (1,3,4)

**Prayer for God's blessing on His Word**

**Scripture Reading:** 1Corinthians 10:1-11

**Sermon:** **1Corinthians 10:1,2**

**\*Respond in Song** Psalter-Hymnal #169 (1,2,8,9)

**\*Benediction (God's parting Word of blessing)**

**\*(Moment of Silent Meditation)**

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Sermon: **1Corinthians 10:1,2**

***Baptized into Moses speaks of being baptized into Christ.***

We see:

1. The reminder of a great work of the LORD.
2. How this great work speaks of the sacrament of baptism.
3. The serious warning spoken to us and a call to believe.

**Questions for discussion:** [see on the table]

**The church is called to be a confessing church, that she may be,  
the pillar and ground of the truth (1Tim. 3:15,16)**

## **The Belgic Confession**

### **Article 34 – The Sacrament of Baptism (first part only)**

We believe and confess that Jesus Christ, who is the end of the law (Rom 10:4), has by His shed blood put an end to every other shedding of blood that one could or would make as an expiation or satisfaction for sins. He has abolished circumcision, which involved blood, and has instituted in its place the sacrament of baptism. By baptism we are received into the church of God and set apart from all other peoples and false religions, to be entirely committed to Him whose mark and emblem we bear. This serves as a testimony to us that He will be our God and gracious Father forever.

For that reason He has commanded all those who are His to be baptized with plain water, into the Name of the Father and of the Son and of the Holy Spirit (Mat 28:19). By this He signifies to us that as water washes away the dirt of the body when poured on us, and as water is seen on the body of the baptized when sprinkled on him, so the blood of Christ, by the Holy Spirit, does the same thing internally to the soul. It washes and cleanses our soul from sin and regenerates us from children of wrath into children of God. This is not brought about by the water as such but by the sprinkling of the precious blood of the Son of God, which is our Red Sea, through which we must pass to escape the tyranny of Pharaoh, that is, the devil, and enter into the spiritual land of Canaan.

Thus the ministers on their part give us the sacrament and what is visible, but our Lord gives us what is signified by the sacrament, namely, the invisible gifts and grace. He washes, purges, and cleanses our souls of all filth and unrighteousness, renews our hearts and fills them with all comfort, gives us true assurance of His fatherly goodness, clothes us with the new nature, and takes away the old nature with all its works.

### **Short Report—CRPC Presbytery; March 11, 2021**

Meeting was set aside for the singular purpose of examination for ordination of Elder Thomas Booher. With thanks to the Lord, we announce that the exam was sustained, and plan to have the service of ordination at KRPC on March 21. Then we plan to have the installation service in the future when Booher's have moved to North Carolina.

## CALENDAR

- Wednesday's (6:00 PM)—Catechism class. To resume in Fall of 2021
  - Pizza & Theology—Last Friday of month; 6:00-8:00 PM  
[“Theology” is about discussing biblical truth for all of faith and life]
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## PRAYER REQUESTS

**BE FAITHFUL IN PRAYER:** *(Email your requests for prayer!)*

***“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God” (Phil. 4:6)***

- Pray for our country and government and for persecuted church in the world.

Pray for King's: (Sermon-Audio, website, Good News Bible Study)

- Pray for Session Meeting planned for this week.
- Our individual personal concerns and cares in situations of our lives. God's blessing in our work, and all we do, as service to Him. Dave in challenges at work and Card family in his different shifts. Parents raising children (to know God's blessing and grace to persevere). Pray for safe travels for Dunham's as away this week to visit friends.
- **HEALTH:** PTL for our health; pray for any with concerns/trials. Rev Gibson; Mr. Dunham (kidney disease).
- **LOVED ONES:** Friends & family serving in the military. Elder Burrell's parents; Diana's mother (kidney disease). Bonnie (Mrs. Dunham's friend); health & unsaved family. Modolo's in Italy (ministry in translating Reformed books; homeschooling of grandchildren; witness of the Gospel).

Pray for Regional Presbytery.

- Praise for the successful Ordin. Exam and pray for Ordination next Sunday
- Gathering and ministry of Church Plant in NC.
- Ministry of First Presbyterian Church (FPC) in Suriname (Rev. Hamid).
- Pray for covenant children, the youth, and single adults in our churches
- Rev Gibson (ongoing ministry of “abortionfreeKC”)

Pray for King's mission work through Reformation Christian Ministries:

- All who work with RCM (Florida office; Board in US & Canada; GNBS).
- Students in College & Seminary.
- CLA (Suriname), still online teaching but also have some come in person.
- SALT (ministry of Pastor Poettcker with RCM)

Pray for blessing on worship in Tithes & Offerings.

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## **THE KING'S REFORMED PRESBYTERIAN CHURCH**

<http://www.krpc.us> {worship live-streamed}

<http://www.sermonaudio.com/krpc>

Member Church of the  
Covenant Reformed Presbyterian Church

<http://www.covref.org>

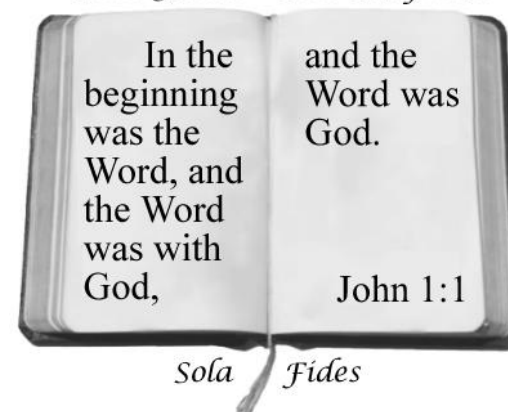
**Worship Location and Mailing address:**

**1300 E. University Blvd.**

**Melbourne, FL 32901**

**Phone: (321) 676-3373**

*Sola Gratia Sola Scriptura*



**Session (Eldership):**

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**Worship Service: Sundays 10:00 A.M.**

**Lord's Day, March 14, 2021**

**[Sermon: 1Corinthians 10:1,2]**

1. What does *unaware* literally mean, and why is it used?
2. Why did God lead Israel to the Red Sea instead of the shorter and more direct route to Canaan?
3. What great trial did Israel face at the Sea and what was God's *great work* in resolving it?
4. What is the spiritual meaning (fulfillment of the type) of that *great work*? And let's review how it speaks to us/today.
5. What warning is given to us?