

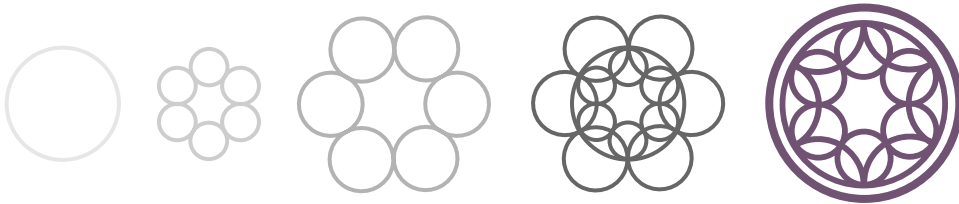


**NEW CITY**  
presbyterian church

**MARCH 14, 2021**

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# WELCOME TO NEW CITY PRESBYTERIAN CHURCH



New City is a collection of people of all ages and professions, from a wide variety of spiritual and social backgrounds. We embrace Jesus' claims to be true and transformational. We also believe the central message of the Bible is the good news, or "gospel," of a God who created us for Himself and desires us to live fully as we enjoy relationship with Him and with each other.

The Bible's radical message of grace centers on Jesus and creates a new city comprised of renewed individuals living not for themselves but for the God who redeems. For this reason, New City exists to be a community rooted in truth, real in conversation, and hopeful for deep renewal in our lives and our city.

As the Senior Pastor of New City, it is my privilege to welcome you and to invite you to be astonished, together with us, by the splendor and grace of God.

Rev. Ryan McVicar

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## NEW CITY VISION & VALUES

*To be people in awe of God, made new by the gospel,  
for the sake of people throughout our city, the nations,  
and the generations to come.*

Our vision leads us to hold closely three values that shape our life and ministry as a church:

**ROOTED CONVICTION** in the truths of God's Word

**REAL CONVERSATION** as we engage the gospel, culture, and each other

**RENEWAL OF THE CITY** as we live and do life in relationship with God

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# LITURGY FOR THE PUBLIC WORSHIP OF GOD

As we gather to worship this morning, take a moment to reflect on this important historical event as a way to prepare for an encounter with the living God.

## WORD ON WORSHIP

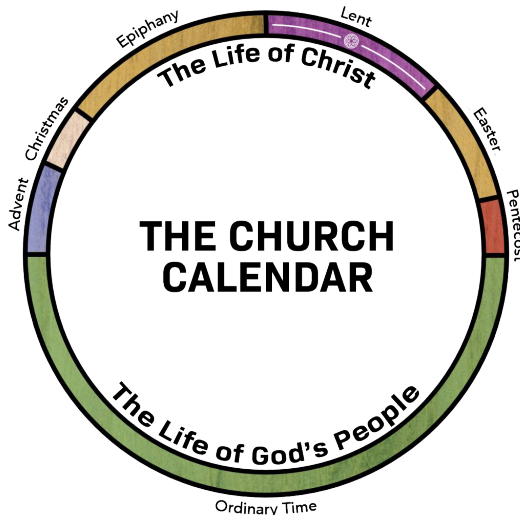
Lent

Lent is a season in the Christian year when followers of Jesus walk with him to his death and burial in order to participate fully with him in his resurrection. Lent is the forty days (not including Sundays) leading up to Easter. It began on Ash Wednesday and will end on Holy Saturday (the day before Easter Sunday). When we engage in this season the way faithful Christians have throughout the centuries, we renounce and re-order our rhythms into Christ.

Lent is about rhythm. We are rhythmic or liturgical creatures. We do things in sequences and steps, marching to the beats of drummers. The problem is, there are many drummers out there pounding away to capture our attention, calling us to follow them and submit to their stories. Lent is the Jesus-drum directing us back to the left-right-left of God's Story. If it is not Jesus' drum guiding our steps, it is someone else's drum. If it is not the the Story of God to which we submit our lives, it is someone else's story.

Lent is a time for the church to renounce all the other stories we have let define us, and to submit singularly to God's Story. We march to the beats of drummers because we actually

love the music they play. We desire the life they present to us, and so we follow them. With every beat and step we are being formed into the image of the drummer we follow. In order to become like Jesus we re-order our life once again into the Story that defines us as his followers. During Lent we identify with the Story of Israel, which finds fulfillment in the Story of Jesus. We, like Israel, have fallen and wander around in the wilderness. And we, like Jesus, must wrestle in the desert of temptation. We enter into his sufferings. We fast. We pray. We simplify our lives. And we do so together as the body of Christ, full of the Holy Spirit, and for the glory of God, our Father.



God always comes to us before we can come to Him'. Biblical worship is a response to God's gracious revelation of Himself, calling us to worship.



## CALL TO WORSHIP

## GATHERING HYMN

Immortal, Invisible, God Only Wise

*Walter Smith.  
1867, Public Domain  
CCLI #1590109*

Immortal, invisible, God only wise  
In light inaccessible hid from our eyes  
Most blessed, most glorious, the Ancient of Days  
Almighty, victorious, Thy great name we praise

Unresting, unhasting, and silent as light  
Nor wanting, nor wasting, Thou rulest in might  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love

Great Father of glory, pure Father of light  
Thine angels adore thee, all veiling their sight  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth Thee!

## SCRIPTURE READING

Psalm 113:7-9

<sup>7</sup> He raises the poor from the dust  
and lifts the needy from the ash heap,  
<sup>8</sup> to make them sit with princes,  
with the princes of his people.  
<sup>9</sup> He gives the barren woman a home,  
making her the joyous mother of children.  
Praise the LORD!

The Prayer of Adoration  
is a praiseful pondering  
of the attributes and  
works of God, intended  
to draw our hearts closer  
to Him, in awe.



## PRAYER OF ADORATION

## HYMN OF MERCY

Thy mercy, my God, is the theme of my song,  
The joy of my heart. and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.

*Hallelujah, hallelujah.*  
*Hallelujah, hallelujah.*

Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.

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## Thy Mercy, My God

*John Stocker, Sandra McCracken.*  
1776, © 2001, Same Old Dress Music  
CCLI #3422560

The Call To Repentance is an invitation to privately examine and prepare our hearts to confess our sins.

ALL

Because of the gospel, our relationship with God is a relationship in which honesty about our sin is welcome and safe. Therefore, with one voice, we are able to openly and sincerely confess our sins to Him.

MINISTER

God's Word assures us of our forgiveness in Christ, and we cannot but continue in praise to the grace, mercy, and peace offered to us.

The Pastoral Prayer is a time to express our gratitude for—and dependence on—God's provision for the life and ministry of the Church.

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## CALL TO REPENTANCE

What things, dreams or people have captivated your attention and pulled you further away from Christ?

Who or what are you saying "yes" to, causing you to say "no" to the Lord?

## CORPORATE PRAYER OF CONFESSION

Heavenly Father, all too often we neglect Your Word and do only what is right in our own eyes. Too often we neglect Your worship, and insist on worshipping the passing things of this world. Too often we neglect our neighbor in need and only seek to gratify our every craving. Forgive us our sin of not loving You with all of our heart, and not giving You the honor due Your Name. Cleanse us from our sin of self-indulgence and lack of empathy. Guide and empower us to worship You in Spirit and in Truth. In Jesus' name we pray, Amen.

## ASSURANCE OF FORGIVENESS

Colossians 1:12-14

<sup>12</sup>[Give] thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup>He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

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## PASTORAL PRAYER



## DOXOLOGY

## Praise God From Whom All Blessings Flow

To the tune of "Just As I Am"  
Thomas Ken.  
1551, Public Domain

The word "doxology" comes from a Greek translation of the Old Testament word for worship. We respond to the gospel of God's grace with a burst of praise!

1 Praise God, from whom all blessings flow; Praise

5 Him, all creatures here be - low, Praise

9 Him, a - bove, ye heav'n - ly host; Praise

13 Fa - ther Son and Ho - ly Ghost.

18 A - men.

## WELCOME & ANNOUNCEMENTS

All we have is given to us by God. Our offerings express this joyful dependence, and our commitment to join God in His work of renewal.

## TITHES & OFFERINGS

### FOR TEXT & ONLINE GIVING

Text dollar amount (e.g.: \$50) to 843-21  
Give online through Church Center, at [newcitypc.churchcenter.com/giving](http://newcitypc.churchcenter.com/giving) or by scanning the QR code.



Alternatively, A dropbox is available in the Welcome Area for cash or check offerings.

*During the remainder of our worship service, preschool-aged children are welcome to stay with their parents in the Sanctuary, or will now be dismissed to attend Kids' Bible Time.*

In anticipation of the proclamation of God's Word, we lift a prayer to God asking Him to speak to us through His living Word.

## PRAYER OF ILLUMINATION



# THE PROCLAMATION OF GOD'S WORD

When we hear the Word of God proclaimed and preached, we are listening to the voice of God. The Holy Spirit makes the inspired texts and spoken words the chief means of nourishing and comforting God's people, and awakening others to new faith.

## Luke 5:1-11 (ESV)

<sup>1</sup> On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup> And when they had brought their boats to land, they left everything and followed him.



MINISTER  
ALL

The grass withers, the flower fades,  
But the Word of our God stands forever.



**Sermon Series: Stained No More**

Rev. Ryan McVicar

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**Christianity is Scary**

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# THE SACRAMENT OF HOLY COMMUNION

Communion—also known as the Lord’s Supper—has always been a common, shared, joyous family meal. This meal is for those who have placed their faith in Jesus Christ; for those Baptized Christians who trust in His once-for-all sacrificial death upon the cross for their salvation. When we celebrate this feast, we commune with the risen Lord Jesus who stands as our host to offer spiritual nourishment, renewal and life. We also commune with one another, participating together in the reconciling grace of God.

We warmly welcome to the table all who trust in Jesus and who have publicly professed their faith as members of a Christian congregation. At New City, we ask our children not to take communion until they have met with the elders to share of their faith in Christ, although all children are invited to come forward to receive a blessing and a word of encouragement. If you are not a Christian, we encourage you to spend this time reflecting on the prayers below in the hopes that a relationship with Jesus and membership in His Church may be considered.

You will be directed to make your way to one of the four stations in our sanctuary where you will receive the prepackaged cup containing wine and a wafer (gluten-free and grape juice available). Please take it back to your place so we can partake together.

**Jesus is truly and spiritually present and stands ready to feed you.  
Come hungry. Come thirsty. Come ready to be filled.**

## *INDIVIDUAL PRAYERS FOR PRAYING DURING COMMUNION*

### **PRAYER FOR THOSE SEARCHING FOR THE TRUTH**

Lord Jesus, You claim to be the way, the truth and the life. If what You claim is true, please guide me, teach me, and open to me the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding of You that is coherent, convincing, and that leads to the life that You promise. Amen.

### **PRAYER OF BELIEF**

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior. Amen.

### **PRAYER OF HUMBLE ACCESS**

I do not presume to come to Your table, O merciful Lord, trusting in my own goodness, but only in Your righteousness credited to me. I am not worthy so much as to gather up the crumbs under Your table. But You are the same Lord whose manner is always to show mercy. Grant me, O Lord, the grace to commune now with Christ by faith, that I may evermore live in Him and He in me. Amen.

**MINISTER**

*This prayer is offered to set apart the bread and the wine as holy, for the purpose of nourishing us spiritually through our communion with Christ*

## PRAYER OF CONSECRATION

**MINISTER**

*All who can examine themselves regarding their faith and participation in Christ, are invited to participate in the Lord's Table.*

## INVITATION TO THE TABLE



ALL

## HYMN AT THE TABLE

Hast Thou Heard Him Seen Him Known Him

*Ora Rowan.  
19th c., Public Domain  
CCLI #*

Hast thou heard Him, seen Him, known Him?  
Is not thine a captured heart?  
Chief among ten thousand own Him,  
Joyful choose the better part.

*Captivated by His beauty, Worthy tribute haste to bring.  
Let His peerless worth constrain thee, Crown Him now unrivaled King.*

What can strip the seeming beauty,  
From the idols of the earth?  
Not a sense of right or duty,  
But the sight of peerless worth.

'Tis that look that melted Peter,  
'Tis that face that Stephen saw,  
'Tis that heart that wept with Mary,  
Can alone from idols draw.



## SENDING HYMN

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### Fairest Lord Jesus

*August Heinrich Hoffmann von Fallersleben, Joseph August Seiss.  
17th Century, Public Domain  
CCLI #27800*

Fairest Lord Jesus! ruler of all nature!  
O Thou of God and man the Son!  
Thee will I cherish, Thee will I honor,  
Oh my soul's glory, joy, and crown.

Fair are the meadows; fairer still the woodlands,  
Robed in the blooming garb of spring.  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,  
And all the twinkling starry host:  
Jesus shines brighter, Jesus shines purer  
Than all the angels heaven can boast.

Beautiful Savior! Lord of all nations!  
Son of God and Son of Man!  
Glory and honor, Praise, adoration,  
Now and forevermore be thine.

Our gathered worship service concludes with God's blessing; a joyful declaration of God's satisfaction in us through Jesus Christ, and a vow to be in fellowship with us as we scatter.

## BENEDICTION

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# WELCOME HOME!

## SOME HOUSEKEEPING NOTES

We are beyond thankful to gather with you to worship our Lord! To better facilitate our gathering, please observe the following housekeeping note:

### **GENERAL HOUSEKEEPING:**

The three building entrances open on Sundays will be the mains doors off of the Parking Lot, the southside entrance with elevator access, and the Sanctuary doors off of Pinecrest.

The doors leading into the Sanctuary from the Welcome Area will close after the opening song. To enter the Sanctuary after the opening song please make your way downstairs, through the Gathering Place, and up the stairs into the Sanctuary.

The nearest restrooms for use during the worship service are available on the First Level. During the worship service, please exit through the Pinecrest Lobby to use the restrooms.

Drinks are permitted in the Sanctuary during worship in your own personal drinkware with a lid (no disposable cups). Please clean-up any spills immediately following the worship service.

If you do not have non-disposable drinkware, please feel free to grab a New City branded coffee tumbler!

Following the worship service, everyone is invited to the Gathering Place to connect, converse, and enjoy hot drinks.

Hands-free water dispensers are available in the hallway outside of the Fireplace Room, and in the Kids' Ministry hallway.

### **PARENTS:**

Nursery is available for children 0-36 months in both of our services.

A Cry Room is available in the Pinecrest Lobby.

Pre-school aged children are invited to participate in Kids' Bible Time during our worship services. KBT is a time of teaching from the Bible in an age-appropriate setting.

Please know where your children are at all times, due to the fact that this is a large building with many exits and places to get lost.

Please know that children are not permitted on the chancel due to delicate instruments and equipment.

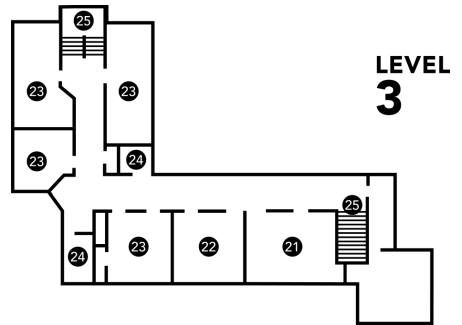


For perspective and practical tips regarding worshipping alongside children, please read our "Worshipping with Little Ones" article in our New City Journal by scanning this QR code.

# BUILDING MAP

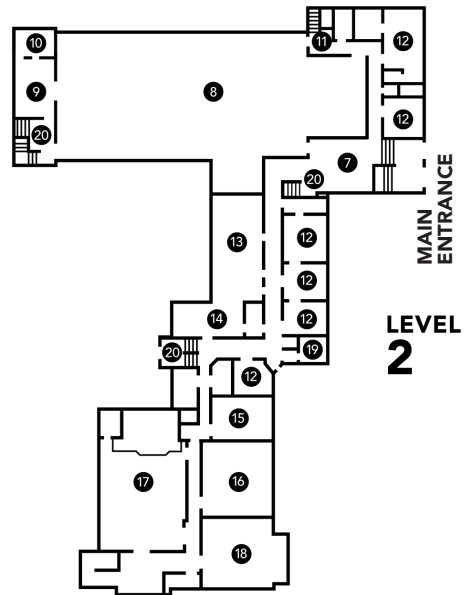
**3**

- 21 CONFERENCE ROOM
- 22 GRIFFIN WORKSPACE
- 23 STAFF OFFICES
- 24 RESTROOMS
- 25 STAIRS



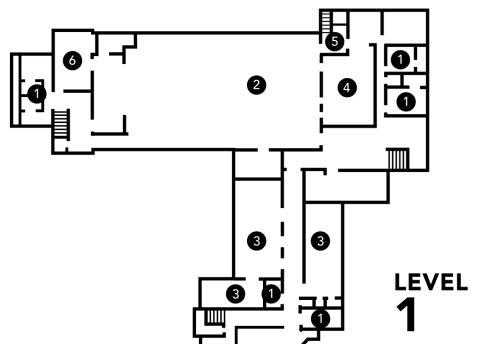
**2**

- 7 WELCOME AREA
- 8 SANCTUARY
- 9 PINECREST LOBBY
- 10 CRYROOM
- ♿ 11 ELEVATOR
- 12 NURSERY
- 13 FIREPLACE ROOM
- 14 GARDEN ROOM
- 15 NC STUDENTS CAFE
- 16 NC STUDENTS REC ROOM
- 17 CHAPEL
- 18 DRAYTON ROOM
- ♿ 19 RESTROOMS
- 20 STAIRS



**1**

- 1 RESTROOMS
- 2 GATHERING PLACE
- 3 NC KIDS
- 4 KITCHEN
- 5 ELEVATOR
- 6 BACKSTAGE ROOM



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# CONTACT NEW CITY

## PASTORAL NEEDS

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## FAMILY & STUDENT MINISTRY

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## EVENTS NEEDS

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## VISITING US?

Thank you for spending some time with us and getting to know us first-hand! We are excited to finally be in our property and in this season of transition into our beautiful new building. We would love to know more about you and how to serve you. Please scan this QR code with your smartphone to let us know you came and so that we can follow-up with you.



## COVID-19 GUIDELINES

Gathering in the midst of a pandemic brings unique challenges that shape the way we gather. We have put together a list of measures and recommendations for reducing the risk of contagion as much as possible. Please review these guidelines to help everyone stay healthy and safe.



## SMALL GROUPS

Our new Small Group season has launched with several groups already meeting, and many new groups to explore. Small Groups are New City's main avenue for cultivating relationships in Christ, and experiencing the deepest blessings of what it means to be in community. For more information scan QR code or visit: [newcitypc.org/smallgroups](https://newcitypc.org/smallgroups)

## HOW TO SCAN QR CODES?

QR Codes allow smartphone users to quickly access a web link without having to type a URL.

For most iPhone users, this technology is integrated into your camera app. Simply hover over the QR code using your camera app and wait for a pop-up notification that will open your web browser for you.

For older iPhone models and most Android phones, download the *Quick Scan* app to scan the codes.

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Visit our website at:  
**NEWCITYPC.ORG**

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Thank you for being part of our service today! We believe gathering for the worship of God is the highest calling for human beings, and we are honored to have had you join us in this transformative rhythm of life.

To learn more about New City, our worship services, and ministry, visit:  
**newcitypc.org**

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### CONTACT INFO

(248) 808-2523  
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*New City News* is our weekly email newsletter. Subscribe to receive the latest news at  
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**newcitytexts** to 97-000.

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**CCLI LICENSE**  
#11108317



- I am/We are excited to **START UP** giving towards New City's FGTC building campaign. I/We commit to give a total gift of \$\_\_\_\_\_ over my/our regular tithes and offerings, over the course of three years.
- I am/We are thankfully able to **STAY IN** my/our Over & Over Commitment at the amount I/we originally committed.
- By God's grace, I am/We are able to **STEP UP** our giving to the FGTC Campaign. I/We now commit to give a total gift of \$\_\_\_\_\_ over my/our regular tithes and offerings, over the course of three years.

<b>Name:</b>	<b>Address:</b>
<b>Email:</b>	



Thank you for your commitment to **START UP**,  
**STAY IN**, and **STEP UP** in your generous giving.