## DO YOU UNDERSTAND THESE PRINCIPLES OF GRACE-GIVING? Pt. 3 (1 Corinthians 16:1-4)

1. G	race - giving is designed to be an ac	ct of toward (	od and faithful	
of	what He has graciously given to yo	ou. It was not designed for you	ı to impress others. (16:1-	2)
2. G	race-giving was the	manner of giving amo	ng New Testament church	ies. (16:1)
	race - giving can be specifically init	tiated & compelled by an exp	ressed genuine	to
4. G (1	race-giving can involve a	the "saints"?	for the	•
•	How were they to collect this "colle	ection"?		
5. G	race - giving is to be done with	(16:1	)	
6. G	race - giving is to be done as a	matter before the l	Lord - no one excluded pe	r se. (16:2)
7. G	race - giving is to be done	and was given to the Lo	ord via the	(16:2)
a tem consi	ch exists where two or three are thus apple of God, and indwelt by the Holy sists of "saints, with the bishops [elder	Spirit 1Cor 3:16,17. When perfes] and deacons."	ected in organization a loca	al church
	Does God want the LOCAL CHURG			
1)	The word "church" {ekklesia} mean	ns a		·
2)	The word "church" can refer to eith church (1 Cor. 1:2).	er the Church	n (Eph.1:21-23, 3:1-1) or a	
3)	The Universal Church which Jesus Christ is presently building (Matthew 16:18) began on the Day of (Acts 1:4-5, 2:4; 1 Cor. 12:13) and will be completed at the event when those "in Christ" we meet the Lord in the (1 Thess. 4:13-18)			
4)				
٠,	Christ assemble together in a specif			enevers in
5)	12 of Paul's 13 epistles were written God's plan for today.	n to	highlighting their im	portance in
6)	Believers are to faithfullydoing this as some do. (Hebrews 10	as the local cl	nurch and	

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Key Words: Grace-giving, money, tithing, grace

churches are worthy of y avior in corporate worsh for ministry (Eph. 4 & then to go forth to cally and beyond (Matt. 2	. (1 Timothy 3:15) ne Chief Shepherd (1 Peter 5:4), ned servants) and a spiritually ev. 2 &3} and has who are doctrinally and our involvement and support as ip (Acts 2:41-42; Col. 3:16-17) extra color (11-16), to the lost (Acts 13:1-5, 28:18-20; 2 Cor. 5:14-21)  ***********************************	
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& then to go forth to cally and beyond (Matt. 2	the lost (Acts 13:1-5 28:18-20; 2 Cor. 5:14-21) ***********	
eally and beyond (Matt. 2	28:18-20; 2 Cor. 5:14-21) **********	
doctrinal statement: Mi	agiong. Wa haliova that it is the	
If by the Holy Spirit, be confident to the Holy Spirit, be confidence as the Holy Spirit, be confidence as the Holy Spirit, be confident to the Holy Spirit, be confidence as the Holy Spirit, be confident to the Holy Spirit, be confidence as the Holy Spirit, but the Holy Spirit, but the Holy Spirit, be confidence as the Holy Spirit, but the Holy Spirit, b	onfirmed by their local church hilippians 4:14-18; Romans filling the Great Commission Tim. 3:15; Heb. 13:7, 17).	
	each believer. (16:2)	
like all citizens of Israel were mandated to do under the		
as unto the i	Lora unaer	
by	(16.3 1)	
	(10.5-4)	
_ in its source, means,	and manner. (16:3;2 Cor. 8:1)	
ways be done	. (16:14)	
	fe and by word to the true 28:18-20; Acts 1:8; Rorntral and primary role in of the Gospel and the estator missionary activities d by the Holy Spirit, be ch (Acts 13:1-5; 16:1-3; Power a secondary role in ful mission (Acts 14:26-28; 1, and not in as unto the I by	

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