

The Call of

HOLY ONE

Isaiah 8

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Isaiah Memory Work

Isaiah 1:18,

Come now, and let us reason together, saith the LORD:
though your sins be as scarlet, they shall be white as snow;
though they be red like crimson, they shall be as wool.

Isaiah 2:5,

O house of Jacob, come ye,
and let us walk in the light of the Lord.

Isaiah Memory Work

Isaiah 3:9,

The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

Isaiah 4:2,

In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

Isaiah Memory Work

Isaiah 5:20,

Woe unto them that call evil good, and good evil;
that put darkness for light, and light for darkness;
that put bitter for sweet, and sweet for bitter!

Isaiah 6:8,

Also I heard the voice of the Lord, saying,
Whom shall I send, and who will go for us?
Then said I, Here am I; send me.

ISAIAH MEMORY WORK

Isaiah 7:14,

Therefore the Lord himself shall give you a sign;
Behold, a virgin shall conceive, and bear a son,
and shall call his name Immanuel.

Isaiah 8:13,

Sanctify the Lord of hosts himself;
and let him be your fear,
and let him be your dread.

Isaiah 1-12 (UNIT 1 OF 7)

THE CALL OF THE HOLY ONE

A Introduction: Israel's Disobedience & Resultant Devastation (1:1-31)

B Visions of Future Restoration of Jerusalem (2:1-4:6)

C Coming Destruction of Judah (5:1-30)

X CALL TO ISAIAH (6:1-13)

C1 Coming Destruction of Judah (7:1-8:18)

B1 Visions of Future Restoration of Israel (8:19-11:9)

A1 Conclusion: Israel's Future Restoration & Obedience (11:10-12:6)

Isaiah 7 and 8

Will we trust Ourselves or God?

A The People of God Intimidated by Attack (7:1-2)

B A Symbolic son and the Enemies' Plan (7:3-6)

C The Lord's Significant Word of Promise (7:7-9)

X THE RESPONSE OF UNBELIEF (7:10-12)

C1 The Lord's Significant Sign of Salvation (7:13-15)

B1 A Symbolic Son and the Enemies' Defeat (7:16)

A1 The People of God Destined for Attack (7:17)

I. THE SIGN OF ISAIAH'S SON MAHER -SHALAL-HASH-BAZ (8:1-4)

A. THE COMMAND TO ADVERTISE THE BIRTH OF MAHER-SHALAL-HASH-BAZ

(8:1) Moreover the LORD said unto me,
Take thee a great roll,
and write in it with a man's pen
concerning Maher-shalal-hash-baz.

Definition: “swift is the spoil, speedy is the prey”

THE SIGN OF ISAIAH'S SON MAHER -SHALAL-HASH-BAZ (8:1-4)

B. THE CARE TO RECORD THE BIRTH OF MAHER-SHALAL-HASH-BAZ

(8:2) And I took unto me faithful witnesses to record,

Uriah the priest,
and Zechariah the son of Jeberechiah.

THE SIGN OF ISAIAH'S SON MAHER- SHALAL-HASH-BAZ

C. THE CONCEPTION OF MAHER-SHALAL-HASH- BAZ

**(8:3) And I went unto the prophetess;
and she conceived, and bare a son.
Then said the LORD to me,
Call his name Maher-shalal-hash-baz.**

THE SIGN OF ISAIAH'S SON MAHER-SHALAL-HASH-BAZ

D. THE COMING JUDGMENT OF ISRAEL AND SYRIA

(8:4) For before the child shall have knowledge to cry, *My father, and my mother,* the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

II. THE SELECTION BETWEEN THE STREAM SHILOAH AND THE RIVER EUPHRATES (8:5-8)

(8:5) The LORD spake also unto me again,
saying,

(8:6) Forasmuch as this people refuseth the
waters of Shiloah that go softly,
and rejoice in Rezin and Remaliah's son;

THE FLOODS OF JUDGMENT (8:5-8)

(8:7) Now therefore, behold,
the Lord bringeth up upon them the waters of
the river, strong and many,
even the king of Assyria, and all his glory:
and he shall come up over all his channels,
and go over all his banks:



(8:8) And he shall pass through Judah;
he shall overflow and go over, he shall reach even to the neck;
and the stretching out of his wings shall fill the breadth of thy land,
O Immanuel.

III. THE SANCTIFICATION/SEPARATION, NEEDED TO PLEASE GOD (8:9-13)

(8:9) Associate yourselves, O ye people,
and ye shall be broken in pieces;
and give ear, all ye of far countries:
gird yourselves,
and ye shall be broken in pieces;
gird yourselves,
and ye shall be broken in pieces.

(8:10) Take counsel together, and it shall come to nought;
speak the word, and it shall not stand: for God is with us.

THE SANCTIFICATION/SEPARATION, NEEDED TO PLEASE GOD (8:9-13)

(8:11) For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

(8:12) Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

(8:13) Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread.

IV. THE SANCTUARY OF GOD'S PRESENCE (8:14-15)

**(8:14) And he shall be for a sanctuary;
but for a stone of stumbling and for a rock of
offence to both the houses of Israel, for a gin
and for a snare to the inhabitants of Jerusalem.**

**(8:15) And many among them shall stumble,
and fall, and be broken, and be snared, and be
taken.**



V. THE SADNESS OF MINISTERING TO UNGODLY AND UNRESPONSIVE PEOPLE (8:16-22)

(8:16) Bind up the testimony,
seal the law among my disciples.

(8:17) And I will wait upon the LORD,
that hideth his face from the house of Jacob,
and I will look for him.

(8:18) Behold, I and the children whom the LORD
hath given me are for signs and for wonders in Israel
from the LORD of hosts, which dwelleth in mount Zion.

THE CHALLENGE OF MINISTERING TO UNGODLY PEOPLE (8:16-22)

(8:19) And when they shall say unto you,
Seek unto them that have familiar spirits,
and unto wizards that peep, and that mutter:
should not a people seek unto their God? for
the living to the dead?

(8:20) To the law and to the testimony:
if they speak not according to this word,
it is because there is no light in them.

THE CHALLENGE OF MINISTERING TO UNGODLY PEOPLE (8:16-22)

(8:21) And they shall pass through it,
hardly bestead and hungry:
and it shall come to pass, that when they shall be hungry,
they shall fret themselves, and curse their king and their
God, and look upward.

(8:22) And they shall look unto the earth; and behold
trouble and darkness, dimness of anguish;
and they shall be driven to darkness.

Invitation to the Unbeliever

Dear Lord,

“Woe is me! for I am undone.”

I acknowledge that I am a sinner.

I believe that Jesus died for me and rose again.

I call on You now in faith to save me from my sins.

I pray in Jesus' name, Amen.