

Welcome to our visitors

We extend a special welcome to our visitors. Please join us as we seek to glorify God in our worship and in our enjoying of the Sabbath Day.

Our Church: Dallas Reformed Presbyterian Church is a member congregation of the Midwest Presbytery of the Reformed Presbyterian Church of North America (RPCNA). You can learn more about us at www.dallasrpc.org

This week:

The Lord's Day:	Morning worship	10:30 am
	Lunch/fellowship	12:15 pm
	Catechism	1:30 pm
	Afternoon worship	2:00 pm

Prayer Requests for the week:

- **for our church:** strength and endurance in our work, wisdom for our Elders, spiritual growth of our families, blessings from our times of family worship, for our seminary student (Rom)
- **for those who are sick:** Judy Austin, Melva Grandon, Joe Smuts, Minsol Yang
- **for our sister churches:** the RPCNA and the Midwest Presbytery, for the persecuted church overseas
- **for the Dallas/Fort Worth area:** that the gospel would be proclaimed, that the church would worship as God has commanded, that Christ's Kingship would be recognized, that God's law would be respected, that the Sabbath would be kept

Upcoming Dates to Remember

Communion	June 10
Synod	June 26-29

Church Contact Information: www.dallasrpc.org, (214) 538-2297

Pastor: Mark Koller, (214) 538-2297, mkoller1517@yahoo.com

Ruling Elder: Romesh Prakashpalan, (805) 404-3547, romeshprakash@hotmail.com

Ruling Elder: Andrew Silva, (325) 864-9593, andrewsilva80@gmail.com

Offerings for Dec: \$ 5,108.98 **Expenses for Dec:** \$ 10,238.75

Offerings for Jan: \$ 3,801.43 **Expenses for Jan:** \$ 9,051.33

Upcoming Sermons: Acts 1, Psalm 53, The First Commandment, Malachi

Psalms for next week: Bl: 115A, 119A, 52B / Bl: 119B, 119C, S: 2:1-12

SMV tunes for Feb-March: Martyrdom, St. Anne, Effingham, St. Peter

Readings for next week: Ezra 10:18-44, Nehemiah 1 / 2 Peter 3, 1 John 1

Please remember that this is the Lord's Day and that His ownership of the day should guide our conversations and our actions throughout the day.

Dallas Reformed Presbyterian Church

A Congregation of the
Reformed Presbyterian Church of North America (RPCNA)
Meeting at: 1008 West Erwin Avenue, McKinney, TX 75069



16 Nevertheless, the Lord raised up judges who delivered them out of the hand of those who plundered them. 17 Yet they would not listen to their judges, but they played the harlot with other gods, and bowed down to them. They turned quickly from the way in which their fathers walked, in obeying the commandments of the Lord; they did not do so. 18 And when the Lord raised up judges for them, the Lord was with the judge and delivered them out of the hand of their enemies all the days of the judge; for the Lord was moved to pity by their groaning because of those who oppressed them and harassed them.

Judges 2:16-18

The Lord's Day
Dallas Reformed Presbyterian Church

March 18, 2018
Morning Worship – 10:30 am

Call to worship		Judges 2:16-18
*Prayer of Adoration and Confession		
*Psalm		Psalm 108D
Old Testament Reading		Ezra 9
New Testament Reading		2 Peter 1
*Psalm		Psalm 109C
Pastoral Prayer		
Sermon	“The sin of atheism”	Exodus 20:1-3
*Prayer		
*Psalm		Psalm 52B
*Benediction		
*Doxology		Psalm 41C

“Blessed be the Lord, the God of Israel,
from everlasting to everlasting, Amen and Amen!” Ps. 41:13
(* Please stand)

WLC Q. 104. What are the duties required in the first commandment? A. The duties required in the first commandment are, the knowing and acknowledging of God to be the only true God, and our God; **WLC Q. 105.** What are the sins forbidden in the first commandment? A. The sins forbidden in the first commandment are atheism, in denying, or not having a God; idolatry, in having or worshipping more gods than one, or any with, or instead of the true God; the not having and avouching him for God, and our God...

WLC Q. 190. What do we pray for in the first petition? A. In the first petition (which is, Hallowed be thy name,) acknowledging the utter inability and indisposition that is in ourselves and all men to honor God aright, we pray, that God would by his grace enable and include us and others to know, to acknowledge, and highly to esteem him, his titles, attributes, ordinances, word, works, and whatsoever he is pleased to make himself known by; and to glorify him in thought, word, and deed: that he would prevent and remove atheism, ignorance, idolatry, profaneness, and whatsoever is dishonorable to him; and by his overruling providence, direct and dispose of all things to his own glory.

- I. The only true God
- II. The sin of atheism
- III. The sin of denying or not having a god
- IV. The sin of idolatry
- V. The sin of having or worshipping more gods than one, or any with, or instead of the true God
- VI. The sin of not having and avouching him for God and our God

The Lord's Day
Dallas Reformed Presbyterian Church

March 18, 2018
Afternoon Worship – 2:00 pm

Call to worship		Judges 2:16-18
*Prayer of Adoration		
*Psalm		Psalm 110D
Old Testament Reading		Ezra 10:1-17
New Testament Reading		2 Peter 2
*Psalm		Psalm 111D
Prayer		
Sermon	“Covenanting with God”	Exodus 20:1-3
*Prayer		
*Psalm		(S) Psalm 2:1-12
*Benediction		
*Doxology		Psalm 41C

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from everlasting to everlasting, Amen and Amen!” Ps. 41:13
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RPCNA Const, Intro. 7. Israel frequently responded to God by covenanting with Him to live in faithfulness to the covenant given through Moses (Josh. 24), or to bring about reform after apostasy (2 Chron. 15:12; 29:10; 34:29-32; Neh. 9: 38). These were solemn agreements between the people and God that they would observe His revealed law in particular circumstances in their day (Neh. 9:38; 10:29). **RPCNA DPW, Covenanting, 8.** Covenanting with God is a solemn act of worship in which individuals, churches, or nations declare their acceptance of Him as their God and pledge allegiance and obedience to Him. Public covenanting is an appropriate response to the Covenant of Grace. The “Covenant of Communicant Membership” is to be accepted by individuals who profess faith in Christ and unite with the Church. Ordinarily, such individuals are to give public assent to this covenant in the presence of the congregation. When circumstances warrant, churches and nations also may produce statements of responsibility arising from the application of the Word of God to the times in which they are made.

- I. Who is our God?
- II. How do we outwardly acknowledge God as our God?
- III. How do we covenant with God?