

# Them He Also Justified

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**Rom 8:29** For whom he did **foreknow**, he also did **predestinate** *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

**Rom 8:30** Moreover whom he did predestinate, them he also **called**: and whom he called, them he also **justified**: and whom he justified, them he also **glorified**.

## **I. The five words that let us understand how God gives eternal life to His children**

### **A. Foreknow**

#### **1. More than awareness—‘Foreknow’ is ‘oneness’**

**Hos 2:16** And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi (*my husband*); and shalt call me no more Baali (*master*).

#### **2. Foreknow is the foundation for salvation**

**2Ti 2:19** Nevertheless the foundation of God standeth sure, having this seal, The Lord **knoweth** them that are his...

### **B. Predestinate**

#### **1. God elected a vast host and predetermined their destiny**

**Eph 1:4** According as **he hath chosen us** in him before the foundation of the world...

**Eph 1:5** Having **predestinated us** unto the adoption of children...

#### **2. We should praise God for the grace of election and predestination**

**Eph 1:5** Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

**Eph 1:6** **To the praise of the glory of his grace...**

## C. Called

### 1. Called is when God speaks eternal spiritual life into one of His children

**Joh 5:25** Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

### 2. Called is entirely the act of God

#### a. Natural man *'will not'* and *'cannot'* come to God for life

**Joh 5:40** And ye will not come to me, that ye might have life.

**Joh 6:44** No man can come to me, except the Father which hath sent me draw him....

**Rom 9:16** So then *it is not of him that willeth*, nor of him that runneth, but of God that sheweth mercy.

#### b. The New Testament analogies of *'called'* to life teach man's inability

—Can a man cause his own birth? What did you do before you were you?

—Can a dead man help raise himself from deadness? How dead is dead?

—Can the yet-to-be-created help create himself? Did Adam help God create Adam?

## D. Justified

### 1. Occurred on the cross and in the courtroom of heaven

**Rom 3:24** Being justified freely by his grace through the redemption that is in Christ Jesus:

### 2. Man has not witnessed the other parts—Man did witness one side of this part

**Joh 3:8** The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

## E. Glorified—The certain future state of each who was predestinated

## II. Thoughts on the idea of “justify”

### A. A great theological question—How can the Holy God be just in justifying sinners?

**Job 25:4** How then can man be justified with God? or how can he be clean *that is* born of a woman?

### B. To justify is to legally declare a man to be righteous and innocent

1. It is right to declare a man righteous and innocent—Only if he is righteous and innocent

2. It is right to justify a man—Only if he is just

3. Yet, all men (universally) are unrighteous, guilty, and under the condemnation of sin

Rom 3:9 ...we have before proved both Jews and Gentiles, that they are all under sin;  
Rom 3:10 As it is written, There is none righteous, no, not one:

Rom 3:19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

4. So, how can God be right—If He justifies a guilty sinner who should be condemned?
5. Is there unrighteousness in the righteous judge? God forbid.

#### **D. God's judgment is just—God never acquits the guilty—God never ignores sin**

Job 34:12 ...God will not do wickedly, neither will the Almighty pervert judgment.

Job 10:14 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.

Psa 143:2 ...in thy sight shall no man living be justified.

#### **E. Before God can justify—The sinner must be just—But how can a sinner be just?**

Job 9:2 I know *it is* so of a truth: but how should man be just with God?

Job 15:14 What *is* man, that he should be clean? and *he which is* born of a woman, that he should be righteous?

#### **F. Christ makes the sinner just—And thereby maintains God's justice in judgment**

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

Rom 5:18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life.

Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 3:25 Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Rom 3:26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

### **III. Accomplishments of Christ that make us right & make God right in justifying us**

#### **A. Christ redeemed us—He paid the ransom to God—To return the captives to God**

Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

#### **B. Christ cleansed all the sins from each one of God's people for whom He died**

Rev 1:5 ...Unto him that loved us, and washed us from our sins in his own blood,

**C. Christ endured God's punishment for sin in the place of each one of His people**

Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

**D. Christ made reconciliation (He made God to be at peace with us)**

2Co 5:18 ...God, who hath reconciled us to himself by Jesus Christ...

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

**E. Christ brought remission—He removed the consequences of sin from His people**

Mat 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins.

**F. Christ brought forgiveness (The same Greek word is also translated remission)**

Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins...

**G. Christ made each one for whom He died to have *the righteousness of God***

2Co 5:21 For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

**H. Christ made each one for whom He died to be perfect in God's judgment**

Heb 10:14 For by one offering he hath perfected for ever them that are sanctified.

**I. Christ made each one for whom He died to be acceptable to God**

Eph 1:6 ...he hath made us accepted in the beloved.

**J. Christ satisfied God**

Isa 53:11 He shall see of the travail of his soul, *and* shall be satisfied...

**K. Christ is our justification—God has justified each and every one Christ died for**

Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 5:9 ..being now justified by his blood, we shall be saved from wrath through him.

Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

**IV. Christ is our salvation**

Mat 1:21 ...thou shalt call his name JESUS: for he shall save his people from their sins.

2Ti 1:9 Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

## **V. God's justice regarding Jesus' work demands each one Jesus died for be justified**

—If Jesus:

Redeemed—Reconciled—Made accepted—Each one He died for  
Cleansed—Made righteous—Perfected—Each one He died for  
Brought remission for—And forgiveness to—Each one He died for  
Took the punishment for—And satisfied God in behalf of—Each one He died for  
—Then there is nothing that can keep God from justifying each one Jesus died for

—If Jesus made each one He died for to be righteous and innocent

—Then God is right to declare each one of them to be righteous and innocent

—And not only is God right to declare each one of them to be righteous and innocent

—The only way God is right is to declare each of them to be righteous and innocent