

## Ministry with a Purpose in Galilee - Mar 1:29-45

### I. Healings at the House of Peter - Mar 1:29-34

A. Ministry on the I\_\_\_\_\_ - Mar 1:29-31

B. Ministry on the O\_\_\_\_\_ - Mar 1:32-34

Jas 2:19 Mark 1:

### II. Three-fold Foundation of Jesus' Unfolding Ministry - Mar 1:35-39

A. Early Isolated P\_\_\_\_\_ with God - Mar 1:35

B. A Controlling P\_\_\_\_\_ - Mar 1:36-38

C. P\_\_\_\_\_ Everywhere - Mar 1:39

### III. Deliverance from Disaster - Mar 1:40-45

A. At the Mercy of Jesus - Mar 1:40-42

Luk 5:12 Lev 13:45-46,

**This man, existing in the gutters of Jewish society, was desperate and determined:**

1. He c\_\_\_\_\_ to Jesus.
2. He implored, b\_\_\_\_\_, Jesus.
3. He h\_\_\_\_\_ himself kneeling before Jesus.
4. He acknowledged and surrendered himself to the s\_\_\_\_\_ of Jesus.

B. Unwillingness to Obey - Mar 1:43-45

1. "See that you say n\_\_\_\_\_ to anyone;
  - a. To prevent large and demanding crowds from i\_\_\_\_\_ Jesus ministry to move throughout

Galilee.

b. D\_\_\_\_\_ from the Purpose of His coming, which was to preach the gospel

2. but go your way,

3. show yourself to the p\_\_\_\_\_, and

4. offer for your cleansing those things which Moses commanded, as a t\_\_\_\_\_ (*proof* - ESV) to them."

Leviticus 13 & 14 details laws and rituals for leprosy but, a short list looks like this:

1. the former leper must present himself to his local p\_\_\_\_\_ for the first round of approval.
2. If he passed that step he would then present two b\_\_\_\_\_. The first bird would be killed in the temple in Jerusalem. The other would be dipped in the blood of the first bird and then set free.
3. Following an 8 day confirmation period the person then brought three l\_\_\_\_\_ to the priests. One was a sin offering, another for a guilt offering and the last as a whole offering.

45 **However**, he went out and began

1. to proclaim *it* freely, and
2. to spread the matter,

Result:

- a. so that Jesus could no longer openly e\_\_\_\_\_ the city
- b. was o\_\_\_\_\_ in deserted places; and
- c. they c\_\_\_\_\_ to Him from every direction.

CONCLUSION: